

Minute Book Text Detail

Book 0224 Page 612 OPENING FOR JUNE 6, 2022

Date 6/ 6/2022 AGENDA FOR JUNE 6, 2022

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JUNE 6, 2022

The Board of Supervisors met at 9:00 a.m. the 6th day of June, 2022, in the Supervisors Board Room, in the Pearl River County Courthouse Complex in the City of Poplarville, Mississippi, with the following members of said Board and officers of said County were present to-wit:

President, Sandy Kane Smith, member from District Five;  
Vice President, Malcolm Perry, member from District Two;  
Donald Hart, member from District One;  
Hudson Holliday, member from District Three;  
Jason Spence, member from District Four;  
County Administrator, Adrain Lumpkin, Jr.;  
Board Attorney, Joe Montgomery;  
Chancery Clerk, Melinda Bowman;  
Sheriff, David Allison.

The following proceedings were had and entered of record to-wit:



**Pearl River County  
Board of Supervisors  
Meeting Agenda  
June 6, 2022**



**Welcome & Call to Order 9:00 A.M.**

- 01) Consider approving Board Minutes – May, 2022**
- 02) Consider approving Claims Docket for June 6, 2022**
- 03) Sheriff:**
  - A. Personnel
  - B. Approval to send vehicles to auction and execute titles to release
- 04) County Engineer:**
  - A. Acknowledge Local Road Safety Plan
- 05) Chancery Clerk:**
  - A. Homestead Objection Approvals
  - B. Acceptance of the Disallowed Homesteads
- 06) Consent Agenda Items:**
  - A. Courthouse renovation invoices from Hanco Corporation and Landry Lewis Germany
  - B. Issuance of duplicate warrant – Rebecca Taylor
  - C. Central Dispatch - personnel
  - D. Coroner's request to declare Pauper – Douglas Green
  - E. Approve payment of Capital One Card
  - F. Accept lowest quote for changing electric motor in Chimney Square
  - G. Approve lease of trailer to Pine Belt Mental Healthcare Resources
  - H. Public Defender's Office - personnel
  - I. Pearl River County School District Lease Amendment and payment
  - J. Approve flooring quote for Community Center on Beech Street
  - K. Approve private road name request: R J GUZMAN RD and GLORY LANE
  - L. Request to revise Board Order concerning the purchase of Pumper for Amackertown VFD
  - M. President to execute Solid Waste Assistance Grant with MDEQ
- 07) Travel:**
  - A. Veterans Service Officer to MAS Conference in Biloxi, MS on June 15
  - B. SO (1) to Child Sexual Abuse Investigation Training in Hattiesburg on August 23-25
- 08) Economic Development:** Execute Letters of Appreciation
- 09) Road Department:**
  - A. Personnel
  - B. Executive Session

**NEXT BOARD MEETING – Wednesday, June 22<sup>nd</sup>**

ORDER TO APPROVE MAY, 2022 BOARD MINUTES

There came on this day to be considered by the Board of Supervisors of Pearl River County, Mississippi, the matter to approve Board Minutes.

Upon motion made by Malcolm Perry and seconded by Hudson Holliday, the following order was adopted, to-wit:

Be It Ordered by the Pearl River County Board of Supervisors to approve May, 2022 Board Minutes.

Ordered and adopted, this the 6th day of June, 2022.

Voting AYE: Donald Hart, Malcolm Perry, Hudson Holliday,  
Jason Spence, and Sandy Kane Smith

Voting NAY: None

ORDER TO APPROVE CLAIMS DOCKET FOR JUNE 6, 2022

There came on this day to be considered by the Board of Supervisors of Pearl River County, Mississippi, the matter to approve Claims Docket.

Upon motion made by Hudson Holliday and seconded by Jason Spence, the following order was adopted, to-wit:

Be It Ordered by the Pearl River County Board of Supervisors to approve Claims Docket for June 6, 2022. (Summary of all Funds attached)

Ordered and adopted, this the 6th day of June, 2022.

Voting AYE: Donald Hart, Malcolm Perry, Hudson Holliday,  
Jason Spence, and Sandy Kane Smith

Voting NAY: None

## SUMMARY OF ALL FUNDS

|      |            |         |             |           |                   |      |       |            |
|------|------------|---------|-------------|-----------|-------------------|------|-------|------------|
| FUND | 1 Claims   | 1982 to | 2117 Checks | 136 Total | 382,409.67 Manual | Held | Total | 382,409.67 |
| FUND | 4 Claims   | 1 to    | 2 Checks    | 2 Total   | 6,000.00 Manual   | Held | Total | 6,000.00   |
| FUND | 6 Claims   | 9 to    | 9 Checks    | 1 Total   | 221.49 Manual     | Held | Total | 221.49     |
| FUND | 7 Claims   | 17 to   | 18 Checks   | 2 Total   | 688.25 Manual     | Held | Total | 688.25     |
| FUND | 8 Claims   | 5 to    | 5 Checks    | 1 Total   | 95,996.15 Manual  | Held | Total | 95,996.15  |
| FUND | 12 Claims  | 11 to   | 11 Checks   | 1 Total   | 8,121.74 Manual   | Held | Total | 8,121.74   |
| FUND | 26 Claims  | 17 to   | 17 Checks   | 1 Total   | 2,850.00 Manual   | Held | Total | 2,850.00   |
| FUND | 30 Claims  | 19 to   | 19 Checks   | 1 Total   | 3,017.16 Manual   | Held | Total | 3,017.16   |
| FUND | 73 Claims  | 9 to    | 9 Checks    | 1 Total   | 6,950.96 Manual   | Held | Total | 6,950.96   |
| FUND | 96 Claims  | 100 to  | 105 Checks  | 6 Total   | 3,748.89 Manual   | Held | Total | 3,748.89   |
| FUND | 97 Claims  | 161 to  | 168 Checks  | 8 Total   | 16,448.09 Manual  | Held | Total | 16,448.09  |
| FUND | 104 Claims | 17 to   | 17 Checks   | 1 Total   | 317.41 Manual     | Held | Total | 317.41     |
| FUND | 125 Claims | 4 to    | 4 Checks    | 1 Total   | 284,412.25 Manual | Held | Total | 284,412.25 |
| FUND | 156 Claims | 488 to  | 533 Checks  | 46 Total  | 290,136.22 Manual | Held | Total | 290,136.22 |
| FUND | 166 Claims | 50 to   | 51 Checks   | 2 Total   | 30,135.03 Manual  | Held | Total | 30,135.03  |
| FUND | 206 Claims | 91 to   | 102 Checks  | 12 Total  | 25,706.68 Manual  | Held | Total | 25,706.68  |
| FUND | 310 Claims | 1 to    | 2 Checks    | 2 Total   | 18,406.32 Manual  | Held | Total | 18,406.32  |
| FUND | 360 Claims | 8 to    | 8 Checks    | 1 Total   | 13,200.00 Manual  | Held | Total | 13,200.00  |
| FUND | 410 Claims | 40 to   | 40 Checks   | 1 Total   | 154.70 Manual     | Held | Total | 154.70     |
| FUND | 420 Claims | 73 to   | 78 Checks   | 6 Total   | 2,132.14 Manual   | Held | Total | 2,132.14   |
| FUND | 450 Claims | 50 to   | 51 Checks   | 2 Total   | 564.77 Manual     | Held | Total | 564.77     |
| FUND | 650 Claims | 44 to   | 46 Checks   | 3 Total   | 10,565.75 Manual  | Held | Total | 10,565.75  |
| FUND | 656 Claims | 23 to   | 24 Checks   | 2 Total   | 916.83 Manual     | Held | Total | 916.83     |
| FUND | 657 Claims | 4 to    | 4 Checks    | 1 Total   | 1,301.43 Manual   | Held | Total | 1,301.43   |
| FUND | 658 Claims | 4 to    | 4 Checks    | 1 Total   | 521.17 Manual     | Held | Total | 521.17     |
| FUND | 659 Claims | 4 to    | 4 Checks    | 1 Total   | 868.12 Manual     | Held | Total | 868.12     |
| FUND | 660 Claims | 5 to    | 5 Checks    | 1 Total   | 753.61 Manual     | Held | Total | 753.61     |
| FUND | 661 Claims | 72 to   | 73 Checks   | 2 Total   | 762.35 Manual     | Held | Total | 762.35     |
| FUND | 662 Claims | 56 to   | 58 Checks   | 3 Total   | 6,067.03 Manual   | Held | Total | 6,067.03   |

|                     |       |           |           |                     |      |       |              |
|---------------------|-------|-----------|-----------|---------------------|------|-------|--------------|
| FUND 663 Claims     | 4 to  | 4 Checks  | 1 Total   | 483.35 Manual       | Held | Total | 483.35       |
| FUND 664 Claims     | 70 to | 77 Checks | 8 Total   | 6,970.18 Manual     | Held | Total | 6,970.18     |
| FUND 665 Claims     | 4 to  | 4 Checks  | 1 Total   | 552.56 Manual       | Held | Total | 552.56       |
| FUND 667 Claims     | 4 to  | 4 Checks  | 1 Total   | 98.87 Manual        | Held | Total | 98.87        |
| FUND 668 Claims     | 8 to  | 9 Checks  | 2 Total   | 309.35 Manual       | Held | Total | 309.35       |
| <hr/>               |       |           |           |                     |      |       |              |
| Total for all Funds |       | Checks    | 261 Total | 1,221,788.52 Manual | Held | Total | 1,221,788.52 |

ORDER TO APPROVE SHERIFF'S AGENDA ITEMS

There came on this day to be considered by the Board of Supervisors of Pearl River County, Mississippi, the matter of Sheriff's Agenda Items.

Upon motion made by Malcolm Perry and seconded by Jason Spence, the following order was adopted, to-wit:

Be It Ordered by the Pearl River County Board of Supervisors to approve the following Sheriff's Agenda Items as listed with attachments:

A. Personnel:

|                     |               |                |
|---------------------|---------------|----------------|
| Andrew Barrott      | Corrections   | Hire part-time |
| Courtney Porter     | Corrections   | Hire part-time |
| Joshua Miller       | Corrections   | Hire full-time |
| Christopher Simmons | Corrections   | Hire full-time |
| Tyler Dobbs         | Corrections   | Hire full-time |
| Harley Caughlin     | Patrol Deputy | Resign         |
| April Laird         | Corrections   | Resign         |
| Todd Usey           | Patrol Deputy | Resign         |
| Cindy Penton        | Corrections   | Resign         |

B. Approval of attached vehicles to Jeff Martin Actioneers, Inc. and approval for Chancery Clerk, Melinda Bowman to execute titles releasing them as county property.

Ordered and adopted, this the 6th day of June, 2022.

Voting AYE: Donald Hart, Malcolm Perry, Hudson Holliday,  
Jason Spence, and Sandy Kane Smith

Voting NAY: None



618

**PEARL RIVER COUNTY SHERIFF'S DEPARTMENT**  
**DAVID ALLISON, SHERIFF**  
**200 SOUTH MAIN STREET**  
**POPLARVILLE, MS 39470**  
**Phone: (601) 403-2538**  
**Fax: (601) 403-2502**

June 1, 2022

To: The Honorable Board of Supervisors of Pearl River County, Mississippi.

Please acknowledge upon the minutes the following personnel matters concerning the Sheriff's Department.

Please hire Andrew Barrott as part time Correctional Officer effective June 6, 2022.

Please hire Courtney Porter as part time Correctional Officer effective June 6, 2022.

Please hire Joshua Miller as full time Correctional Officer effective June 6, 2022.

Please hire Christopher Simmons as full time Correctional Officer effective June 6, 2022.

Please hire Tyler Dobbs as full time Correctional Officer effective June 6, 2022.

Please accept the resignation of Harley Caughlin as full time Patrol Deputy effective May 20, 2022.

Please accept the resignation of April Laird as full time Correctional Officer effective May 25, 2022.

Please accept the resignation of Todd Usey as full time Patrol Deputy effective June 2, 2022.

Please accept the resignation of Cindy Penton as full time Correctional Officer effective May 31, 2022.

Thank you,

  
\_\_\_\_\_  
David Allison, Sheriff



619

**PEARL RIVER COUNTY SHERIFF'S DEPARTMENT**  
**DAVID ALLISON, SHERIFF**  
**200 SOUTH MAIN STREET**  
**POPLARVILLE, MS 39470**  
**Phone: (601) 403-2500**  
**Fax: (601) 403-2344**

June 1, 2022

To: The Honorable Board of Supervisors of Pearl River County, Mississippi.

Please acknowledge upon the minutes the following matters concerning the Sheriff's Department:

In and for your consideration, approval of the following vehicles to Jeff Martin Actioneers, Inc; and approval for Melinda Bowman to sign titles releasing them as county property.

Please remove from inventory and disburse accordingly once check is received.

|      |           |          |          |
|------|-----------|----------|----------|
| 1998 | FORD      | EXPLORER | VIN 4573 |
| 2003 | CHEVROLET | TRUCK    | VIN 0935 |
| 2004 | ATMA      | TRAILER  | VIN 0752 |
| 2006 | HONDA     | CIVIC    | VIN 3668 |
| 2007 | FORD      | F150     | VIN 0611 |
| 2008 | CHEVROLET | SC1      | VIN 5942 |
| 2011 | GMC       | TRUCK    | VIN 3117 |

Thank you,

  
David Allison, Sheriff

## STATE OF MISSISSIPPI

ORIGINAL

620

| VEHICLE IDENTIFICATION NUMBER | MAKE | YEAR | MODEL | BODY | TITLE NUMBER |
|-------------------------------|------|------|-------|------|--------------|
| 1FMZU32X6WZB94573             | FORD | 1998 | EPR   | 4W   | 8086973-03   |

| TITLE DATE | DATE OF FIRST SALE<br>FOR USE NEW ONLY | NO. CYL. | NEW / USED | TYPE OF VEHICLE | PASS.<br>OR GVW |
|------------|----------------------------------------|----------|------------|-----------------|-----------------|
| 03312015   |                                        | 06       | X          | PASS            | 000             |

ODOMETER - TENTHS NOT INCLUDED

000000

EXEMPT FROM DISCLOSURE  
REQUIREMENTS

OWNER

PEARL RIVER COUNTY  
200 SOUTH MAIN ST  
POPLARVILLE MS 39470

1ST LIENHOLDER (OR OWNER IF NO LIEN)

PEARL RIVER COUNTY  
200 SOUTH MAIN ST  
POPLARVILLE MS 39470

DATE:

MONTH | DAY | YEAR

2ND LIENHOLDER

DATE:

MONTH | DAY | YEAR

LIEN SATISFACTION: THE UNDERSIGNED HOLDER OF ABOVE DESCRIBED LIEN(S) ON THE MOTOR VEHICLE DESCRIBED HEREON HEREBY ACKNOWLEDGES SATISFACTION THEREOF.

1ST LIEN \_\_\_\_\_ BY \_\_\_\_\_  
(LIENHOLDER) (SIGNATURE AND TITLE)

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20 \_\_\_\_\_

2ND LIEN \_\_\_\_\_ BY \_\_\_\_\_  
(LIENHOLDER) (SIGNATURE AND TITLE)

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20 \_\_\_\_\_

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND THIS

THE 31 DAY OF MARCH 20 15  
15090055010 03291

The Mississippi Department of Revenue hereby certifies that on application duly made, the person named herein is registered by this office as the lawful owner of the vehicle described subject to the liens or security interests as may subsequently be filed with the Mississippi Department of Revenue. This certificate of title is issued pursuant to the Mississippi Motor Vehicle Title Law Section 63-21-1, Mississippi Code of 1972, and subject to the provisions thereof.

CONTROL NUMBER

20165541

MISSISSIPPI DEPARTMENT OF REVENUE

VOID IF ALTERED

621

Reference: UNKNOWN  
Msg ID : UNKNOWN  
Msg Key : RR  
Date/Time: 20220523131754  
Ent Agt :  
Requester:  
User :  
ORI : MSLIC0000  
Source : USER  
Dest : MS0550000  
Control : MRI0178017  
Summary :

TXT: \*\*\*\* RECORDS MAINTAINED BY MS TAX COMMISSION \*\*\*\*  
LIC/2AP530 LIT/CO EXP/04-2014 ISSUED/05012013 TAG STATUS/0-Expired  
VIN/1GCGK29U63Z250935 2003 CHEV SK2 PK BLUE  
PUR-DTE/11202014 TLE-DTE/04112019 TLE/9769711 TYPE/T  
REG/PEARL RIVER COUNTY TLE/PEARL RIVER COUNTY

200 SOUTH MAIN ST

200 SOUTH MAIN ST

POPLARVILLE MS 39470

POPLARVILLE MS 39470

CO/HANCOCK  
LEIN/1 DTE/

CO/PEARL RIVER  
LEIN/2 DTE/

#LEINS/0

DECAL#/42AP530

MRI 0178021 38102 108 AT 13:17:54 05/23/22

# CERTIFICATE OF TITLE

## STATE OF MISSISSIPPI

VEHICLE IDENTIFICATION NUMBER

SNHUAMF324U310752

MAKE

ATMA

YEAR

2004

MODEL

590

BODY

UT

TITLE NUMBER

C287650-01

TITLE DATE

07202004

DATE OF FIRST SALE  
FOR USE NEW ONLY

04122004

NO.  
CYL

NEW/USED

00 X

TYPE OF VEHICLE

TLR

PASS  
OR GVW

000

ORIGINAL

OWNER

PEARL RIVER COUNTY EMERGENCY M  
101 N MAIN ST SUITE C  
POPLARVILLE MS 39470

ODOMETER - TENTHS NOT INCLUDED

000000

1ST LIENHOLDER (OR OWNER IF NO LIEN)

PEARL RIVER COUNTY EMERGENCY M  
101 N MAIN ST SUITE C  
POPLARVILLE MS 39470

MO | DATE | YR.  
DAY

2nd LIENHOLDER

MO | DATE | YR.  
DAY

### LIEN SATISFACTION —

THE UNDERSIGNED HOLDER OF ABOVE DESCRIBED LIEN(S) ON THE MOTOR VEHICLE DESCRIBED HEREON HEREBY ACKNOWLEDGES SATISFACTION THEREOF

1ST LIEN

(LIENHOLDER)

BY

(SIGNATURE AND TITLE)

THIS

DAY OF

, 20

2ND LIEN

(LIENHOLDER)

BY

(SIGNATURE AND TITLE)

THIS

DAY OF

, 20



IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND THIS

20 JULY 2004  
THE DAY OF

04198784016

01475

STATE TAX COMMISSION

The Mississippi State Tax Commission hereby certifies that on application duly made, the person named herein is registered by this office as the lawful owner of the vehicle described subject to the liens or security interests herein set forth and such liens or security interests as may subsequently be filed with the State Tax Commission. This certificate of title is issued pursuant to the Mississippi Motor Vehicle Title Law Section 63-21-1, Mississippi Code of 1972, and subject to the provisions thereof.

CONTROL NUMBER

13024214

*Joseph L. Blount*

VOID IF ALTERED

## STATE OF MISSISSIPPI

ORIGINAL

623

VEHICLE IDENTIFICATION NUMBER  
1HGFA168X6L143668MAKE  
HONDYEAR  
2006MODEL  
UAXBODY  
4DTITLE NUMBER  
F657830-06TITLE DATE  
12092014DATE OF FIRST SALE  
FOR USE NEW ONLYNO. CYL.  
04NEW / USED  
XTYPE OF VEHICLE  
PASSPASS.  
OR GVW  
000

ODOMETER - TENTHS NOT INCLUDED

138714

ACTUAL MILEAGE

OWNER

PEARL RIVER COUNTY  
200 SOUTH MAIN ST  
POPLARVILLE MS 39470

1ST LIENHOLDER (OR OWNER IF NO LIEN)

PEARL RIVER COUNTY  
200 SOUTH MAIN ST  
POPLARVILLE MS 39470

DATE:

MONTH | DAY | YEAR

2ND LIENHOLDER

DATE:

MONTH | DAY | YEAR

LIEN SATISFACTION: THE UNDERSIGNED HOLDER OF ABOVE DESCRIBED LIEN(S) ON THE MOTOR VEHICLE DESCRIBED HEREON HEREBY ACKNOWLEDGES SATISFACTION THEREOF.

1ST LIEN \_\_\_\_\_ BY \_\_\_\_\_  
(LIENHOLDER) (SIGNATURE AND TITLE)

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20 \_\_\_\_\_

2ND LIEN \_\_\_\_\_ BY \_\_\_\_\_  
(LIENHOLDER) (SIGNATURE AND TITLE)

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20 \_\_\_\_\_

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND THIS

THE 09 DAY OF DECEMBER 20 14  
14343055018 01094

CONTROL NUMBER

19918612

MISSISSIPPI DEPARTMENT OF REVENUE

The Mississippi Department of Revenue hereby certifies that on application duly made, the person named herein is registered by this office as the lawful owner of the vehicle described subject to the liens or security interests as may subsequently be filed with the Mississippi Department of Revenue. This certificate of title is issued pursuant to the Mississippi Motor Vehicle Title Law Section 63-21-1, Mississippi Code of 1972, and subject to the provisions thereof.

VOID IF ALTERED

## STATE OF MISSISSIPPI

ORIGINAL

624

| VEHICLE IDENTIFICATION NUMBER | MAKE | YEAR | MODEL | BODY | TITLE NUMBER |
|-------------------------------|------|------|-------|------|--------------|
| 1FTRW12W77KB00611             | FORD | 2007 | F15   | CC   | E387165-01   |

| TITLE DATE | DATE OF FIRST SALE<br>FOR USE NEW ONLY | NO. CYL. | NEW / USED | TYPE OF VEHICLE | PASS.<br>OR GVW |
|------------|----------------------------------------|----------|------------|-----------------|-----------------|
| 01302007   | 10102006                               | 08       | X          | TRUCK           | 000             |

ODOMETER - TENTHS NOT INCLUDED

000012

ACTUAL MILEAGE

OWNER

MS/PEARL RIVER CTY BD OF SUPER  
P O BOX 569  
POPLARVILLE MS 39470

1ST LIENHOLDER (OR OWNER IF NO LIEN)

MS/PEARL RIVER CTY BD OF SUPER  
P O BOX 569  
POPLARVILLE MS 39470

DATE:

MONTH | DAY | YEAR

2ND LIENHOLDER

DATE:

MONTH | DAY | YEAR

LIEN SATISFACTION: THE UNDERSIGNED HOLDER OF ABOVE DESCRIBED LIEN(S) ON THE MOTOR VEHICLE DESCRIBED HEREON HEREBY ACKNOWLEDGES SATISFACTION THEREOF.

1ST LIEN \_\_\_\_\_ BY \_\_\_\_\_  
(LIENHOLDER) (SIGNATURE AND TITLE)

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20 \_\_\_\_\_

2ND LIEN \_\_\_\_\_ BY \_\_\_\_\_  
(LIENHOLDER) (SIGNATURE AND TITLE)

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20 \_\_\_\_\_

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND THIS

THE 30 DAY OF JANUARY 20 07  
07029863009 01045

CONTROL NUMBER

64E 29136

STATE TAX COMMISSION

*Joseph L. Blount*

The Mississippi State Tax Commission hereby certifies that on application duly made, the person named herein is registered by this office as the lawful owner of the vehicle described subject to the liens or security interests as may subsequently be filed with the State Tax Commission. This certificate of title is issued pursuant to the Mississippi Motor Vehicle Title Law Section 63-21-1, Mississippi Code of 1972, and subject to the provisions thereof.

VOID IF ALTERED

## STATE OF MISSISSIPPI

ORIGINAL

625

VEHICLE IDENTIFICATION NUMBER

2GCEC19C381245942

MAKE

CHEV

YEAR

2008

MODEL

SC1

BODY

4C

TITLE NUMBER

E960960-02

TITLE DATE

10282014

DATE OF FIRST SALE  
FOR USE NEW ONLY

NO. CYL.

08

NEW / USED

X

TYPE OF VEHICLE

TRUCK

PASS.  
OR GVW

000

ODOMETER - TENTHS NOT INCLUDED

137939

ACTUAL MILEAGE

OWNER

PEARL RIVER COUNTY  
200 SOUTH MAIN ST  
POPLARVILLE MS 39470

1ST LIENHOLDER (OR OWNER IF NO LIEN)

PEARL RIVER COUNTY  
200 SOUTH MAIN ST  
POPLARVILLE MS 39470

DATE:

MONTH | DAY | YEAR

2ND LIENHOLDER

DATE:

MONTH | DAY | YEAR

LIEN SATISFACTION: THE UNDERSIGNED HOLDER OF ABOVE DESCRIBED LIEN(S) ON THE MOTOR VEHICLE DESCRIBED HEREON HEREBY ACKNOWLEDGES SATISFACTION THEREOF

1ST LIEN \_\_\_\_\_ BY \_\_\_\_\_  
(LIENHOLDER) (SIGNATURE AND TITLE)

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20 \_\_\_\_\_

2ND LIEN \_\_\_\_\_ BY \_\_\_\_\_  
(LIENHOLDER) (SIGNATURE AND TITLE)

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20 \_\_\_\_\_



IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND THIS

THE 28 DAY OF OCTOBER 20 14  
14300056185 01068

CONTROL NUMBER

19335505

MISSISSIPPI DEPARTMENT OF REVENUE

The Mississippi Department of Revenue hereby certifies that on application duly made, the person named herein is registered by this office as the lawful owner of the vehicle described subject to the liens or security interests as may subsequently be filed with the Mississippi Department of Revenue. This certificate of title is issued pursuant to the Mississippi Motor Vehicle Title Law Section 63-21-1, Mississippi Code of 1972, and subject to the provisions thereof.

VOID IF ALTERED

# CERTIFICATE OF TITLE

Form 79-001-11-7-1-000

## STATE OF MISSISSIPPI

**ORIGINAL**

626

|                               |      |      |       |      |              |
|-------------------------------|------|------|-------|------|--------------|
| VEHICLE IDENTIFICATION NUMBER | MAKE | YEAR | MODEL | BODY | TITLE NUMBER |
| 3GTP2VE36BG153117             | GMC  | 2011 | 1NK   | CW   | H884657-01   |

|            |                                        |          |            |                 |                 |
|------------|----------------------------------------|----------|------------|-----------------|-----------------|
| TITLE DATE | DATE OF FIRST SALE<br>FOR USE NEW ONLY | NO. CYL. | NEW / USED | TYPE OF VEHICLE | PASS.<br>OR GVW |
| 02102017   |                                        | 08       | X          | TRUCK           | 000             |

ODOMETER - TENTHS NOT INCLUDED

108653

ACTUAL MILEAGE

OWNER

PEARL RIVER CO SHERRIFFS DEPT  
200 SOUTH MAIN ST  
POPLARVILLE MS 39470

1ST LIENHOLDER (OR OWNER IF NO LIEN)

PEARL RIVER CO SHERRIFFS DEPT  
200 SOUTH MAIN ST  
POPLARVILLE MS 39470

DATE:

MONTH | DAY | YEAR

2ND LIENHOLDER

DATE:

MONTH | DAY | YEAR

LIEN SATISFACTION: THE UNDERSIGNED HOLDER OF ABOVE DESCRIBED LIEN(S) ON THE MOTOR VEHICLE DESCRIBED HEREON HEREBY ACKNOWLEDGES SATISFACTION THEREOF.

1ST LIEN \_\_\_\_\_ BY \_\_\_\_\_  
(LIENHOLDER) (SIGNATURE AND TITLE)

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20 \_\_\_\_\_

2ND LIEN \_\_\_\_\_ BY \_\_\_\_\_  
(LIENHOLDER) (SIGNATURE AND TITLE)

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20 \_\_\_\_\_



IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND THIS

THE 10 DAY OF FEBRUARY 20 17  
17040030002 00011

CONTROL NUMBER

2170403101

MISSISSIPPI DEPARTMENT OF REVENUE

*Herb Frierson*

The Mississippi Department of Revenue hereby certifies that on application duly made, the person named herein is registered by this office as the lawful owner of the vehicle described subject to the liens or security interests as may subsequently be filed with the Mississippi Department of Revenue. This certificate of title is issued pursuant to the Mississippi Motor Vehicle Title Law Section 63-21-1, Mississippi Code of 1972, and subject to the provisions thereof.

VOID IF ALTERED

ORDER TO ACKNOWLEDGE PEARL RIVER COUNTY LOCAL  
ROAD SAFETY PLAN 2022

There came on this day to be considered by the Board of  
Supervisors of Pearl River County, Mississippi, the matter of  
Local Road Safety Plan 2022.

Upon motion made by Malcolm Perry and seconded by Donald Hart,  
the following order was adopted, to-wit:

Be It Ordered by the Pearl River County Board of Supervisors to  
acknowledge attached Pearl River County Local Road Safety Plan  
2022.

Ordered and adopted, this the 6th day of June, 2022.

Voting AYE: Donald Hart, Malcolm Perry, Hudson Holliday,  
Jason Spence, and Sandy Kane Smith

Voting NAY: None

**SANDY KANE SMITH**  
President, District Five  
**MALCOLM PERRY**  
Vice-President, District Two  
**DONALD HART**  
District One



**HUDSON HOLLIDAY**  
District Three  
**JASON SPENCE**  
District Four  
**MELINDA BOWMAN**  
Clerk of Board

628

**BOARD OF SUPERVISORS**  
PEARL RIVER COUNTY  
P.O. BOX 569  
POPLARVILLE, MS 39470  
(601) 403-2300  
(601) 403-2309 Fax  
**ADRAIN LUMPKIN, JR.**  
County Administrator

June 1, 2022

Board of Supervisors,

Please acknowledge the completion of the Pearl River County Local Road Safety Plan of 2022.

Thanks,

Adrain



Source: FHWA

# Pearl River County Local Road Safety Plan 2022



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## Acknowledgements

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- Pearl River County Road Department.
- Mississippi Department of Transportation (DOT).
- Mississippi Office of Highway Safety (OHS).
- Federal Highway Administration, Office of Safety.
- Federal Highway Administration, Mississippi Division.

VHB was the contractor for the Federal Highway Administration (FHWA).

## Welcome Message

It is our duty in Pearl River County to provide and maintain a road system that is safe for all users. We recognize that while we continuously make efforts to invest in safety, we know we can do more. Over the last 10 years there were over 4,800 crashes of which 108 were fatal or involved a serious injury. The lives lost and changed from these crashes are our neighbors and members of our community.

In response, we have come together with a group of safety stakeholders and partners to proactively address the fatal and serious injury crashes occurring on our roadways. This Local Road Safety Plan (LRSP) is a call to work together with other agencies in our community to promote and improve the safety of our roadways and save lives in our County.

In preparing this plan, Pearl River County stakeholders reviewed the crash data and determined we need to focus our efforts on reducing impaired driving, driving and riding unbelted, driving unlicensed, running off the road, and aggressive driving. In addition, we also need to focus on promoting safe driving practices by our younger drivers and to reduce crashes at intersections. These factors are crash characteristics that are overrepresented in our County. If we focus our efforts on these areas, we believe we will see changes elsewhere. These topics will serve as our emphasis areas and these are also consistent with emphasis areas in the Mississippi Strategic Highway Safety Plan (SHSP).

We ask that you join us in implementing this plan. Our goal is to eliminate fatalities and serious injuries on Pearl River County roadways with your collaboration and cooperation.

## Executive Summary

Pearl River County, Mississippi, developed this Local Road Safety Plan (LRSP) as a proactive approach to reducing fatal and serious injury crashes on non-State roadways. The LRSP framework consists of six steps:

1. Establish Leadership
2. Analyze Safety Data
3. Determine Emphasis Areas
4. Identify Strategies
5. Prioritize and Incorporate Strategies
6. Evaluate and Update

The LRSP used a data-driven analysis of crashes to identify emphasis areas. It incorporates many of the principles and elements of the Safe System approach which aims to eliminate fatal and serious injuries for all road users and provides a data-driven framework to focus safety efforts for the County and its safety stakeholders. A group of multidisciplinary stakeholders that represent the 4Es of transportation safety (i.e., engineering, education, enforcement, and emergency medical services) identified strategies and actions to target identified issues and needs in the County.

Total crashes, all injury, and fatal crashes have increased from 2018 to 2019, after decreasing the previous 4 years. The data analysis included a crash review of crash types, crash severities, and other contributing crash factors. Run-off-road crashes are the most common factor in fatal crashes, making up 78 percent of all fatal crashes.

To determine emphasis areas for the Pearl River County LRSP, the project team used the emphasis areas in the Mississippi Strategic Highway Safety Plan (SHSP) as a starting point to organize the crash data on non-State roads. An emphasis area is an area of focus based on severe crash statistics, with the notion that these areas represent the greatest opportunity for successfully reducing the number of fatal and serious injury crashes. The Pearl River County LRSP adopted the five Mississippi's SHSP emphasis area and added two more, which were found to have a higher percentage of fatal crashes than the State.

Pearl River County stakeholders identified the following seven emphasis areas based on discussions and data analysis (note that the first five listed below align with Mississippi's SHSP):

- Intersection Crashes.
- Impaired Driving.
- Unbelted Occupants.
- Lane Departure Crashes.
- Unlicensed Drivers.
- Young Drivers.
- Speed/Aggressive Drivers.

The LRSP features strategies and actions and potential project sites for these emphasis areas. Aligning the LRSP with the Mississippi SHSP provides an opportunity for the County's efforts to support the safety vision and goals for the State, contribute to the reduction of traffic related fatalities and serious injuries for the State, and prioritize safety initiatives under the adopted State emphasis areas to best align with available funding.

Some example strategies from the emphasis areas include the following:

- Implement engineering countermeasures to reduce crashes at intersections.
- Improve data collection and analysis practices that relate to intersection safety.

- Enhance enforcement activity to address impaired driving.
- Implement educational efforts to address crashes associated with speeding or aggressive driving.

Within each Strategy are Actions items to lead agency, performance metrics, potential project location(s), potential funding source(s), implementation time frame, countermeasure effectiveness, and relation to Safe System elements. For example, below is a strategy and associated actions in the Lane Departure emphasis area:

- Strategy: Implement engineering countermeasures to reduce lane departure crashes.
  - Installation of edge line, center line, or shoulder rumble strips on rural roadways.
  - Provide enhancements on curve delineation, such as chevrons and pavement markings in accordance with MUTCD criteria.
  - Widen and/or pave shoulders on roads with existing shoulder less than 2 feet wide.
  - Install Safety EdgeSM when resurfacing roads.
  - Improve clear zones to reduce consequences of leaving the roadway.
  - Install median barrier.
  - Use High Friction Surface Treatment (HFST) to increase traction through sharp curves prioritizing according to crash rate.
  - Install speed indicator boards/ deploy portable speed indicator boards.
  - Install advance curve warning signs and advisory speed plaques.

To determine potential project sites, analysts identified locations with the highest densities of crashes for each emphasis area. Analysts also identified additional locations through a systemic analysis of road characteristics that were more prevalent in fatal and serious injury crashes (i.e., risk factors).

The alignment of the Pearl River County LRSP strategies and actions with State SHSP's priorities enhances their eligibility for Federal safety funds, mainly from the Federal Highway Administration's (FHWA) Highway Safety Improvement Program (HSIP). In addition, Federal behavioral safety grant funding from National Highway Traffic Safety Administration (NHTSA) and managed in Mississippi by the Office of Highway Safety is available on an annual basis. Other potential funding sources include the County's Highway Fund, County's maintenance budget, Surface Transportation Block Grants, Railway-Highway Crossings Program, 1987 Four-Lane Highway Program, and Vision 21.

Pearl River County will implement the strategies and actions presented in the LRSP Implementation Tables (Appendix A). Safety stakeholders will meet and communicate regularly to discuss the progress of implementation and the impact of the LRSP on fatalities and serious injuries. Stakeholders will evaluate each emphasis area individually and the Plan to determine if goals are being met. Like the Mississippi SHSP, a full update of the Pearl River County LRSP is anticipated to be completed every five years to account for strategies accomplished and an updated crash data review.

The vision, mission, and goal of the Pearl River County LRSP are as follows:

**Vision:** Eliminate fatalities and serious injuries on Pearl River County roadways.

**Mission:** Implement a data-driven approach that involves stakeholders from engineering, enforcement, education, and emergency response to identify and eliminate transportation hazards and promotes safety on all County roads.

**Goal:** Reduce fatalities and serious injuries by 50 percent by 2027.

# Introduction and Purpose of a LRSP

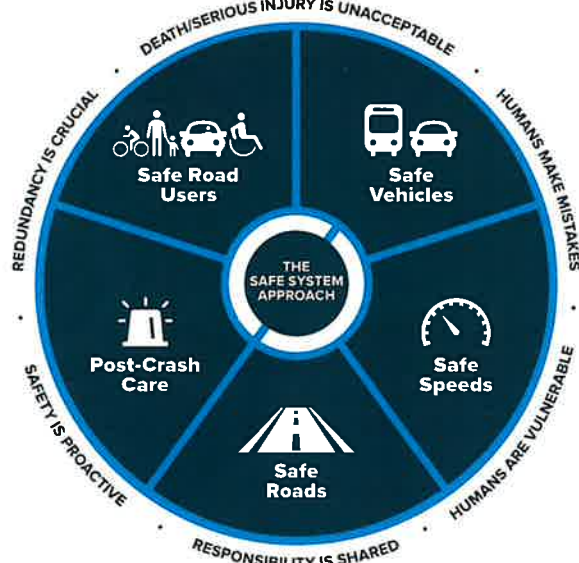
Pearl River County is taking a proactive approach to address fatal and serious injury crashes on its over 1,000 miles of County roadways within its 819 square mile area and has developed a LRSP to enhance road safety for its 55,000 residents and many visitors. A LRSP provides a framework for identifying, analyzing, and prioritizing roadway safety improvements on local roads. This framework includes a plan development process that tailors solutions to locally identified issues and needs. The Pearl River County LRSP process results in a prioritized list of strategies and actions that can be used to reduce fatalities and serious injuries on its road network.

## Safe System Considerations

The Safe System approach (see Figure 1) is a method for eliminating traffic fatalities and serious injuries for all roadway users. It is based on principles that the human body is vulnerable, humans make mistakes, and it is unacceptable that these mistakes result in death and injury. Furthermore, it is critical to design and operate the roadway system to keep impact energy on the human body at tolerable levels. Shared responsibility by all stakeholders is key, making it important that the stakeholders are collaborative and engaged partners when developing and implementing the LRSP.

The Safe System approach moves beyond reacting strictly based on crash history by proactively identifying risk factors associated with severe crash types and implementing safety countermeasures systemically based on those factors. This LRSP includes systemic implementation of strategies. All parts of the transportation system need to be strengthened to build in redundancy to accommodate any failures of the system. Examples of redundancy include installation of curve warning signs to alert motorists of conditions in which a slower speed is necessary combined with speed feedback signs and education and enforcement campaigns that help avoid behaviors that may result in crashes.

The Safe System approach considers the five elements of a safe transportation system: safe road users, safe vehicles, safe speeds, safe road, and post-crash care. These elements encompass the 4Es of safety and accommodate human error. Road users represent all modes of travel, and their capabilities may be influenced by factors such as age, level of impairment, and other behaviors. System owners and other stakeholders can use strategies such as signing, enforcement, and education campaigns to address these limitations and encourage change in behavior. Safe vehicles incorporate new technology and other features to prevent crashes from occurring, and if they do, reduce the severity of a crash. Safe speeds increase the likelihood of an individual surviving a crash. Appropriate speed limits and signing as well as speed feedback signs help reduce the speed of users. These can be reinforced with enforcement and education campaigns. Safe roads incorporate strategies during design, construction, maintenance, and operations to prevent crashes and manage impacts to keep kinetic energy at tolerable levels should a crash occur. Post-crash care is critical when a crash occurs, and a person is injured. This includes first responders' being able to quickly locate and respond to the crash and stabilize and



Source: FHWA

Figure 1. Safe System Approach (FHWA, n.d.).

transport the individual. Furthermore, this includes accurate and complete data collection and sharing of the data to facilitate improved decision-making and investments specific to safety.

Ultimately, the Safe System approach puts safety at the forefront and shifts how transportation investments are prioritized. Pearl River County and its stakeholders, through their combined efforts and application of the Safe System approach during the development and implementation of this LRSP can have success in reducing traffic fatalities and serious injuries on its roadways.

## Local Road Safety Plan Methodology

The development of the Pearl River County LRSP follows the LRSP Development Process encouraged by FHWA. LRSPs are one of FHWA's Proven Safety Countermeasures and recommends the development process which many counties across the United States have adopted. Pearl River County adopted this process in developing their LRSP. Figure 2 shows the steps in the LRSP process. The following sections describe each step, and more details can be found in later sections of the plan. This LRSP considers the unique needs and issues specific to the County's roadway system and the users of these roadways and integrates the principles and elements of a Safe System approach where applicable. The LRSP supports the Mississippi SHSP and the goals and strategies to eliminate traffic fatalities and serious injuries. Implementation is key and has been kept in the forefront during the LRSP development process.



Source: FHWA

Figure 2. Graphic. The LRSP development process (FHWA, 2018).

**Establish Leadership:** The Pearl River County Road Department was the lead agency in the LRSP development process. They partnered with the Mississippi Department of Transportation (DOT) and other stakeholders representing the 4Es of transportation: engineering, enforcement, education, and emergency response. This multidisciplinary approach is critical to foster the various areas of transportation safety and promote shared responsibility in the LRSP development and implementation process.

**Analyze Safety Data:** The County used a data-driven process to identify the key factors that contribute to crashes and the locations of these incidents. Identifying these factors and locations helps to focus County and State resources in those areas that require the most attention with the highest potential to reduce fatalities and serious injuries. Data helped to drive the discussion between stakeholders and inform the selection of strategies and actions for the LRSP. The analysis used the KABCO scale, where K = fatal crash;

A = incapacitating injury; B = non-incapacitating injury; C = possible injury; and O = no injury. The analysis included fatal and serious injury (KA) and fatal and all injury crashes (KABC) for the 10-year period from 2010 to 2019. Crash trees helped to identify factors such as road functional class, crash type, and shoulder width for systemic application of safety countermeasures. Crash maps identified corridors of interest and hot spots.

**Determine Emphasis Areas:** The data analysis helped to identify emphasis areas, or those areas of focus, where the County and its partners can concentrate its safety resources. The emphasis areas identified in the Pearl River County LRSP also have some alignment with the critical emphasis areas found in the Mississippi Strategic Highway Safety Plan (SHSP), which includes seat belt use, roadway departure, impaired driving, intersections, young drivers, and older drivers.

**Identify Strategies:** Stakeholders identified a series of strategies and accompanying actions to address specific crash factors for each emphasis area. Each action includes responsible agencies that will shepherd its implementation. Many of these are identified in the Mississippi SHSP and are considered as effective countermeasures by FHWA and National Highway Transportation Safety Administration (NHTSA). They also align with elements of the Safe System approach such as Safe Roads, Safe Road Users, and Safe Speeds.

**Prioritize and Incorporate Strategies:** Each emphasis area in the LRSP includes a series of 4E strategies and action items incorporating identified countermeasures. The stakeholders considered the principles and elements of the Safe Systems approach and the method of implementation (e.g., proactive systemic approach) during this process. Many of the action items include or build on current on-going activities. Each action item includes the lead agency and partners, method of application, priority locations and corridors to focus immediate implementation efforts, potential funding sources, associated Safe System approach element, and implementation time frame.

**Evaluate and Update:** System managers (planners, designers, builders, operators, and maintenance workers), law enforcement, post-crash personnel, system users and other stakeholders all have a shared responsibility to reduce traffic fatalities and serious injuries on the roadway system. With this in mind, implementation of strategies and action items identified in this LRSP by all stakeholders is key to achieving the goal set forth in this LRSP. The LRSP is a living document which should be evaluated and updated periodically. Tracking the allocation of resources, positive changes in user behavior, and the reduction in crashes as the various strategies and action items are implemented can be the mechanism with which the County and its safety stakeholders evaluate the effectiveness of the LRSP implementation. This also will assist the County and its partners to identify new action items or those that should be expanded, determine necessary resources for implementation, and pursue grant opportunities.

## Vision, Mission, and Goal

The FHWA publication *Developing Safety Plans: A Manual for Local Rural Road Owners*,<sup>1</sup> notes the importance of having a clear vision statement, mission statement, and goal to provide overall direction and prompt action. Pearl River County safety stakeholder and partners developed the following Vision, Mission, and Goal statements to guide the implementation of the LRSP:

### **Vision:**

*Eliminate fatalities and serious injuries on Pearl River County roadways.*

### **Mission:**

*Implement a data-driven approach that involves stakeholders from engineering, enforcement, education, and emergency response to identify and eliminate transportation hazards and promotes safety on all County roads.*

### **Goal:**

*Reduce fatalities and serious injuries by 50 percent by 2027.*

<sup>1</sup> [https://safety.fhwa.dot.gov/local\\_rural/training/fhwasa12017/fhwasa12017.pdf](https://safety.fhwa.dot.gov/local_rural/training/fhwasa12017/fhwasa12017.pdf)

## Existing Efforts

Relevant existing planning and safety documents provided an understanding of the dynamics and trends in the County and were used to guide the development of the LRSP. The following documents were included in the review:

- 2019 Mississippi SHSP – Vision Toward Zero Deaths.
- 2020 Mississippi Highway Safety Improvement Program (HSIP) annual report.
- Mississippi Highway Safety Plan (HSP) for fiscal year 2021.
- Mississippi Office of Highway Safety Annual Report for fiscal year 2019.
- 2010 Long Range Transportation Plan (LRTP) for the County.
- Mississippi DOT Statewide Transportation Improvement Program (STIP) report for years 2021-2024.
- 2019 Alcohol by County Maps.
- 2045 Draft Mississippi's Unified Long-Range Transportation Infrastructure Plan (MULTIPlan) (published in 2020).

Mississippi updated its SHSP in 2019 and established emphasis areas, strategies, and performance goals for moving towards zero deaths and serious injuries on its roadways. Pearl River County is the sixth most populous in the State and continues to show growth in population and traffic volume encouraged by its major local generators. Pearl River County was identified as the County with the fifth-highest number of fatalities in 2018 and shows a need for a more multi-modal approach to its transportation system.

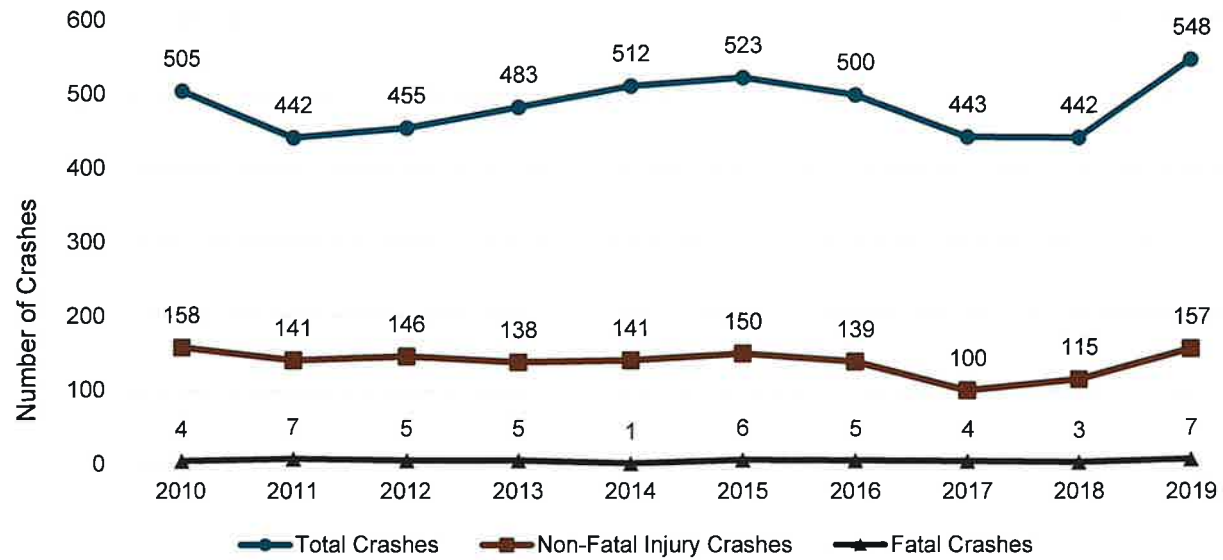
The information in the Plans listed above (i.e., SHSP, HSIP, HSP, LRTP, STIP, and MULTIPlan) helped to inform potential countermeasures and strategies and locations for improvements to consider during the development of the LRSP. Identifying countermeasures to implement systemically based on data analyses will help Pearl River County move toward the greatest reduction in fatalities and serious injuries and help to meet statewide SHSP goals. These results will help support applications for funding of various types of projects to support LRSP implementation. LRSP strategy implementation can potentially be achieved through the various public outreach programs supported by MDOT as well as federal and localized grants.

Ultimately, the Pearl River County LRSP provides significant opportunity to reduce fatalities and serious injuries in both the region and Mississippi as a whole.

## Data Analysis

The LRSP development process included a review of crash data for **public, non-State owned or maintained roads** in Pearl River County obtained from the Mississippi Department of Transportation (MDOT). These crash data covered the period between 2010 and 2019. During this period a total of 4,853 crashes were reported on these non-State roads, of which 1,432 involved an injury and 108 involved a fatal or serious injury.

Figure 3 depicts the total amount of crashes, non-fatal injury crashes, and fatal crashes on non-State roads over the ten-year analysis period. After peaking in 2015, crashes declined for three years before rising again in 2019, resulting in the highest number of crashes in the ten-year period. It should be noted that in 2019, Mississippi adopted a revised definition for serious injury to be consistent with Federal definitions. Serious injury crashes showed a noted increase in both the County and across the State in 2019, likely in part due to the change in definition.



Source: FHWA

Figure 3. Graphic. Crashes per year | 2010 to 2019.<sup>2</sup>

<sup>2</sup> In January 2021, MDOT provided 2009 to 2020 crash data to the project team. The data were used to make this graph.

The LRSP process included an examination of the crash data to identify trends and proportions in the types of crashes and the conditions in which they occurred. The objective of this analysis was to inform the discussion on road safety priorities and potential strategies and actions for this LRSP.

Table 1 depicts crash types as reported in MDOT's Safety Analysis Management System (SAMS) for all injury crashes including fatal and severe injury crashes. The most common crash type, regardless of injury severity, involve vehicles running off the road. Angle and rear-end crashes are next highest crash types for all injury crashes.

*Table 1. Crashes in Pearl River County, 2010-2019.<sup>3</sup>*

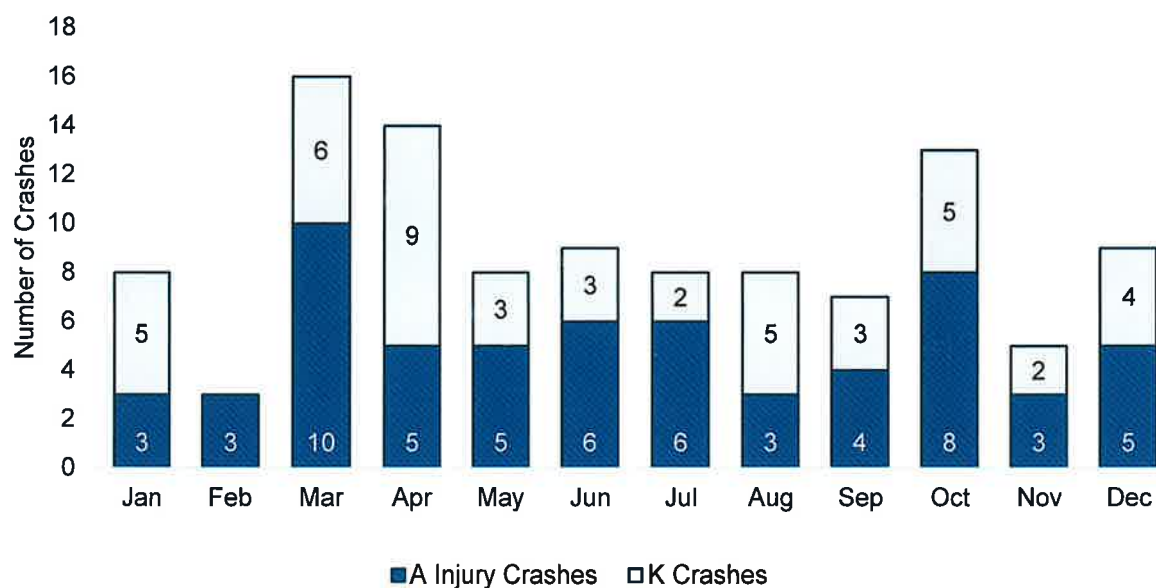
| Crash Type                     | All Injury Crashes (KABC) | Fatal and Serious Injury (KA) Crashes | Percent of Injury Total (N=1,432) | Percent of KA Total (n=108) |
|--------------------------------|---------------------------|---------------------------------------|-----------------------------------|-----------------------------|
| <b>Run off Road - Right</b>    | 479                       | 48                                    | 33%                               | 44%                         |
| <b>Run off Road - Left</b>     | 296                       | 36                                    | 21%                               | 33%                         |
| <b>Angle</b>                   | 228                       | 5                                     | 16%                               | 5%                          |
| <b>Rear End</b>                | 151                       | 0                                     | 11%                               | 0%                          |
| <b>Sideswipe</b>               | 79                        | 0                                     | 6%                                | 0%                          |
| <b>Left Turn Same Roadway</b>  | 56                        | 5                                     | 4%                                | 5%                          |
| <b>Other</b>                   | 52                        | 4                                     | 4%                                | 4%                          |
| <b>Pedestrian</b>              | 31                        | 3                                     | 2%                                | 3%                          |
| <b>Run off Road - Straight</b> | 26                        | 1                                     | 2%                                | 1%                          |
| <b>Head On</b>                 | 22                        | 4                                     | 2%                                | 4%                          |
| <b>Bicyclist</b>               | 12                        | 2                                     | 1%                                | 2%                          |
| <b>Total</b>                   | <b>1,432</b>              | <b>108</b>                            | <b>100%</b>                       | <b>100%</b>                 |

The data analysis included an investigation of temporal and seasonal crash trends in the County.

When analyzing time of day, total injury crashes are clustered within the afternoon peak hours of 3:00 p.m. to 6:00 p.m. The next predominant crash period was found during the morning peak, between 7:00 a.m. to 8:00 a.m. There is a spike of other injury crashes and injury crashes during the 11:00 a.m. hour. Higher fatal and serious injury crash numbers were found between 9:00 p.m. and 10:00 p.m. as well as 5:00 p.m. to 6:00 p.m.

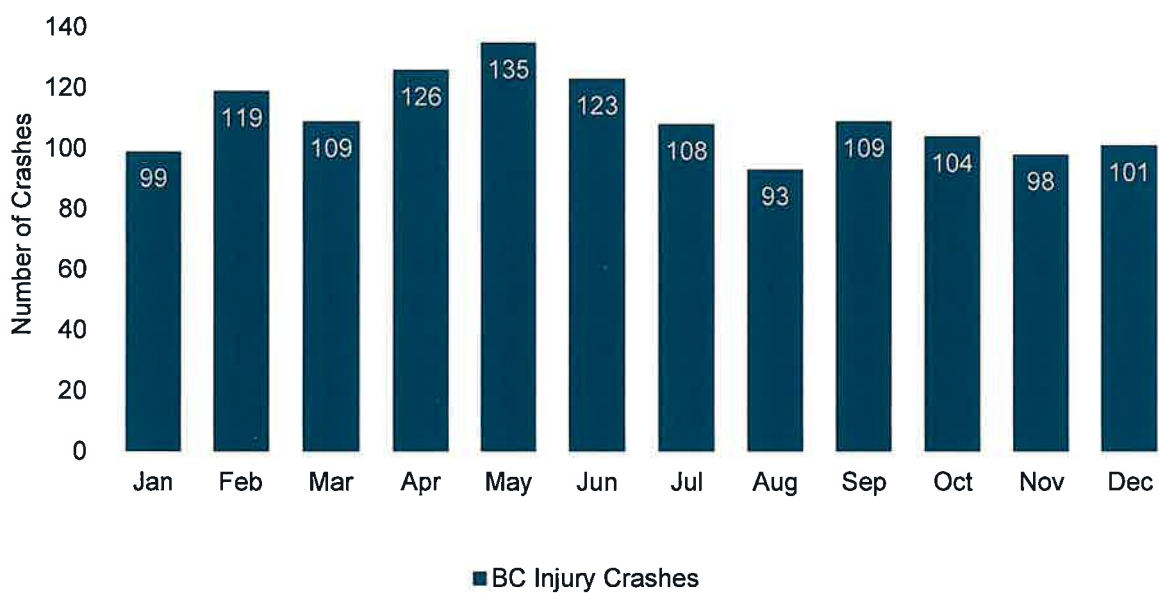
Figure 4 and Figure 5 depict the number of crashes by calendar month. The predominant crash months for non-State road crashes, regardless of injury severity, were April and May. When looking only at fatal and serious injury crashes, March and April were the peak months.

<sup>3</sup> In January 2021, MDOT provided 2009 to 2020 crash data to the project team. The data were used to make this table.



Source: FHWA

Figure 4. Graphic. K and A injury crashes by month | 2010 to 2019.<sup>4</sup>



Source: FHWA

Figure 5. Graphic. BC injury crashes by month | 2010 to 2019.<sup>4</sup>

<sup>4</sup> In January 2021, MDOT provided 2009 to 2020 crash data to the project team. The data were used to make this table.

## Data Correlation with State Emphasis Areas and Overrepresentation Analysis

The project team used the emphasis areas in the Mississippi SHSP as a starting point to organize the Pearl River County crash data on non-State roads. An emphasis area is an area of focus based on severe crash statistics, with the notion that these areas represent the greatest opportunity for successfully reducing the number of fatal and serious injury crashes. Using the Mississippi SHSP's emphasis areas helped inform the discussion with County stakeholders about adopting State emphasis areas in the LRSP and facilitates implementation of strategies to align with other efforts being undertaken at the State level.

Table 2 shows the State's five emphasis areas of Unlicensed Drivers, DUI-Involved Crashes, Unbelted Vehicle Occupants, Intersection-Related Crashes, and Lane Departure Crashes, which are grouped under the two umbrellas of Driver Behavior emphasis areas and Highway emphasis areas. The Lane Departure emphasis area is further divided into crash types that involve lane departure because the MDOT database does not have a singular field that shows "lane departure" crashes.

Table 2 provides the percent of total for fatal (K), fatal and serious injury (KA), and all injury (KABC) crashes during the 10-year analysis period for each emphasis area for non-State roads in the County. In addition, the far-right column provides the proportion of all fatal crashes on non-State roads in the State that are associated with each emphasis area during a five-year period from 2015 to 2019. The data for this column is from the Fatality Analysis Reporting System (FARS). FARS did not include a filter for road ownership for years prior to 2015 hence, a 5-year period is used for the Statewide data instead of the 10-year period for the County data. Including Statewide data in this table helps to identify overrepresented crash types in the County when compared to the State. Note that the State road fatal crashes (far right column) should only be compared to the non-State fatal crashes in the second column.

Table 2 also includes additional crash factors or characteristics that can be useful to explore the need for additional emphasis areas beyond those in the State plan or to identify implementation strategies for an emphasis area. These characteristics are March crashes, April crashes, Weekend crashes, Crashes with No City Listed, Crashes 12:01 am – 5:59 am, and Dark-Unlit crashes.

Table 2. Overrepresentation analysis on non-State roads in Pearl River County | 2010 to 2019.<sup>5</sup>

| Emphasis Area / Crash Attribute                     | Percent of K Crashes (47) | Percent of KA Crashes (108) | Percent of KABC Crashes (1,432) | Percent of State K Crashes (2015-2019 FARS) |
|-----------------------------------------------------|---------------------------|-----------------------------|---------------------------------|---------------------------------------------|
| <b>Driver Behavior Emphasis Areas</b>               |                           |                             |                                 |                                             |
| Unlicensed Drivers (Persons)                        | 19.1%                     | 20.2%                       | 11.5%                           | 20.8%                                       |
| DUI-Involved Crashes (FARS 2015-2019 for K Crashes) | 42.3%                     | 10.2%                       | 9.2%                            | 29.6%                                       |
| Unbelted Drivers (Persons) (2015-2019)              | 60.9%                     | -                           | -                               | 61.5%                                       |
| <b>Highway Emphasis Areas</b>                       |                           |                             |                                 |                                             |
| Intersection-Related Crashes                        | 21.3%                     | 21.3%                       | 36.8%                           | 9.3%                                        |
| Lane Departures                                     |                           | -                           | -                               | 71.4%                                       |
| Run-Off-Road Left                                   | 34.0%                     | 33.3%                       | 20.7%                           | -                                           |
| Run-Off-Road Right                                  | 44.7%                     | 44.4%                       | 33.5%                           | -                                           |
| Run-Off-Road Straight                               | 2.1%                      | 0.9%                        | 1.8%                            | -                                           |
| Head-On                                             | 6.4%                      | 3.7%                        | 1.5%                            | -                                           |
| Overtake                                            | 0.0%                      | 1.9%                        | 0.6%                            | -                                           |
| Off Roadway                                         | 61.7%                     | 63.0%                       | 45.3%                           | -                                           |
| Single-Vehicle Crashes                              | 76.6%                     | 77.8%                       | 55.0%                           | -                                           |
| <b>Other Observed Factors</b>                       |                           |                             |                                 |                                             |
| Motorcycle-Involved Crashes                         | 4.3%                      | 6.5%                        | 3.2%                            | 10.0%                                       |
| Speed-Involved (2015-2019 FARS)                     | 42.3%                     | -                           | -                               | 20.0%                                       |
| Young Driver Involved (Age <=20)                    | 23.4%                     | 22.2%                       | 21.1%                           | 14.7%                                       |
| Older Driver Involved (Age >=65)                    | 10.6%                     | 7.4%                        | 10.8%                           | 14.0%                                       |
| Pedestrian-Involved Crash                           | 2.1%                      | 2.8%                        | 2.2%                            | 10.6%                                       |
| Bicycle-Involved Crash                              | 2.1%                      | 1.9%                        | 0.8%                            | 1.1%                                        |
| March Crashes                                       | 12.8%                     | 14.8%                       | 8.7%                            | 7.5%                                        |
| April Crashes                                       | 19.1%                     | 13.0%                       | 9.8%                            | 8.8%                                        |
| Weekend Crashes                                     | 31.9%                     | 34.3%                       | 29.5%                           | 34.0%                                       |
| Crashes with No City Listed                         | 85.1%                     | 78.7%                       | 63.6%                           | 66.2%                                       |
| Crashes 12:01am-5:59am                              | 19.1%                     | 19.4%                       | 13.2%                           | 17.6%                                       |
| Dark-Unlit Crashes                                  | 46.8%                     | 44.4%                       | 26.4%                           | 35.0%                                       |

<sup>5</sup> In January 2021, MDOT provided 2009 to 2020 crash data to the project team. The data were used to make this table.

The following emphasis areas and crash factors indicate if an emphasis area or crash factor is overrepresented in Pearl River County compared to the State (i.e., if the proportion of fatal crashes in Pearl River County for an emphasis area or a crash factor is higher than that of the State):

- DUI-Involved.
- Intersection.
- Speed-Involved.
- Young Driver.
- Bicycle-Involved.
- March and April crashes.
- Crashes with no city listed.
- Crashes between 12:01 am and 5:59 am.

Some emphasis areas and crash factors have a higher proportion of K or KA crashes compared to KABC crashes. The following lists presents the characteristics that are more present in severe crashes:

- Unlicensed Drivers.
- DUI-Involved.
- Run-Off-Road Left, Right, and Straight.
- Head-On.
- Off Roadway.
- Single-Vehicle.
- Speed-Involved.
- Young Driver Involved.
- Bicycle-Involved.
- March and April crashes.
- Weekend crashes.
- Crashes with no city listed.
- Crashes between 12:01 am and 5:59 am.

Table 2 shows that all five State emphasis areas (i.e., Unlicensed Drivers, Impaired Driving, Unbelted Vehicle Occupants, Road Departure Crashes, and Intersection Crashes) are candidates for inclusion in the Pearl River County LRSP. DUI-related and intersection crashes are above the State average for non-State roads. While a direct number to compare lane departure crashes with the State percentage is not shown, the sum of the run-off-road left and run-off-road right crash percentages is higher than that of the State percentage for lane departure crashes. The percent of unbelted drivers and unlicensed driver crashes in the County are similar to the State.

Looking at the other observed crash factors, the percent of fatal crashes that are speed-involved or involve a young driver in the County are higher than the State. As such, additional emphasis is needed in the LRSP for these two crashes types. Together with the five emphasis areas in the State SHSP, the crash analysis results in seven emphasis areas for the LRSP.

In addition to the five emphasis areas in Mississippi's SHSP, the "Other Observed Factors" in Table 2 help to inform strategies by addressing specific crash characteristics. Based on the overrepresented factors in the table, strategies in the emphasis areas could focus on crashes in spring months, during early morning hours (using enforcement strategies), in dark conditions (using enforcement strategies and lighting countermeasures), and in areas where no city was listed on the crash report (using lane departure countermeasures applied systemically).

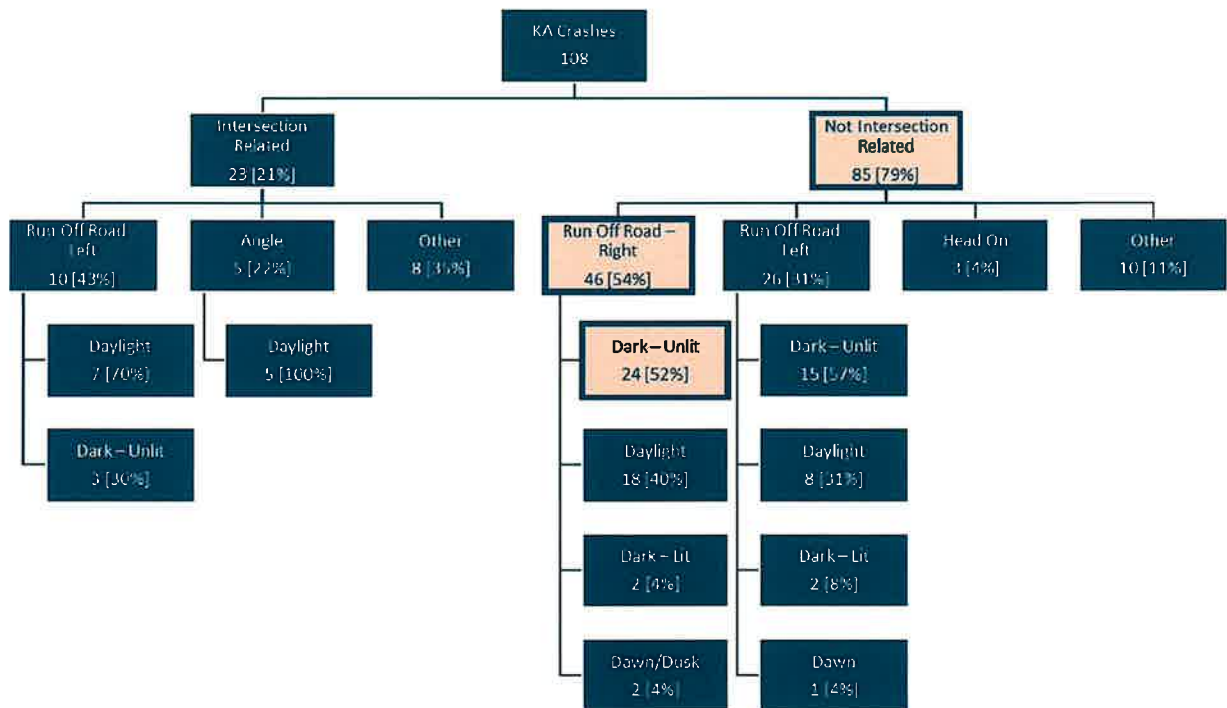
# Systemic Analysis

Traditional site-specific (hot spot) analysis aims to review existing crash data to determine areas of spot improvements through the identification of individual locations with large numbers of crashes (crash density). A systemic analysis does not replace traditional site-specific analysis; however, this complementary technique provides a comprehensive and proactive approach to safety. The systemic approach reviews existing crash data and evaluates the entire system to identify focus crash and facility types and then identify associated risk factors. Once the network has been screened, low-cost proven countermeasures can be applied to identified locations and segments.

For Pearl River County, crash trees for systemic analysis targeted fatal and severe (KA) crashes and all injury (KABC) crashes to identify associated risk factors. The crash trees are not exhaustive and are designed to inform initial discussion of crash patterns and to help identify future analyses of interest to County stakeholders that will refine strategy and countermeasure selection.

## Fatal and Serious Injury Crashes

Figure 6 shows a crash tree for the 108 fatal and serious injury (KA) crashes on non-State roads in the County between 2010 and 2019. Consistent with information presented in Table 2, most of these crashes are not at intersections and are run-off-road crashes. While *Run-off-Road Right* is the predominant crash type, both *Run-off-Road Right* and *Run-off-Road Left* crashes occur mainly in dark, un-lit locations.



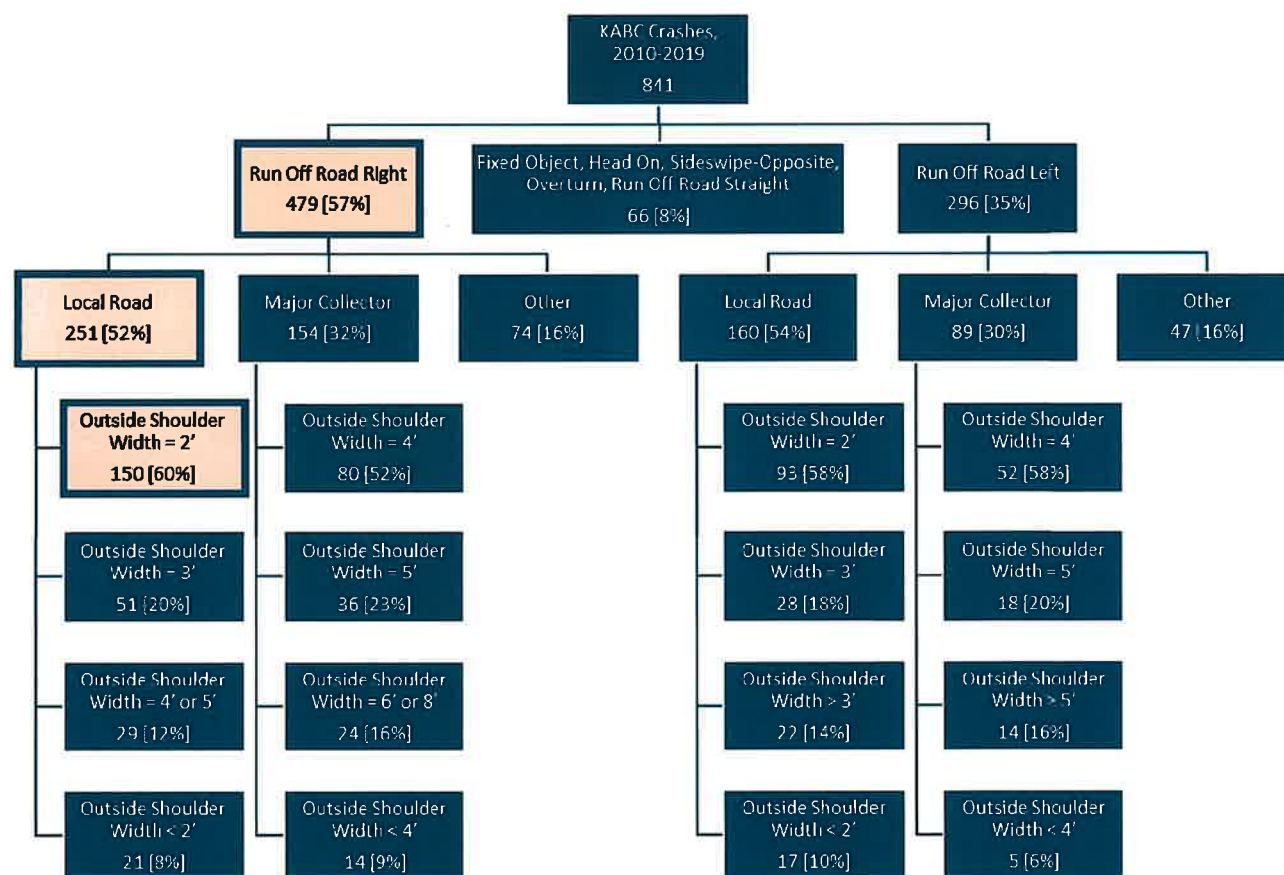
Source: FHWA

Figure 6. Graphic. Fatal & serious injury crash tree 2010-2019.<sup>6</sup>

<sup>6</sup> In January 2021, MDOT provided 2009 to 2020 crash data to the project team. The data were used to make this crash tree.

## Lane Departure Crashes

Figure 7 shows the run-off-road, lane departure crashes, for injuries of all severities on non-State roads from 2010 to 2019 in the County. Roads functionally classified as local make up the large proportion of lane departure injury crash locations. Shoulder width data indicate that many of these lane departure crash locations had a 2-foot wide shoulder. While roadway alignment information such as curves and tangent was not available, crash data on road surface condition showed a larger percent of crashes in wet conditions resulted in run-off-road crashes when compared to the proportion of crashes in dry conditions (note this is not pictured in the crash tree in Figure 7).



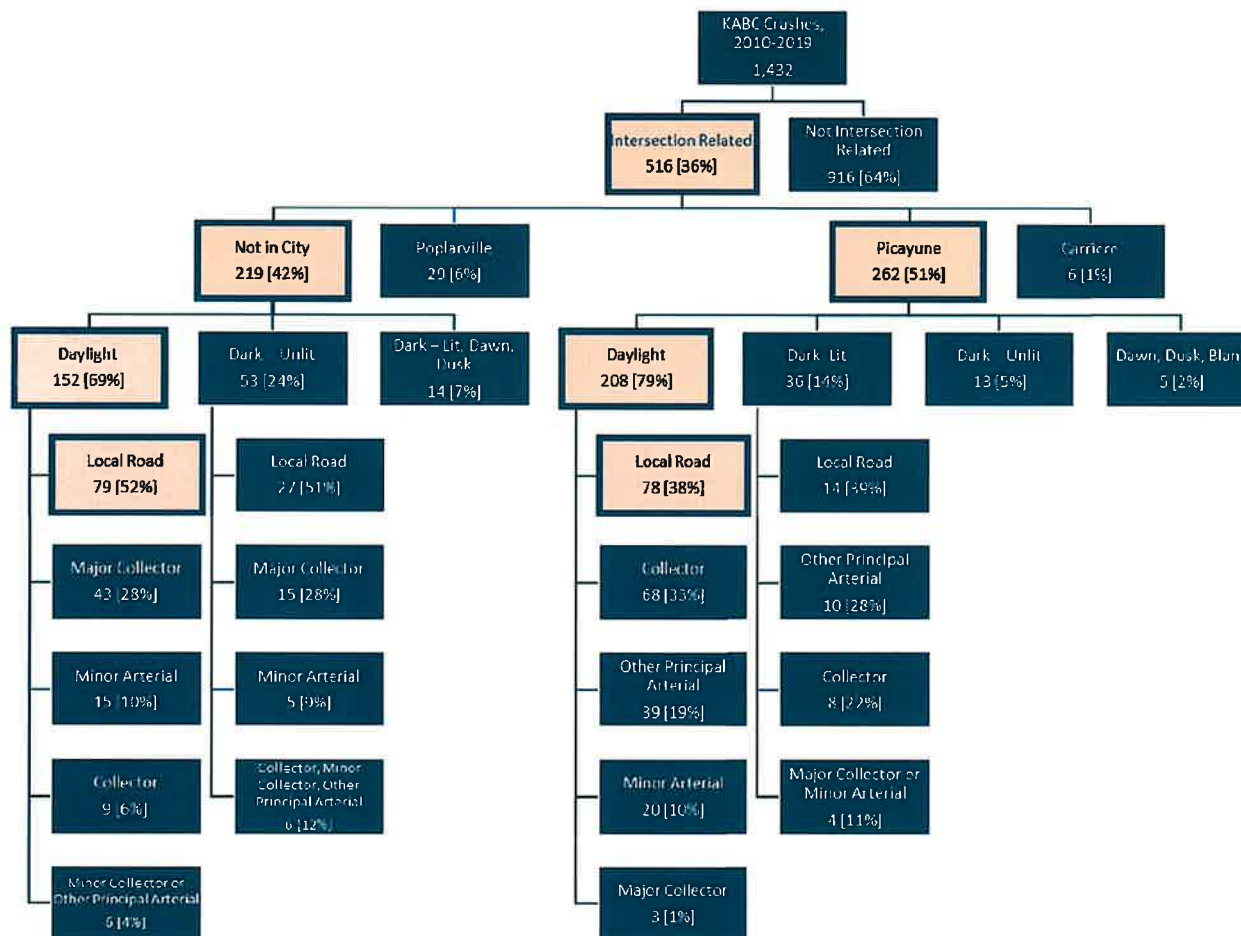
Source: FHWA

Figure 7. Graphic. Lane departure injury crashes 2010-2019.<sup>7</sup>

<sup>7</sup> In January 2021, MDOT provided 2009 to 2020 crash data to the project team. The data were used to make this crash tree.

## Intersection Crashes

Figure 8 shows factors that contribute to intersection injury crashes on non-State roads. Most of these crashes are in Picayune (51 percent) and unincorporated areas (42 percent). For both Picayune and unincorporated areas, the overwhelming number of intersection crashes occur during daylight hours and most of those crashes are located on roads classified as local and not the higher-class roads such as arterials and collectors. This means there are potential opportunities to look at systemic, low-cost safety countermeasures that could be applied to these local intersections such as improved signage, pavement markings, and delineation.



Source: FHWA

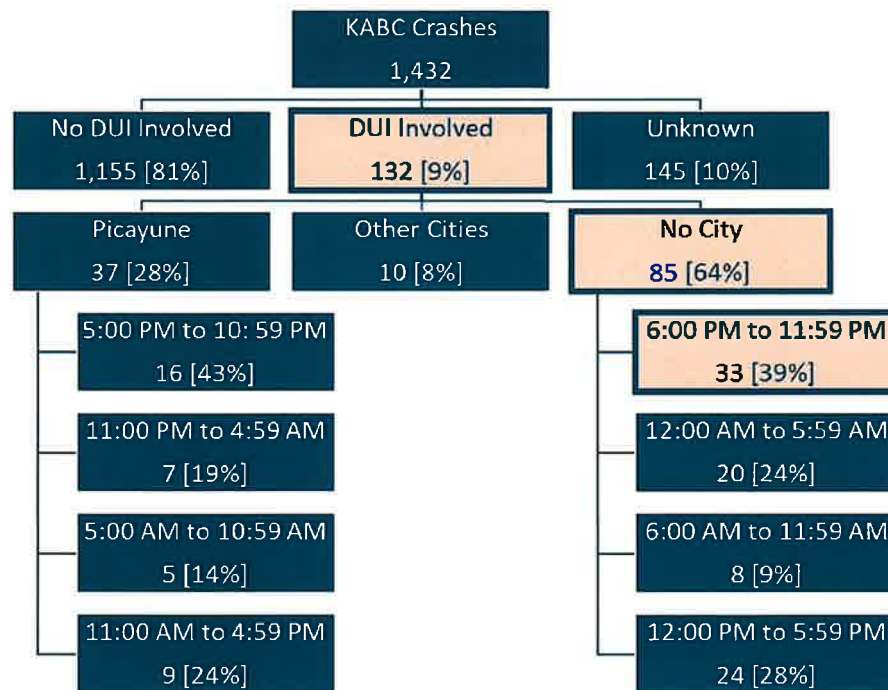
Figure 8. Graphic. Intersection injury crashes 2010-2019.<sup>8</sup>

<sup>8</sup> In January 2021, MDOT provided 2009 to 2020 crash data to the project team. The data were used to make this crash tree.

## Alcohol-Related Injury Crashes

Figure 9 illustrates alcohol-related injury crashes. It should be noted that the crash tree in Figure 10 only reflects those crashes in the SAMS database with Driving Under the Influence or DUI as a factor. Impaired driving statistics for fatal crashes listed in FARS are generally higher than that of the State database because NHTSA analyzes data to estimate additional impaired driving crashes that are not properly captured in original crash reports. Note that FARS only contains fatal crash information, while the crash tree analysis uses all injury crashes.

This crash tree shows that the six-hour period with the largest number of impaired driving injury crashes occurs during evening hours in both the unincorporated area and in Picayune. This observation informs behavioral strategies such as impaired driving enforcement as well as road safety awareness campaigns.



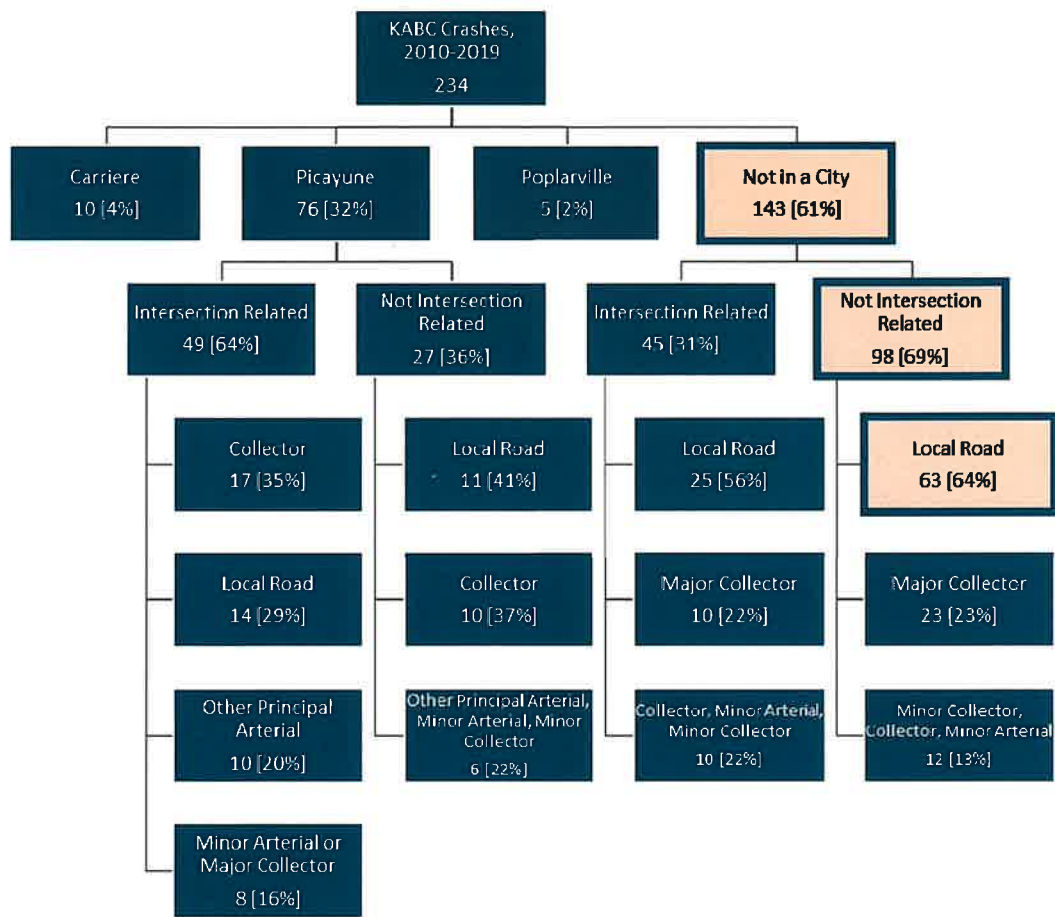
Source: FHWA

Figure 11. Graphic. Alcohol-related injury crashes 2010-2019.<sup>9</sup>

<sup>9</sup> In January 2021, MDOT provided 2009 to 2020 crash data to the project team. The data were used to make this crash tree.

## Unlicensed Driver Crashes

Figure 10 presents unlicensed driver injury crashes. The tree shows that most unlicensed driver injury crashes occur in the unincorporated areas of the County, particularly away from intersections and on roads classified as local. This finding helps to inform enforcement and education strategies that address unlicensed, suspended, and revoked license issues to target drivers outside city limits on local functional classification roadways.



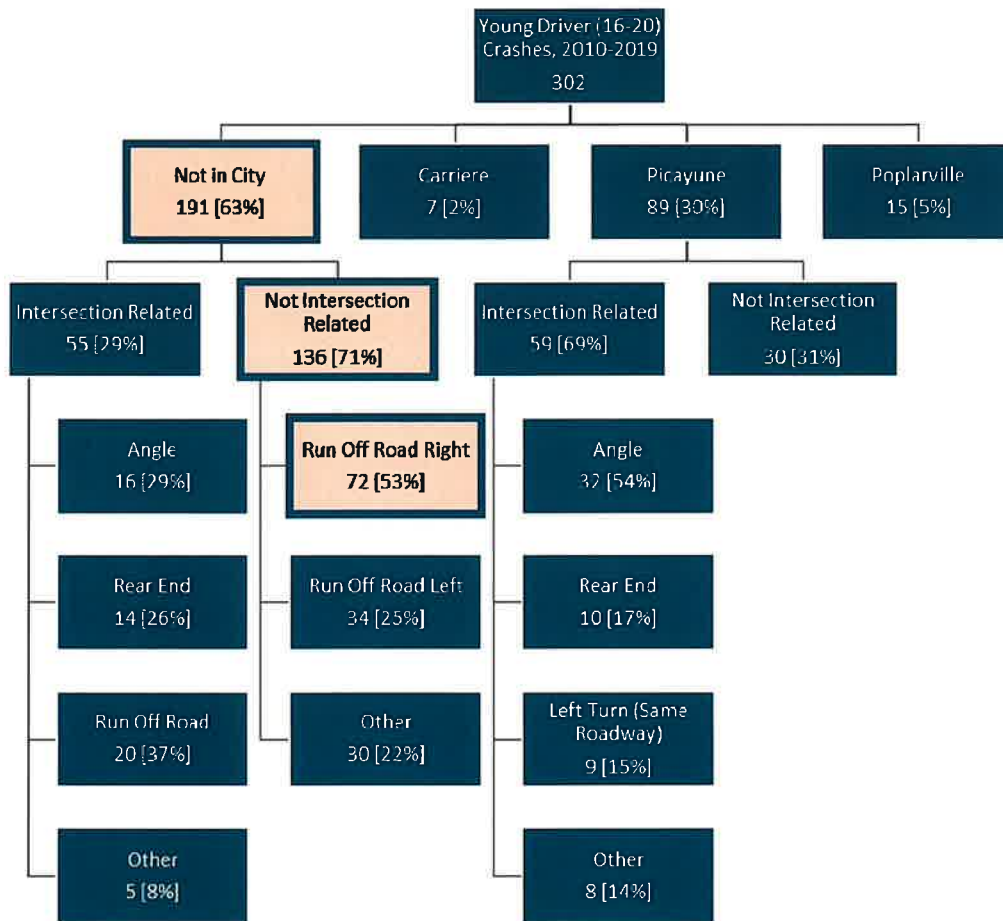
Source: FHWA

Figure 12. Graphic. Unlicensed driver injury crashes 2010-2019.<sup>10</sup>

<sup>10</sup> In January 2021, MDOT provided 2009 to 2020 crash data to the project team. The data were used to make this crash tree.

## Young Driver Crashes

Young Drivers are an overrepresented group in injury crashes on non-State roads (see Table 2). Figure 11 shows that crashes are occurring outside of the city limits and involve running off the road. Driver experience and possibly aggressiveness can be factors in these crashes. Unfortunately, data pertaining to speed is not clearly available in the SAMS database. Strategies that help address young drivers may include improved education and implementing Graduated Driver Licensing (GDL) for young and/or novice drivers.



Source: FHWA

Figure 13. Graphic. Young driver-involved injury crashes 2010-2019.<sup>11</sup>

<sup>11</sup> In January 2021, MDOT provided 2009 to 2020 crash data to the project team. The data were used to make this crash tree.

## Emphasis Areas

The results of the data analysis informed the selection of emphasis areas for the Pearl River County LRSP. The Pearl River County LRSP considers the Critical Emphasis Areas in the Mississippi SHSP as it is important to note that transportation safety projects in the County that address State emphasis areas also qualify for HSIP funding.

The emphasis areas chosen for the Pearl River County LRSP include:

- Intersections.
- Impaired Driving.
- Unbelted Occupants.
- Lane Departure.
- Unlicensed Drivers.
- Young Drivers.
- Speed/Aggressive Drivers.

The following sections outline the strategies and actions included for each of the emphasis areas. These strategies and actions were developed in consultation with stakeholders and feature ongoing programs administered by the County or State.

In addition to ongoing efforts, stakeholders used national resources to identify effective strategies and countermeasures proven to reduce fatalities and serious injuries. The NHTSA (2021) [Countermeasures That Work](#) publication contains star ratings for behavior (education and enforcement) related countermeasures that have the most evidence of effectiveness as well as those that are used most regularly by State Highway Safety Offices. The [Crash Modification Factor \(CMF\) Clearinghouse](#) (FHWA, 2022a) also provides a CMF for the expected reduction in crashes after a specific countermeasure is implemented. FHWA's (2022b) [Proven Safety Countermeasures](#) initiative lists 28 effective infrastructure-related countermeasures. Implementation of countermeasures involving traffic control devices (pavement markings, roadway signs, and traffic signals) must adhere to the standards provided in the [Manual on Uniform Traffic Control Devices for Streets and Highways](#) (MUTCD) (FHWA, 2012).

Depending on the type of countermeasure or strategy, the following emphasis area tables contain CMFs for infrastructure-based countermeasures (i.e., engineering) and Star Ratings for the effectiveness of behavioral strategies (i.e., education and enforcement).

Appendix A includes details on lead agencies to monitor and implement the strategies, potential funding, locations for implementation, and time frame.

### What is a crash modification factor?

A CMF is an estimate of the change in crashes expected after implementation of a countermeasure.

For example, an intersection is experiencing 100 angle crashes and 500 rear-end crashes per year.

If you apply a countermeasure that has a CMF of 0.80 for angle crashes, then you can expect 80 angle crashes per year following the implementation of the countermeasure ( $100 \times 0.80 = 80$ ).

If the same countermeasure also has a CMF of 1.10 for rear-end crashes, you will also expect 550 rear-end crashes per year following implementation ( $500 \times 1.10 = 550$ ).

(FHWA, 2022)

### Behavior Countermeasure Star Ratings

★★★★★ or ★★★★ Effective

★★★ Promising, and Likely To Be Effective

☆☆ Effectiveness Still Undetermined

☆ Limited or No High-Quality Evaluation Evidence

(NHTSA, 2021)

## Emphasis Area #1: Intersection Crashes

Over 20 percent of fatal and serious injury crashes on non-State roads in Pearl River County occur at intersections. If all injury crashes are included (i.e., KABC), this percentage increases to over 36 percent. A slight majority of intersection crashes are in Picayune. For both Picayune and unincorporated areas, the overwhelming number of intersection crashes occur during daylight hours and most of those crashes are located on roads classified as local and not the higher-class roads such as arterials and collectors. This means there are potential opportunities to look at systemic, low-cost safety countermeasures that could be applied to intersections such as improved signage, pavement markings, and delineation. Pearl River County stakeholders identified the strategies below to address crashes at intersections. See Appendix B for maps showing intersection-related KA crashes (excluding cities), KABC crashes (excluding cities), KABC crashes in Picayune, and KABC in Poplarville.

**Emphasis Area Objective:** Reduce the number of fatalities and serious injuries at intersections.

**Emphasis Area Success Metric:** Reduce the number of emphasis area related crashes by 50 percent by 2027.

Strategy 1.1: Implement engineering countermeasures to reduce crashes at intersections.

| Action | Description                                                                                                                            | CMF       | Safe System Element                 |
|--------|----------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------|
| 1.1.1  | Modify existing traffic control at intersections (e.g., roundabout, J-Turns, all-way stop-control, signalization).                     | 0.18-0.78 | Safe Roads, Safe Speeds             |
| 1.1.2  | Add or upgrade existing or new signals with high-visibility signal backplates.                                                         | 0.85      | Safe Roads                          |
| 1.1.3  | Add to or upgrade existing geometry at intersections (e.g., add turn lane, add through lane, modify curb radii, add median).           | 0.52-0.86 | Safe Roads, Safe Speeds, Safe Users |
| 1.1.4  | Enhance intersection warning and visibility through the installation of low-cost systemic signage and striping upgrades. <sup>12</sup> | 0.90      | Safe Roads                          |
| 1.1.5  | Improve sight distance at intersections; Verify sight triangles and eliminate obstructions.                                            | Varies    | Safe Roads                          |
| 1.1.6  | Access management – reduce conflict points, require shared access among adjacent property owners.                                      | 0.77-0.95 | Safe Roads                          |
| 1.1.7  | Use radar speed feedback signs to reduce driver speeds at intersections on high-speed roadways.                                        | 0.95      | Safe Speeds                         |
| 1.1.8  | Address crossings by non-motorized users and to connect with multi-use paths                                                           | 0.60      | Safe Roads, Safe Users              |

Strategy 1.2: Improve data collection and analysis practices that relate to intersection safety.

| Action | Description                                                                                                                                                                                                                      | CMF       | Safe System Element                 |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------|
| 1.2.1  | Perform road safety audits on targeted corridor(s) to further identify roadway features and user behaviors that contribute to severe crashes and implement appropriate countermeasures or strategies and inform future analysis. | 0.40-0.90 | Safe Roads, Safe Speeds, Safe Users |

<sup>12</sup> [https://safety.fhwa.dot.gov/provencountermeasures/syst\\_stop\\_control.cfm](https://safety.fhwa.dot.gov/provencountermeasures/syst_stop_control.cfm)

Strategy 1.3: Implement enforcement activities to address intersection safety.

| Action | Description                                            | Star Rating | Safe System Element |
|--------|--------------------------------------------------------|-------------|---------------------|
| 1.3.1  | Implement automated enforcement for red-light running. | ★★★★★       | Safe Speeds         |

## Emphasis Area #2: Impaired Driving

Over two-fifths of those killed in road crashes in Pearl River County in the last five years were from a DUI-Involved crash. This percentage is significantly higher than the Statewide percentage for the same period. The strategies below help to address this notable crash trend in the County. See Appendix B for maps showing DUI-related KA crashes (excluding cities), KABC crashes (excluding cities), KABC crashes in Picayune, and KABC in Poplarville.

**Emphasis Area Objective:** Reduce the number of fatalities and serious injuries involving impaired driving

**Emphasis Area Success Metric:** Reduce the number of emphasis area related crashes by 50 percent by 2027.

Strategy 2.1: Implement educational efforts to address impaired driving.

| Action | Description                                                                                                                            | Star Rating  | Safe System Elements |
|--------|----------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------|
| 2.1.1  | Participate in blitz campaign; distribute public information and education materials alongside enhanced enforcement.                   | ★★★          | Safe Users           |
| 2.1.2  | Conduct Judicial Training; DUI Outreach/Court Monitoring.                                                                              | ★★★          | Safe Users           |
| 2.1.3  | Conduct Public Information and Enforcement education; Participate in MDOT's Survive Your Drive Safety Education program. <sup>13</sup> | ★★★          | Safe Users           |
| 2.1.4  | Advertise/Explore rideshare opportunities/services.                                                                                    | Inconclusive | Safe Users           |

Strategy 2.2: Enhance enforcement activity to address impaired driving.

| Action | Description                                                                                            | Star Rating | Safe System Elements |
|--------|--------------------------------------------------------------------------------------------------------|-------------|----------------------|
| 2.2.1  | Conduct Selective Traffic Enforcement Programs (STEP) <sup>14</sup> / Publicized sobriety checkpoints. | ★★★★★       | Safe Users           |
| 2.2.2  | Conduct high visibility enforcement.                                                                   | ★★★★★       | Safe Users           |
| 2.2.3  | Work with State agencies to monitor use of Ignition Interlock Device.                                  | ★★★★★       | Safe Users           |

<sup>13</sup> The Survive Your Drive Program (<https://mdot.ms.gov/safetyeducation/programs/survive-your-drive/>) targets students and raises awareness about the dangers of impaired driving, distracted driving, seat belt usage, and child passenger safety through interactive activities, simulators, and videos.

<sup>14</sup> A Selective Traffic Enforcement Program (STEP) is defined as enforcement that is proportional to traffic crashes with respect to time, place, and type of violation.

## Emphasis Area #3: Unbelted Occupants

Although Mississippi has a primary seat belt law, more than 60 percent of Pearl River County fatalities involved unbelted persons. Strategies identified below need to be continued or instituted as appropriate to help address this issue. See Appendix B for maps showing unbelted KA crashes (excluding cities), KABC crashes (excluding cities), KABC crashes in Picayune, and KABC in Poplarville.

**Emphasis Area Objective:** Reduce the number of fatalities and serious injuries involving unbelted vehicle occupants

**Emphasis Area Success Metric:** Reduce the number of emphasis area related crashes by 50 percent by 2027.

Strategy 3.1: Implement educational efforts to address unbelted occupants.

| Action | Description                                         | Star Rating  | Safe System Elements |
|--------|-----------------------------------------------------|--------------|----------------------|
| 3.1.1  | Conduct Child Passenger Seat Technician Training.   | Inconclusive | Safe Users           |
| 3.1.2  | Conduct Public Information and Education campaigns. | ★★★          | Safe Users           |
| 3.1.3  | Conduct Teen Seatbelt Programs.                     | ★★★          | Safe Users           |

Strategy 3.2: Enhance enforcement activity to address unbelted occupants.

| Action | Description                               | Star Rating | Safe System Elements |
|--------|-------------------------------------------|-------------|----------------------|
| 3.2.1  | Conduct Child Passenger Seat Enforcement. | ★★★★-★★★★   | Safe Users           |
| 3.2.2  | Conduct high visibility enforcement.      | ★★★★-★★★★   | Safe Users           |

## Emphasis Area #4: Lane Departure Crashes

As illustrated in the lane departure crash tree (Figure 7 in the Systemic Analysis section in this LRSP), 92 percent of crashes involving running off the road are located on non-State roads, many of which have minimal shoulders. Considering the Safe System approach principles - *Humans Make Mistakes* and *Humans Are Vulnerable* are appropriate and countermeasures such as widening shoulder, applying treatments to improve driver recovery after running off the road, and installing barriers, addresses this because they reduce the chance that a crash from a driver error (i.e., running off the road) will result in a serious injury or fatality. A larger percent of crashes in wet conditions resulted in run-off-road crashes when compared to the proportion of crashes in dry conditions and can be addressed with surface treatments such as high-friction surface treatment. The application of the strategies listed below will help to provide improved delineation, geometry, and preventative measures to reduce this type of crash. See Appendix B for maps showing lane departure KA crashes (excluding cities) and KABC crashes (excluding cities), and KA crashes that were dark, un-lit, and outside city limits.

**Emphasis Area Objective:** Eliminate lane departure crashes.

**Emphasis Area Success Metric:** Reduce the number of emphasis area related crashes by 50 percent by 2027.

Strategy 4.1: Implement engineering countermeasures to reduce lane departure crashes.

| Action | Description                                                                                                                | CMF       | Safe System Elements    |
|--------|----------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------|
| 4.1.1  | Installation of edge line, center line, or shoulder rumble strips on rural roadways.                                       | 0.56-0.87 | Safe Roads              |
| 4.1.2  | Provide enhancements on curve delineation, such as chevrons and pavement markings in accordance with MUTCD criteria.       | 0.76-0.84 | Safe Roads, Safe Speeds |
| 4.1.3  | Widen and/or pave shoulders on roads with existing shoulder less than 2 feet wide.                                         | Varies    | Safe Roads              |
| 4.1.4  | Install Safety Edge <sup>SM</sup> when resurfacing roads.                                                                  | 0.89      | Safe Roads              |
| 4.1.5  | Improve clear zones to reduce consequences of leaving the roadway.                                                         | 0.78-0.88 | Safe Roads              |
| 4.1.6  | Install median barrier.                                                                                                    | 0.57-0.70 | Safe Roads              |
| 4.1.7  | Use High Friction Surface Treatment (HFST) to increase traction through sharp curves prioritizing according to crash rate. | 0.76      | Safe Roads              |
| 4.1.8  | Install speed indicator boards/ deploy portable speed indicator boards.                                                    | 0.95      | Safe Roads, Safe Speeds |
| 4.1.9  | Install advance curve warning signs and advisory speed plaques.                                                            | 0.87      | Safe Roads, Safe Speeds |

Strategy 4.2: Improve data collection and analysis practices that relate to lane departure crashes.

| Action | Description                                                                                                                                                                                                                      | CMF       | Safe System Elements                |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------|
| 4.2.1  | Perform road safety audits on targeted corridor(s) to further identify roadway features and user behaviors that contribute to severe crashes and implement appropriate countermeasures or strategies and inform future analysis. | 0.40-0.90 | Safe Roads, Safe Speeds, Safe Users |

## Emphasis Area #5: Unlicensed Drivers

The number of unlicensed drivers who are involved in fatal crashes in Pearl River County is consistent with the State average. Most of the unlicensed driver injury crashes occur in unincorporated areas of the County and on roads with local functional classification. The County will use the strategy below to keep unlicensed drivers and drivers with suspended and revoked licenses off the road. See Appendix B for maps showing intersection-related KA crashes (excluding cities), KABC crashes (excluding cities), KABC crashes in Picayune, and KABC in Poplarville.

**Emphasis Area Objective:** Reduce the number of crashes involving unlicensed, suspended, or revoked license drivers.

**Emphasis Area Success Metric:** Reduce the number of emphasis area related crashes by 50 percent by 2027.

Strategy 5.1: Enhance enforcement activity to address unlicensed driving.

| Action | Description                                                                  | Star Rating | Safe System Elements   |
|--------|------------------------------------------------------------------------------|-------------|------------------------|
| 5.1.1  | Apply Special Enforcement Practices/Increased Enforcement in selected areas. | ★★★★★       | Safe Roads, Safe Users |

## Emphasis Area #6: Young Drivers

Young Drivers is an overrepresented group in crashes on non-State roads. Many of these crashes are occurring outside of city limits and involve running off the road. Driver inexperience and aggressiveness can be factors in these crashes. See Appendix B for maps showing Young Driver-related KA crashes (excluding cities), KABC crashes (excluding cities), KABC crashes in Picayune, and KABC in Poplarville.

**Emphasis Area Objective:** Reduce crashes involving young drivers.

**Emphasis Area Success Metric:** Reduce the number of emphasis area related crashes by 50 percent by 2027.

Strategy 6.1: Implement educational efforts to address crashes involving young drivers.

| Action | Description                                                                                                                | Star Rating | Safe System Elements |
|--------|----------------------------------------------------------------------------------------------------------------------------|-------------|----------------------|
| 6.1.1  | Work with State to implement Graduated Driver Licensing (GDL): a learner's permit, intermediate license, and full license. | ★★★★★       | Safe Users           |

Strategy 6.2: Implement enforcement efforts to address crashes involving young drivers.

| Action | Description                                                                     | Star Rating | Safe System Elements |
|--------|---------------------------------------------------------------------------------|-------------|----------------------|
| 6.2.1  | Enforce GDL laws through increased publicity and checkpoints near high schools. | ★★★         | Safe Users           |

## Emphasis Area #7: Speed/Aggressive Drivers

Speeding is a significant factor in fatal crashes in Pearl River County. However, Sheriffs in the State are not legally allowed to enforce speed laws, including using radar. The use of dynamic speed feedback signs has shown some success in reducing speeding in the County.

**Emphasis Area Objective:** Reduce the number of fatalities and serious injuries involving speed or aggressive driving.

**Emphasis Area Success Metric:** Reduce the number of emphasis area related crashes by 50 percent by 2027.

Strategy 7.1: Implement engineering countermeasures to reduce crashes associated with speeding or aggressive driving.

| Action | Description                                                                                                                                                                                                                  | Star Rating | Safe System Elements                |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------|
| 7.1.1  | Set appropriate speed limits based on engineering practices and consideration of other factors such as crash history, land use context, roadside conditions, functional classification, traffic volume, and observed speeds. | ★★★★★       | Safe Roads, Safe Speeds             |
| 7.1.2  | Expand the use of advisory speed signs to advise motorists when traveling at the posted speed is ill-advised.                                                                                                                | 0.87        | Safe Roads, Safe Speeds             |
| 7.1.3  | Increase the use of radar speed feedback signs to notify drivers of reduced speed limits.                                                                                                                                    | 0.95        | Safe Roads, Safe Speeds             |
| 7.1.4  | Implement roadway reconfigurations, or road diets, in areas with mixed-uses or walkable streets.                                                                                                                             | 0.50-0.80   | Safe Roads, Safe Speeds, Safe Users |
| 7.1.5  | Implement traffic calming strategies such as reduced lane widths, speed bumps, and speed tables.                                                                                                                             | Varies      | Safe Roads, Safe Speeds             |

Strategy 7.2: Implement educational efforts to address crashes associated with speeding or aggressive driving.

| Action | Description                                                                                             | Star Rating | Safe System Elements |
|--------|---------------------------------------------------------------------------------------------------------|-------------|----------------------|
| 7.2.1  | Employ effective, high-visibility communications and outreach campaigns that encourage speed reduction. | ★★★         | Safe Users           |

Strategy 7.3: Enhance enforcement activity to address crashes associated with speeding or aggressive driving.

| Action | Description                                                                                            | Star Rating  | Safe System Elements |
|--------|--------------------------------------------------------------------------------------------------------|--------------|----------------------|
| 7.3.1  | Engage Law Enforcement Liaison in coordinating countywide initiatives that address aggressive driving. | Inconclusive | Safe Users           |



Strategy 7.4: Improve data collection and analysis practices that relate to crashes associated with speeding or aggressive driving.

| Action | Description                                                                                                                                                                                                                      | CMF       | Safe System Elements                      |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------|
| 7.4.1  | Perform road safety audits on targeted corridor(s) to further identify roadway features and user behaviors that contribute to severe crashes and implement appropriate countermeasures or strategies and inform future analysis. | 0.40-0.90 | Safe Roads,<br>Safe Speeds,<br>Safe Users |

## Potential Project Sites

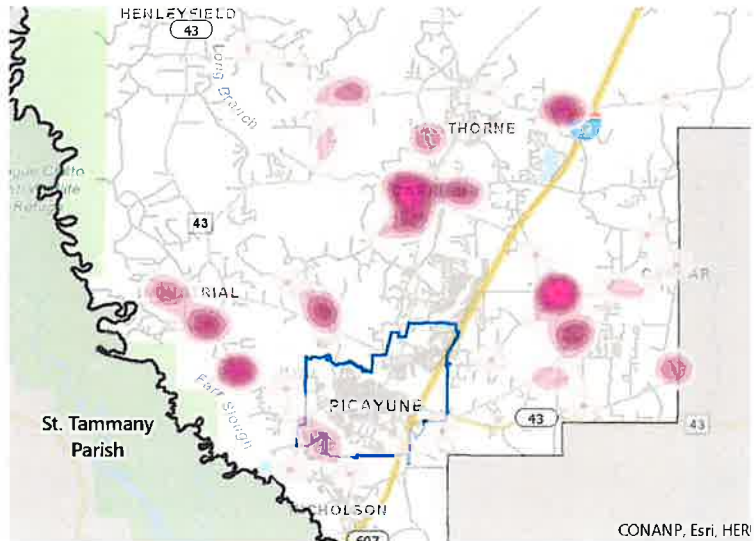
Combining the systemic and hot spot data analysis resulted in several sites in Pearl River County listed in Tables 3 through 9 that may benefit from safety investment.

For locations identified as hotspot, the analyst visually identified locations with high crash densities by severity and focus crash type (see Figure 12 for an example of visual representation of the hotspots). The maps used to identify hotspot locations for the various emphasis areas can be found in Appendix B.

For systemic locations, the analyst used crash trees to identify sites with corresponding risk factors, regardless of crash history.

These locations are potential areas of interest and should be investigated further to diagnose safety issues and determine specific countermeasures or

strategies for implementation. These locations are a starting point for stakeholder investigation. The countermeasures for these sites identified below would draw from the strategies listed in the emphasis areas described above.



Source: FHWA

Figure 14. Graphic. Example of KA crash density map (excluding cities) used to determine potential hotspot project sites. Fatal and Serious Injury Crashes on Non-State Roads 2010-2019.<sup>15</sup>

Table 3. Potential project sites for dark, un-lit lane departure KA crashes.

| Emphasis Areas | Identification Type | Category                     | Location         | Extents/Cross Streets (if applicable) |
|----------------|---------------------|------------------------------|------------------|---------------------------------------|
| KA Crashes     | Hotspot             | Lane Departure, Dark - unlit | Burgetown Road   | Liberty Road - Roger Penton Road      |
|                |                     |                              | Liberty Road     | Hwy 43 N - Rosemary Wheat Ln          |
|                |                     |                              | Anchor Lake Road | At Dove Ridge Road                    |
|                |                     |                              | FZ Goss Road     | Nearest curve north of Old Kiln Road  |

<sup>15</sup>In January 2021, MDOT provided 2009 to 2020 crash data to the project team. The data were used to make this map.

Table 4. Potential project sites lane departure crashes.

| Emphasis Areas | Identification Type        | Category        | Location                 | Extents/Cross Streets (if applicable)             |
|----------------|----------------------------|-----------------|--------------------------|---------------------------------------------------|
| Lane Departure | Hotspot                    | None            | FZ Goss Road             | Berry Ln - Old Kiln Rd                            |
|                |                            |                 | W Union Road             | Sycamore Rd in the vicinity of the intersection   |
|                |                            |                 | W Union Road             | Woodland Road in the vicinity of the intersection |
|                |                            |                 | Sycamore Road            | Stegall Rd in the vicinity of the intersection    |
|                |                            |                 | Sycamore Road            | Rayburn Rd in the vicinity of the intersection    |
|                |                            |                 | Ceasar Road              | Curve north of Walnut Grove Ln                    |
|                |                            |                 | Burnt Bridge Rd          | Ulman Stockstill Road                             |
|                |                            |                 | Grover Barret Road       | Williamsburg Road - Ausborn Road                  |
|                |                            |                 | George Ford Road         | CW Moore Road in the vicinity of the intersection |
|                |                            |                 | McNeill Steephollow Road | Baucum Road in the vicinity of the intersection   |
|                |                            |                 | Fords Creek Road         | Gobbler Head Road/Standford Lake Rd               |
|                | Systemic (widen shoulders) | Local Road      | FZ Goss Road             | Entire corridor                                   |
|                |                            |                 | Bouie Road               | Entire corridor                                   |
|                |                            |                 | Richardson Ozona Road    | Entire corridor                                   |
|                |                            |                 | Liberty Road             | Entire corridor                                   |
|                |                            |                 | George Ford Road         | Entire corridor                                   |
|                |                            |                 | Otho Davis Road          | Entire corridor                                   |
|                |                            |                 | Restertown Road          | Entire corridor                                   |
|                |                            | Major Collector | Progress Road            | Entire corridor                                   |
|                |                            |                 | Spring Hill Road         | Entire corridor                                   |
|                |                            |                 | W Union Road             | Entire corridor                                   |
|                |                            |                 | Old Kiln Road            | Entire corridor                                   |



Table 5. Potential project sites for intersection crashes.

| Emphasis Areas       | Identification Type | Location           | Extents/Cross Streets (if applicable)              |
|----------------------|---------------------|--------------------|----------------------------------------------------|
| <b>Intersections</b> | <b>Hotspot</b>      | Ceasar Road        | Magnolia                                           |
|                      |                     | W Union Road       | Lumpkin Road                                       |
|                      |                     | W Union Road       | Ramps near Nine Oaks Road                          |
|                      |                     | Anchor Lake Road   | Lumpkin Road                                       |
|                      |                     | Main Street        | 2nd Street/Williams Ave/Goodyear Blvd intersection |
|                      |                     | Palestine Road     | Union School Road - N Beech Street - Clark St      |
|                      |                     | Memorial Boulevard | Bales Ave/Elm St                                   |
|                      |                     | Memorial Boulevard | Telly Road                                         |

Table 6. Potential project sites DUI-involved crashes.

| Emphasis Areas      | Identification Type | Location            | Extents/Cross Streets (if applicable) |
|---------------------|---------------------|---------------------|---------------------------------------|
| <b>DUI- Alcohol</b> | <b>Hotspot</b>      | Jackson Landing Rd  | Douglas St- Charlotte Dr              |
|                     |                     | Palestine Road      | Union School Rd                       |
|                     |                     | Richardson Ozona Rd | Various curves                        |

Table 7. Potential project sites for unlicensed drivers.

| Emphasis Areas    | Identification Type | Location           | Extents/Cross Streets (if applicable)              |
|-------------------|---------------------|--------------------|----------------------------------------------------|
| <b>Unlicensed</b> | <b>Hotspot</b>      | Memorial Boulevard | Jerusalem Ave - 59 on/off ramp intersection        |
|                   |                     | Main Street        | 2nd Street/Williams Ave/Goodyear Blvd intersection |
|                   |                     | W Union Road       | Sycamore Rd                                        |

Table 8. Potential project sites for unbelted crashes.

| Emphasis Areas  | Identification Type | Location           | Extents/Cross Streets (if applicable) |
|-----------------|---------------------|--------------------|---------------------------------------|
| <b>Unbelted</b> | <b>Hotspot</b>      | Sycamore Road      | Rayburn Road - W Union Road           |
|                 |                     | Memorial Boulevard | On/off ramps                          |



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Table 9. Potential project sites for young driver crashes.

| Emphasis Areas | Identification Type | Location                    | Extents/Cross Streets (if applicable)              |
|----------------|---------------------|-----------------------------|----------------------------------------------------|
| Young Drivers  | Hotspot             | Memorial Boulevard Corridor | Several                                            |
|                |                     | Jackson Landing Road        | Martin Luther King Jr Blvd                         |
|                |                     | Main Street                 | 2nd Street/Williams Ave/Goodyear Blvd intersection |
|                |                     | Ceasar Road                 | Curve north of Walnut Grove Ln                     |
|                |                     | Anchor Lake Road            | Lumpkin Road                                       |
|                |                     | Spring Hill Road            | Floyd Moody Rd - Joe Reyer Road                    |
|                |                     | W Union Road                | Various sections                                   |

## Funding and Alignment with Other Efforts

A key benefit of the Pearl River County LRSP is its alignment with the Mississippi SHSP. As the State has prioritized its safety funding based on its Critical Emphasis Areas, the alignment of the Pearl River County LRSP strategies and actions with State priorities enhances their eligibility for Federal safety funds. Federal funding from the HSIP to support County highway infrastructure projects is predicated on this linkage to emphasis areas in the SHSP; therefore, the County's alignment with the State's safety efforts is critical. Accessing these Federal funds helps to supplement local funding for projects stemming from this LRSP. In addition, Federal behavioral safety grant funding from NHTSA and managed in Mississippi by the Office of Highway Safety is available on an annual basis.

The County's Highway Fund, which is funded through the gas tax, is the major local funding source for roadway projects. Pearl River County will seek to use this funding source in the selection and implementation of County road safety improvements identified in this LRSP. The County will also seek opportunities to implement safety projects in conjunction with routine road maintenance projects.

Safety projects at the local level can be funded by sources such as HSIP, Surface Transportation Block Grants, and the Railway-Highway Crossings Program. Mississippi's established two State programs, named 1987 Four-Lane Highway Program and Vision 21, which focuses on upgrading existing highway or building new highways where they are needed most.

The Bipartisan Infrastructure Law (BIL) establishes the new [Safe Streets and Roads for All \(SS4A\)](#) discretionary program that will provide \$5-6 billion in grants over the next 5 years.<sup>16</sup> Funding supports regional, local, and Tribal initiatives through grants to prevent roadway deaths and serious injuries.

The strategies and actions in the Pearl River County LRSP can also link to the current and future updates of the Pearl River County Comprehensive Plan. Bringing together the Comprehensive Plan into alignment with the LRSP has the potential to reduce administrative burden, encourages the use of consistent data and analysis methods, and allocates resources to identified locations and programs that address the greatest safety needs in the County.

## Implementation, Evaluation, and Future Updates

The fifth step of the LRSP process is implementation of the strategies provided in this LRSP. The sixth step of the LRSP process is to evaluate and update the plan. Pearl River County safety stakeholders will meet and communicate regularly to discuss the progress of implementation and the impact of the LRSP on fatalities and serious injuries. Stakeholders will evaluate each emphasis area individually and the Plan to determine if goals are being met.

Evaluation will be in the form of process and outcomes. Process evaluation involves reviewing each numbered action under the strategies in the LRSP and determining if progress has been made. Outcome evaluation looks at the impact of activities. For some projects, such as site-specific projects, it is relatively straightforward to determine safety impact based on pre-construction and post-construction crash statistics. For other projects, it may be a combination of several activities that lead to a change in crash frequency. For example, a change in the frequency of impaired driving crashes may be a result of a combination of educational and enforcement initiatives. Therefore, because of the interrelationship between different safety

<sup>16</sup> <https://www.transportation.gov/SS4A>



activities in the County, it is ideal to evaluate outcomes at the emphasis area level. The Pearl River County LRSP can use fatalities and injuries as the metric for annual progress in each of the emphasis areas.

In addition to crash frequency, evaluations should also consider other metrics, if data allow. Changes in traffic volumes, crash severity, and characteristics of crashes also provide meaningful insight into the effect of safety countermeasures. The [Highway Safety Manual](#) (HSM) is a useful resource that provides further information on different performance measures and evaluation methods.

The County recognizes that some strategies may take several years to fully implement. Additionally, it may take several years to realize the benefit of the strategies through a reduction of fatal and serious injury crashes. Like the Mississippi SHSP, a full update of the Pearl River County LRSP is anticipated to be completed every five years. However, more frequent updates to the individual strategies and actions may take place to reflect the Plan's progress and any new policies that affect implementation.

## Appendix A: Pearl River County LRSP Implementation Tables

### Emphasis Area 1 – Intersection Crashes

**Emphasis Area Objective:** Reduce the number of fatalities and serious injuries at intersections.

**Emphasis Area Success Metric:** Reduce the number of emphasis area related crashes by 50 percent by 2027.

#### Strategy 1.1: Implement physical countermeasures to reduce crashes at intersections

| Number | Action                                                                                                                   | Proposed Lead Agency (and partners) | Activity Performance Metric                   | Project Location(s)                                                       | Potential Funding Source(s) | Implementation Time Frame |
|--------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------|-----------------------------|---------------------------|
| 1.1.1  | Modify existing traffic control at intersections (e.g., roundabout, J-Turns, all-way stop-control, signalization).       | County, MDOT                        | Intersections assessed and plans implemented. | Intersections with high crash severities and/or frequencies.              | MDOT                        | Three-year completion.    |
| 1.1.2  | Add or upgrade existing or new signals with high-visibility signal backplates.                                           | County, MDOT                        | Intersections assessed and plans implemented. | Intersections with high crash severities and/or frequencies.              | MDOT                        | Two-year completion.      |
| 1.1.3  | Add to or upgrade existing geometry at intersections.                                                                    | County, MDOT                        | Intersections assessed and plans implemented. | Identify and select intersection(s) with complex geometry (e.g., skewed). | MDOT                        | Three-year completion.    |
| 1.1.4  | Enhance intersection warning and visibility through the installation of low-cost systemic signage and striping upgrades. | County, MDOT                        | Intersections assessed and plans implemented. | Intersections with high crash severities and/or frequencies.              | MDOT                        | Three-year completion.    |
| 1.1.5  | Improve sight distance at intersections; Verify sight triangles and eliminate obstructions.                              | County, MDOT                        | Intersections assessed and plans implemented. | Countywide                                                                | MDOT                        | Five-year completion.     |
| 1.1.6  | Access management – reduce conflict points, require shared access among adjacent property owners.                        | County, MDOT                        | Intersections assessed and                    | Countywide                                                                | MDOT                        | Three-year completion.    |



|       |                                                                                                 |        |                                               |            |      |                |
|-------|-------------------------------------------------------------------------------------------------|--------|-----------------------------------------------|------------|------|----------------|
|       |                                                                                                 |        | plans implemented.                            |            |      |                |
| 1.1.7 | Use radar speed feedback signs to reduce driver speeds at intersections on high-speed roadways. | County | Intersections assessed and plans implemented. | Countywide | MDOT | Pilot Project. |

**Strategy 1.2: Improve data collection and analysis practices that relate to intersection safety**

| Number | Action                                                                                                                                                                                                                           | Proposed Lead Agency (and partners)  | Activity Performance Metric | Project Location(s) (high crash concentrations)                                                                                                                                                                                                                                                                                                                                                                                           | Potential Funding Source(s) | Implementation Time Frame                                                           |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------|
| 1.2.1  | Perform road safety audits on targeted corridor(s) to further identify roadway features and user behaviors that contribute to severe crashes and implement appropriate countermeasures or strategies and inform future analysis. | County, Local Law Enforcement, MDOT. | Miles analyzed              | <ul style="list-style-type: none"> <li>W Union Rd @ I-59 ramps or Sycamore Road</li> <li>Walkiah Bluff d @ Burnt Bridge Rd/Hwy 43 S</li> <li>Lumpkin Rd @ Anchor Lake Rd</li> <li>Cesar Rd @ Magnolia Dr</li> <li>Cesar Rd @ E Canal St/Hwy 43 S</li> <li>Memorial Blvd between I-59 and S Haugh Ave (Picayune)</li> <li>Goodyear Blvd @ Williams Ave/E 2<sup>nd</sup> St (Picayune)</li> <li>In Poplarville: Main St corridor</li> </ul> | MDOT                        | One-year completion. RSAs for various EAs can be combined to streamline the process |

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**Strategy 1.3: Implement enforcement activities to address intersection safety.**

| Number | Action                                                 | Proposed Lead Agency (and partners)  | Activity Performance Metric | Project Location(s) (high crash concentrations)            | Potential Funding Source(s) | Implementation Time Frame |
|--------|--------------------------------------------------------|--------------------------------------|-----------------------------|------------------------------------------------------------|-----------------------------|---------------------------|
| 1.3.1  | Implement automated enforcement for red-light running. | County, Local Law Enforcement, MDOT. | Miles analyzed              | Intersections with a history of red-light running crashes. | MDOT                        | Three-year completion.    |

## Emphasis Area 2 – Impaired Driving

**Emphasis Area Objective:** Reduce the number of fatalities and serious injuries involving impaired driving

**Emphasis Area Success Metric:** Reduce the number of emphasis area related crashes by 50 percent by 2027.

### Strategy 2.1: Implement educational efforts to address impaired driving

| Number | Action                                                                                                                   | Proposed Lead Agency (and partners)       | Activity Performance Metric                                     | Project Location(s) | Potential Funding Source(s) | Implementation Time Frame           |
|--------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|---------------------|-----------------------------|-------------------------------------|
| 2.1.1  | Participate in a blitz campaign; distribute public information and education materials alongside enhanced enforcement.   | Local law enforcement, MS Highway Patrol. | Number of paid advertisements; length of advertisement airtime. | Countywide.         | MDOT/MOHS                   | Annual event .                      |
| 2.1.2  | Conduct Judicial Training; DUI Outreach/Court Monitoring.                                                                | County/MDOT                               | Number of volunteers; number of convictions vs dismissals       | Countywide          | County                      | One-year completion.                |
| 2.1.3  | Conduct Public Information and Enforcement education; Participate in MDOT's Survive Your Drive Safety Education program. | County/MDOT                               | Classes held.                                                   | Countywide          | County/MDOT                 | One-year completion.                |
| 2.1.4  | Advertise/Explore rideshare opportunities/services.                                                                      | County/Rideshare companies                | Number of paid advertisements                                   | Countywide          | County/Rideshare companies  | Immediately, within first 6 months. |

**Strategy 2.2: Enhance enforcement activity to address impaired driving**

| Number | Action                                                                                  | Proposed Lead Agency (and partners)                          | Activity Performance Metric               | Project Location(s)                                             | Potential Funding Source(s) | Implementation Time Frame |
|--------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-----------------------------|---------------------------|
| 2.2.1  | Conduct Selective Traffic Enforcement Programs (STEP)/ Publicized sobriety checkpoints. | County DUI Officer, Local law enforcement, MS Highway Patrol | Number of hours                           | Various locations; Focus on southern region along county border | County/MDOT                 | One-year completion.      |
| 2.2.2  | Conduct high visibility enforcement.                                                    | County DUI Officer, Local law enforcement                    | Number of checkpoints                     | Roads with high KA crashes                                      | County/MDOT                 | One-year completion.      |
| 2.2.3  | Work with State agencies to install and monitor use of Ignition Interlock Device.       | MOHS                                                         | Number of devices installed and monitored | Countywide                                                      | County/MDOT                 | Three-year completion.    |

### Emphasis Area 3 – Unbelted Occupants

**Emphasis Area Objective:** Reduce the number of fatalities and serious injuries involving unbelted vehicle occupants

**Emphasis Area Success Metric:** Reduce the number of emphasis area related crashes by 50 percent by 2027.

#### Strategy 3.1: Implement educational efforts to address unbelted occupants

| Number | Action                                              | Proposed Lead Agency (and partners)                                   | Activity Performance Metric     | Project Location(s) | Potential Funding Source(s) | Implementation Time Frame |
|--------|-----------------------------------------------------|-----------------------------------------------------------------------|---------------------------------|---------------------|-----------------------------|---------------------------|
| 3.1.1  | Conduct Child Passenger Seat Technician Training.   | MOHS, NHTSA                                                           | Classes held.                   | Countywide          | MDOT/MOHS/County            | On-going/Immediately      |
| 3.1.2  | Conduct Public Information and Education campaigns. | Mississippi Association of Highway Safety Leaders (MAHSL); MOHS; MDOT | Activities held/Media paid for. | Countywide          | MDOT/MOHS/County            | On-going/Immediately      |
| 3.1.3  | Conduct Teen Seatbelt Program.                      | MDOT, MOHS, School Districts                                          | Classes held/Media paid for.    | High School(s)      | MDOT; MOHS; County          | On-going/Immediately      |

**Strategy 3.2: Enhance enforcement activity to address unbelted occupants**

| Number | Action                                    | Proposed Lead Agency (and partners) | Activity Performance Metric                  | Project Location(s) | Potential Funding Source(s) | Implementation Time Frame |
|--------|-------------------------------------------|-------------------------------------|----------------------------------------------|---------------------|-----------------------------|---------------------------|
| 3.2.1  | Conduct Child Passenger Seat Enforcement. | Local law enforcement/MDOT          | Checkpoints held.                            | Countywide          | MDOT/MOHS                   | Immediately               |
| 3.2.2  | Conduct high visibility enforcement.      | Local law enforcement/County        | Advertisements paid for; number of citations | Countywide          | County                      | Immediately               |

## Emphasis Area 4 – Lane Departure Crashes

**Emphasis Area Objective:** Eliminate lane departure crashes.

**Emphasis Area Success Metric:** Reduce the number of emphasis area related crashes by 50 percent by 2027.

**Strategy 4.1: Implement physical countermeasures to reduce lane departure crashes**

| Number | Action                                                                                                               | Proposed Lead Agency (and partners) | Activity Performance Metric                                                       | Project Location(s)                                                                        | Potential Funding Source(s) | Implementation Time Frame |
|--------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------|---------------------------|
| 4.1.1  | Installation of edge line, center line, or shoulder rumble strips on rural roadways.                                 | MDOT/ County                        | LF of rumble strip constructed                                                    | Countywide, particular emphasis on corridors with high lane departure crash concentrations | MDOT                        | Three-year completion.    |
| 4.1.2  | Provide enhancements on curve delineation, such as chevrons and pavement markings in accordance with MUTCD criteria. | MDOT/ County                        | Number of curves evaluated and addressed                                          | Countywide, particular emphasis on corridors with high lane departure crash concentrations | MDOT                        | Three-year completion.    |
| 4.1.3  | Widen and/or pave shoulders on roads with existing shoulder less than 2 feet wide.                                   | MDOT/ County                        | SY of shoulder added                                                              | Countywide, particular emphasis on corridors with high lane departure crash concentrations | MDOT                        | Three-year completion.    |
| 4.1.4  | Install Safety Edge <sup>SM</sup> when resurfacing roads.                                                            | MDOT/ County                        | LF of Safety Edge <sup>SM</sup> installed                                         | Countywide, particular emphasis on corridors with high lane departure crash concentrations | MDOT                        | Three-year completion.    |
| 4.1.5  | Improve clear zones to reduce consequences of leaving the roadway.                                                   | MDOT/ County                        | SY of clear zone improvements, trees/fixed objects removed, side slope flattening | Countywide, particular emphasis on corridors with high lane departure crash concentrations | MDOT                        | Three-year completion.    |



|       |                                                                                                                            |              |                                            |                                                                                               |             |                        |
|-------|----------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------|-----------------------------------------------------------------------------------------------|-------------|------------------------|
| 4.1.6 | Install median barrier.                                                                                                    | MDOT/ County | Number of barriers constructed.            | Countywide, particular emphasis on corridors with high head-on/crossover crash concentrations | MDOT        | Three-year completion. |
| 4.1.7 | Use High Friction Surface Treatment (HFST) to increase traction through sharp curves prioritizing according to crash rate. | MDOT/ County | SY of HFST                                 | Countywide, particular emphasis on corridors with high lane departure crashes on curves       | MDOT        | Three-year completion. |
| 4.1.8 | Install speed indicator boards/ deploy portable speed indicator boards.                                                    | MDOT/ County | Days of board deployment.                  | Countywide, particular emphasis on corridors with high lane departure crash concentrations    | MDOT/County | Three-year completion. |
| 4.1.9 | Install advance curve warning signs and advisory speed plaques.                                                            | MDOT/County  | Numbers of curves evaluated and addressed. | Countywide, particular emphasis on corridors with high lane departure crashes on curves       | MDOT/County | Three-year completion. |

**Strategy 4.2: Improve data collection and analysis practices that relate to lane departure accidents**

| Number | Action                                                                                                                                                                                                                           | Proposed Lead Agency (and partners)  | Activity Performance Metric | Project Location(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Potential Funding Source(s) | Implementation Time Frame                                                           |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------|
| 4.2.1  | Perform road safety audits on targeted corridor(s) to further identify roadway features and user behaviors that contribute to severe crashes and implement appropriate countermeasures or strategies and inform future analysis. | County, Local Law Enforcement, MDOT. | Miles analyzed              | <ul style="list-style-type: none"> <li>• W Union Rd @ Sycamore Rd; @ Woodland Rd</li> <li>• Liberty Rd @ Big Spring Rd</li> <li>• Sycamore Rd near Rayburn Rd; Stegall Rd</li> <li>• George Ford Rd</li> <li>• Gumpond Beall Road</li> <li>• Section Line Rd</li> <li>• Henleyfield-McNeill Rd/McNeill Steephollow Rd</li> <li>• FZ Goss Rd</li> <li>• Union School Rd @ Huppo Rd</li> <li>• Grover Barrel Rd @ Ausborn Rd</li> <li>• E Jerusalem @ S Blanks Ave</li> <li>• Oak Hill Rd near Castleberry Dr</li> <li>• Spring Hill Rd north of Floyd Moody Rd; near bend @ Mason Miller Rd</li> </ul> | MDOT                        | One-year completion. RSAs for various EAs can be combined to streamline the process |

### Emphasis Area 5 – *Unlicensed Drivers*

**Emphasis Area Objective:** *Reduce the number of crashes involving unlicensed, suspended, or revoked license drivers.*

**Emphasis Area Success Metric:** *Reduce the number of emphasis area related crashes by 50 percent by 2027.*

**Strategy 5.1: Enhance enforcement activity to address unlicensed driving.**

| Number | Action                                                                       | Proposed Lead Agency (and partners) | Activity Performance Metric | Project Location(s) | Potential Funding Source(s) | Implementation Time Frame |
|--------|------------------------------------------------------------------------------|-------------------------------------|-----------------------------|---------------------|-----------------------------|---------------------------|
| 5.1.1  | Apply Special Enforcement Practices/Increased Enforcement in selected areas. | Local law enforcement               | Number of citations.        | Countywide          | County                      | Within six months.        |

## Emphasis Area 6 – Young Drivers

**Emphasis Area Objective:** Reduce crashes involving young drivers.

**Emphasis Area Success Metric:** Reduce the number of emphasis area related crashes by 50 percent by 2027.

### Strategy 6.1: Implement educational efforts to address crashes involving young drivers

| Number | Action                                                                                                               | Proposed Lead Agency (and partners) | Activity Performance Metric | Project Location(s) | Potential Funding Source(s) | Implementation Time Frame |
|--------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------|---------------------|-----------------------------|---------------------------|
| 6.1.1  | Work with State to Implement Graduated Driver Licensing: a learner's permit, intermediate license, and full license. | MDPS, County, School Districts      |                             | n/a                 | MDOT                        | One-year completion.      |

### Strategy 6.2: Implement educational efforts to address crashes involving young drivers

| Number | Action                                                                          | Proposed Lead Agency (and partners) | Activity Performance Metric | Project Location(s)         | Potential Funding Source(s) | Implementation Time Frame |
|--------|---------------------------------------------------------------------------------|-------------------------------------|-----------------------------|-----------------------------|-----------------------------|---------------------------|
| 6.2.1  | Enforce GDL laws through increased publicity and checkpoints near high schools. | MOHS                                | Number checkpoints          | Locations near high schools | MDOT                        | One-year completion.      |

## Emphasis Area 7 – Speed/Aggressive Drivers

**Emphasis Area Objective:** Reduce the number of fatalities and serious injuries involving speed or aggressive driving.

**Emphasis Area Success Metric:** Reduce the number of emphasis area related crashes by 50 percent by 2027.

**Strategy 7.1: Implement physical countermeasures to reduce crashes associated with speeding or aggressive driving.**

| Number | Action                                                                                                                                                                                                                       | Proposed Lead Agency (and partners) | Activity Performance Metric | Project Location(s)                          | Potential Funding Source(s) | Implementation Time Frame |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------|----------------------------------------------|-----------------------------|---------------------------|
| 7.1.1  | Set appropriate speed limits based on engineering practices and consideration of other factors such as crash history, land use context, roadside conditions, functional classification, traffic volume, and observed speeds. | County                              | Number of locations         | Countywide                                   | MDOT                        | Two-year completion.      |
| 7.1.2  | Expand the use of advisory speed signs to advise motorists when traveling at the posted speed is ill-advised.                                                                                                                | County                              | Number of locations         | Key locations                                | MDOT                        | One-year completion.      |
| 7.1.3  | Increase the use of radar speed feedback signs to notify drivers of reduced speed limits.                                                                                                                                    | County                              | Number of locations         | Key locations                                | MDOT                        | One-year completion       |
| 7.1.4  | Implement roadway reconfigurations, or road diets, in areas with mixed-uses or walkable streets.                                                                                                                             | County, MDOT                        | Road diets completed.       | Corridors with high crashes related to speed | MDOT                        | Two-year completion.      |
| 7.1.5  | Implement traffic calming strategies such as reduced lane widths, speed bumps, and speed tables.                                                                                                                             | County                              | Number of locations         | Key locations                                | MDOT                        | Two-year completion.      |

**Strategy 7.2: Implement educational efforts to address crashes associated with speeding or aggressive driving.**

| Number | Action                                                                                                  | Proposed Lead Agency (and partners) | Activity Performance Metric | Project Location(s) | Potential Funding Source(s) | Implementation Time Frame |
|--------|---------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------|---------------------|-----------------------------|---------------------------|
| 7.2.1  | Employ effective, high-visibility communications and outreach campaigns that encourage speed reduction. | MOHS                                | Number of campaigns         | Countywide          | MOHS                        | One-year completion.      |

**Strategy 7.3: Enhance enforcement activity to address crashes associated with speeding or aggressive driving.**

| Number | Action                                                                                                 | Proposed Lead Agency (and partners) | Activity Performance Metric | Project Location(s) | Potential Funding Source(s) | Implementation Time Frame |
|--------|--------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------|---------------------|-----------------------------|---------------------------|
| 7.3.1  | Engage Law Enforcement Liaison in coordinating countywide initiatives that address aggressive driving. | MOHS                                | Number of initiatives.      | Countywide          | MOHS                        | One-year completion.      |

**Strategy 7.4: Improve data collection and analysis practices that relate to crashes associated with speeding or aggressive driving.**

| Number | Action                                                                                                                                                                                                                           | Proposed Lead Agency (and partners)  | Activity Performance Metric | Project Location(s) (high clusters on roads 40 MPH+)                                                                                                                                                                                   | Potential Funding Source(s) | Implementation Time Frame                                                           |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------|
| 7.4.1  | Perform road safety audits on targeted corridor(s) to further identify roadway features and user behaviors that contribute to severe crashes and implement appropriate countermeasures or strategies and inform future analysis. | County, Local Law Enforcement, MDOT. | Miles analyzed              | <ul style="list-style-type: none"> <li>Hillsdale-Gumpond Rd</li> <li>Fords Creek Rd/Oak Hill Rd</li> <li>Burnt Bridge Rd</li> <li>Pine Grove Rd</li> <li>Union School Rd</li> <li>Jackson Landing Rd</li> <li>Memorial Blvd</li> </ul> | MDOT                        | One-year completion. RSAs for various EAs can be combined to streamline the process |



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Pearl River County Road Department  
200 South Main St.  
Poplarville, MS 39470

Minute Book Text Detail

Book 0224 Page 684 OBJECTIONS TO HOMESTEAD ADJUSTMENTS

Date 6/ 6/2022 HOMESTEAD ADJUSTMENTS

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ORDER TO APPROVE CHANCERY CLERK'S AGENDA ITEMS

There came on this day to be considered by the Board of Supervisors of Pearl River County, Mississippi, the matter to approve Chancery Clerk's Agenda Items.

Upon motion made by Malcolm Perry and seconded by Donald Hart, the following order was adopted, to-wit:

Be It Ordered by the Pearl River County Board of Supervisors to approve the following Chancery Clerk's Agenda Items as listed with attachments:

- A. Object to the Department of Revenue's request for Homestead Adjustment for the people per attached request from Chancery Clerk
- B. Approve the Mississippi Department of Revenue's (DOR) request for Homestead Adjustment (Chargeback) for the people per attached request from Chancery Clerk

Ordered and adopted, this the 6th day of June, 2022.

Voting AYE: Donald Hart, Malcolm Perry, Hudson Holliday,  
Jason Spence, and Sandy Kane Smith

Voting NAY: None

## OBJECTIONS TO HOMESTEAD ADJUSTMENTS

As Chancery Clerk of Pearl River County, I am asking the Board of Supervisors to object to the Department of Revenue's request for Homestead Adjustment for the following people on the 6<sup>th</sup> day of June 2022:

February 18, 2022

BILBO BECKY

BLANTON RON J

COKER CODY H

FRIAR GREGORY

FRIERSON RICHARD H

HOLLOWAY LOUIS J JR

KIDDY CHRISTOPHER C

MIMS HERSCHEL

RAINE JANICE

SMITH BILLY ROY

STOCKSTILL JEREMY T

TERRILL HEIDI

TOMEI JON K

VARGO STEPHEN

WEIR BRIAN L

## Homestead Adjustments

As Chancery Clerk of Pearl River County, I am asking you to approve the Mississippi Department of Revenue's (DOR) request for Homestead Adjustment (Chargeback) for the following people on the 6<sup>th</sup> day of June 2022. This board action will approve those DOR requests from February 18, 2021. I ask you to accept the chargebacks for the following individuals:

### February 18, 2022

ADKINS JEREMY DEAN

ANDERSON AMY E

ANDREWS BRADLEY SLADE

ATCHLEY RANDY W

AUSMER SUZAHNE R SEVERIN

BARBIN JEROME

BARNES ALBERT WAYNE

BARNETT KELLY ANN MARIE KNIGHT

BAZOR MELISSA K

BEACH JOHN L

BELLANGER ROBERT W II

BENNETT DEREK

BENNETT JOEL C

BENSON AHRON LEONARD

BERTONIERE LAWRENCE J SR

BICKHAM WILLIAM KEITH

BLAZIO RONNIE

BOALR HALL DOROTHY JEAN

BOND DWIGHT

BONVILLIAN BRUCE A

BOQUET ALVIN H JR

BORDEN HANNAH N SPALT

BOUNDS TERRY M

BOURGEOIS VICTORIA S

BRIDGES RONELIOUS

BURGE JAMES DAVID

BURNS JARED A

CAIRE MANUELLA COUSIN

CALDWELL DAVID W JR

CARLE LOUIS ROY

CARTER SHERIE A

COLLETTI CALEB

CONTRERAS TONI RIVERO

CRAFT BRANDON M

CROWE JOSEPH B

CUCULLU REBECCA LYNN

CUNNINGHAM CRAIG

CURRIE JOSEPH LEROY

DARDEN AUSTIN

DASA NARADA

DAVIS JOSEPH CHRISTOPHER SR

DAVIS MICHAEL

DAWSEY CHRISTOPHER RANDLE

DAWSEY QUINN MICHAEL

DELATTE MICHAEL J JR

DENNIS DEVIN

DENNIS MEGAN

DILLARD JAMES P

DOBSON JOHN THOMAS JR

DORE JENNIFER

DORR GEORGE HUEY

DOSSETT WALLACE LANE

DRENNAN DANNY

DREWERY CHAD M

DUNHURST DEWAYNE

DUPONT LAWRENCE IV

DYKES TROY D

EDENFIELD KATHERINE ASHE

EDWARDS COREY

EDWARDS NATHAN LEE

EGANA THERON A

EMELIO MARK K

ENTREKIN MICHAEL CORBETT

ENTREKIN REGINALD LESTER

FRANCART ANDREW C

FUSSELL KEVIN D

GALLODORO PATTI ANN

GAUBERT CHAD J

GAY MICHAEL GENE

GILL DANIEL SCOTT

GILL JOSHUA W

GLENN TERRY

GOBUZZI ANTHONY J SR

GOODALE CLINTON

GOSS JOHN L JR

GOUDEAU JEFFERY S

GRAHAM RUBY

GRAY STEPHEN B

GREEN TAMEKA PAGE

GRIFFIN MICHAEL STEWART

HAND ROY

HARRIS MYRON L III

HARVESTON LISA A

HAWKINS JAMES W

HENDRIX LANCE

HERNANDEZ SONIA ELIZONDO

HERNDON JOSH

HESS JOSEPH

HEWISH JOHN

HICKS CHARLES R JR

HIGHLAND CELIA DIANE

HOLLINGSWORTH DOTTIE M

HUNTER HENRY C JR

JACKSON COREY

JACKSON KENDRA A NEWTON

JANEAU KENNETH WAYNE

JOHNSON DALTON TRAVIS JR

JOHNSON LAURIE RAE

JONES SHAUN A

JUMPIERE DOROTHY H

JUNEAU MICHAEL J

KELLAR JONI M

KENNEDY DAVID ALAN

KING AUDREY D

KING VIRGINIA DARLENE SMITH

KITCHENS JIMMY D

KNIGHT SHELIA

KULAS JEFFREY A

LADNER TIMOTHY JOSEPH

LAGMAN SHANTEL M

LALA MATTHEW

LANDIS CASSANDRA GUIDOS

LANDRY KENNETH JR

LANGLOIS BRANDON J

LARSON ERIC

LAUGA KELLY L

LEBOEUF RACHEL

LEE BRANDON JAMES

LEE DANIEL

LEE NICHOLAS

LENOIR SHERRY WATTS

LIZANA KELLY D

LOPEZ RAYMOND M

LOVELESS HARREL EDWARD

LOVELESS TIMOTHY S

MAGALLANES ANDRES JR

MAGEE BYRON

MAGEE STEPFON

MANCUSO JUSTIN

MANGIARACINA PEREGRINE A

MANNING WAYNE L JR

MARCHANT BRADLEY

MARSHALL MARCUS R

MARTIN MICHAEL

MARTINEZ MELANIE

MCARTHUR ELIZABETH

MCCORMICK JESSE L

MCCRAINE JOSHUA LLOYD

MCGILL TIMOTHY ADAM

MCKELVIN BEVIN

MCQUEEN GREG L

MERRIFIELD AARON E

MILTON EASTER

MONROE ZACHARY

O NEILL MICHAEL C

O NEILL STEPHEN GERARD

OSBORN CLARENCE E

OWENS TIMOTHY

PABON JARAMILLO SERGIO

PACE CHRIS S

PENTON CAROLYN SUE NOEL

PENTON JOHN A JR

PERKINS TITUS L

PIGEON SHAWN W

PLUMMER GEORGE S JR

POCHE LEON III

POULLARD WOODMAN R

PRESTON SARAH C

PRINCE AMBER D

PROVENZANO MICHAEL A

RADUGGE NATASHA

RANCIFER THOMAS O

RANKIN JOSHUA

REED BRADY

REID MICHAEL W

RESTER DANNY L

RISNER CHRISTOPHER

ROBERTSON JULIAN W

ROPER ROBERT CHRIS JR

RUSH KIRBY KYLE

RUSHING JONEY W

SCHMALZ BARRY B

SCHMIDT PATRICA M

SEAL JASON L

SHEARBURN GREGORY L II

SIMMONS MICHELLE A FROSCHE

SIMMONS NATASHA L

SIMS AMANDA

SKIPPER KIRSTEN ELAINE

SLADE NORMAN LAMONTE

SLEIK DANIEL

SMITH JACOB

SMITH JAMES B

SMITH KARA

SMITH LAURA

SMITH LISA ANN

SMITH RICHARD HARVEY

SMITH SAMUEL JR

SONES JAYCOB WAYNE

SONES KRISTY M

SONIER KEVIN

SPAIN JAMES MICHAEL JR

SPENCE DEVIN

SPRIGGS URSULA WHITEHEAD

STEPHENS DANIEL A

STEWART PRECIOUS N BADON

STEWART TANA M

STOCKSTILL CLINTON W

STRAIN PAULA K

STUBBS DESMON

STUBBS RUBY ANN

SULLIVAN ELLIOTT G

SYRIE CHARLES JR

TALIANCICH CHAD

TAYLOR HARRY

TEAGUE ROBERT L

THIGPEN ERIC

THOMAS CORNELIUS

THOMPSON CHRISTOPHER M

TORRES ELADIO E

TRAVIS PATRICIA KIRKLAND

VICKNAIR KATELYN MARIE

WADE JOEL M

WALDROP JOSEPH D JR

WALKER RUSSELL M JR

WARNER ROBERT

WEEMS MICHAEL

WESTBROOK MYRA

WHEAT GWEN S

WHITEHEAD ROSEMARY

WILLIAMS CHRISTOPHER D

WILLIAMS DONALD L JR

WILLIAMS JANESHIA

WILLIAMS LONNY

WILSON BRAD

WILSON TWOLLA L

WILSON WALTER III

WOLCOTT ACELA G

YARBROUGH DONNA

ORDER TO APPROVE CONSENT AGENDA ITEMS

There came on this day to be considered by the Board of Supervisors of Pearl River County, Mississippi, the matter to approve Consent Agenda Items.

Upon motion made by Hudson Holliday and seconded by Malcolm Perry, the following order was adopted, to-wit:

Be It Ordered by the Pearl River County Board of Supervisors to approve the following Consent Agenda Items as listed with attachments:

- A. Payment of invoices from Hanco Corporation in the amount of \$112,822.25 and Landry Lewis Germany Architects, P.A. in the amount of \$1,579.52
- B. Bond for Issuance of Duplicate Warrant to Rebecca Taylor in the amount of \$98.11
- C. Central Dispatch personnel:  
Elana Hawthorne                      Dispatch                      Resign
- D. Coroner request to declare Douglas Green as a Pauper
- E. Payment of the Capital One Spark Business card
- F. Accept lowest quote from Mechanical Services, LLC in the amount of \$7,960.00 to replace the 40 hp electric motor on the second floor in Chimney Square Building. (See attached quotes)
- G. Sign Lease Agreement with Pine Belt Mental Healthcare Resources for the double wide trailer by the Hospital
- H. Public Defender's Office personnel:  
Matt Busby                      Resign
- I. Sign Pearl River County School District's 16th Section Lease for Southeast Volunteer Fire Department and issue payment.

(CONTINUED ON NEXT PAGE)

- 
- J. Accept quotes for flooring and labor to install the flooring at the Community Center and approve to proceed with lowest and best quote. (Quotes attached)
  - K. Approve private road names: R J GUZMAN RD and GLORY LANE
  - L. Authorize Pearl River County Office of Emergency Services to purchase a 2006 GMC Class A Pumper from Harrison County Fire Rescue in the amount of \$25,000.00.
  - M. President to execute the Solid Waste Assistance Grant with Mississippi Department of Environmental Quality Assistance ID NO. SW1338 in the amount of \$34,802.67.

Ordered and adopted, this the 6th day of June, 2022.

Voting AYE: Donald Hart, Malcolm Perry, Hudson Holliday,  
Jason Spence, and Sandy Kane Smith

Voting NAY: None

**SANDY KANE SMITH**  
President, District Five  
**MALCOLM PERRY**  
Vice-President, District Two  
**DONALD HART**  
District One



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**HUDSON HOLLIDAY**  
District Three  
**JASON SPENCE**  
District Four  
**MELINDA BOWMAN**  
Clerk of Board

**BOARD OF SUPERVISORS**  
PEARL RIVER COUNTY  
P.O. BOX 569  
POPLARVILLE, MS 39470  
(601) 403-2300  
(601) 403-2309 Fax  
**ADRAIN LUMPKIN, JR.**  
County Administrator

June 1, 2022

Board of Supervisors,

Please approve payment of invoices from Hanco Corporation for \$112,822.25 and Landry, Lewis Germany Architects, P.A. for \$1,579.52 on the Courthouse renovations.

Thanks,

A handwritten signature in blue ink, appearing to be "Adrain", written over a horizontal line.

Adrain



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## INVOICE

CN 17-3627A-004

May 25, 2022

RE:

Pearl River County  
P.O. Box 569  
Poplarville, MS, 39470

Pearl River County Courthouse Add. & Ren.  
Poplarville, MS

ATTN: Adrain Lumpkin

### For Professional Services Rendered

#### Fee Structure Basis for Design Services:

#### Percentage of Construction Cost

| For Professional Services Rendered from | April 26, 2022  | through        | August 25, 2020 |
|-----------------------------------------|-----------------|----------------|-----------------|
| Est. Construction Cost:*                | \$ 2,690,000.00 | Percentage Fee | 7.00%           |

| Percentage Design Services |          |   |               |                                   |
|----------------------------|----------|---|---------------|-----------------------------------|
| Phase of Work              | % of Fee |   | Phase Fee*    | % Complete                        |
| Schematic Design           | 15%      | = | \$ 28,245.00  | 100%                              |
| Design Development         | 20%      | = | \$ 37,660.00  | 100%                              |
| Construction Documents     | 40%      | = | \$ 75,320.00  | 100%                              |
| Bidding and Negotiation    | 5%       | = | \$ 9,415.00   | 100%                              |
| Construction**             | 20%      | = | \$ 37,660.00  | 8%                                |
| Totals*                    | 100%     | = | \$ 188,300.00 |                                   |
|                            |          |   |               | Total Earned =                    |
|                            |          |   |               | \$ 153,683.45                     |
|                            |          |   |               | Less Previous Invoiced =          |
|                            |          |   |               | \$ 152,103.93                     |
|                            |          |   |               | <b>Total Percentage Invoice =</b> |
|                            |          |   |               | <b>\$ 1,579.52</b>                |

\*Upon determination of updated estimated cost of actual construction cost, this amount will be adjusted.

\*\*Monthly invoice based upon contractors percentage of completion.

\*\*\*Alternates Not Accepted and Deduct Change Orders are invoiced through Bidding and Negotiating Services - not in Construction.

| Construction Administration Services Detail |                 |           |                 |      |           |                                                               |
|---------------------------------------------|-----------------|-----------|-----------------|------|-----------|---------------------------------------------------------------|
| Alternates                                  |                 |           | Change Orders   |      |           |                                                               |
| Contractor                                  | Base Bid*       | Accepted* | Not Accepted*** | Add  | Deduct*** | Total Contract**                                              |
| Hanco Corporation                           | \$ 2,690,000.00 | \$ -      | \$ -            | \$ - | \$ -      | \$ 2,690,000.00                                               |
|                                             |                 |           |                 |      |           | Total Earned Less Retainage =                                 |
|                                             |                 |           |                 |      |           | \$ 217,389.45                                                 |
|                                             |                 |           |                 |      |           | Less Previous Applications for Payment =                      |
|                                             |                 |           |                 |      |           | \$ 104,566.50                                                 |
|                                             |                 |           |                 |      |           | <b>Total Due Current Contractor Application for Payment =</b> |
|                                             |                 |           |                 |      |           | <b>\$ 112,822.95</b>                                          |

| Hourly Services Plus Expenses and Reimbursables           |                                            |   |    |           |   |       |
|-----------------------------------------------------------|--------------------------------------------|---|----|-----------|---|-------|
| Title                                                     | Hours                                      | X |    | Rate/Hour | = | Total |
| Principal/Architect                                       | 0                                          | X | \$ | 150.00    | = | \$ -  |
| Project Manager                                           | 0                                          | X | \$ | 125.00    | = | \$ -  |
| Construction Administrator                                | 0                                          | X | \$ | 125.00    | = | \$ -  |
| Senior Drafting                                           | 0                                          | X | \$ | 100.00    | = | \$ -  |
| Drafting                                                  | 0                                          | X | \$ | 75.00     | = | \$ -  |
| Clerical                                                  | 0                                          | X | \$ | 50.00     | = | \$ -  |
| Consultants                                               | See attached copies of consultant invoices |   |    |           |   | \$ -  |
| Reimbursable Expenses                                     | See attached for detail.                   |   |    |           |   | \$ -  |
| Total Due Hourly Services Plus Expenses and Reimbursables |                                            |   |    |           |   | \$ -  |

310-151-911

**Total Amount Due this Invoice \$ 1,579.52**



May 25, 2022

Re: Additions and Renovations to Pearl River County Courthouse  
CN 17-3627A

Pearl River County Board of Supervisors  
P.O. Box 569  
207 West Pearl Street  
Poplarville, MS 39470

Attn: Mr. Adrain Lumpkin, County Administrator

Dear Mr. Lumpkin:

Enclosed please find an executed copy of Application and Certificate for Payment Number Two (2) from Hanco Corporation in the amount of \$112,822.25 on the above referenced project. This application has been reviewed and approved by this office and the contractor is entitled to the amount shown.

If you have any questions, please feel free to contact the office.

Respectfully,

Lisa Williams  
Administrative Assistant

/lbw

# PAYMENT APPLICATION

Page 1

|                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                           |                                                                                                                       |                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>TO:</b> Pearl River County Board of Supervisors<br>207 West Pearl Street P.O. Box 569<br>Poplarville, MS 39470<br>Attn:<br><b>FROM:</b> HANCO CORPORATION<br>P.O. BOX 17678<br>HATTIESBURG, MS 39404-7678<br><b>FOR:</b> Additions & Renovations to Pearl River County Courthouse | <b>PROJECT NAME AND LOCATION:</b> 510 Additions & Renovations to Pearl River County<br>207 West Pearl Street P.O. Box 569<br>Poplarville, MS 39470<br><b>ARCHITECT:</b> Landry-Lewis-Germany Architects, P.A.<br>5211 Old Hwy 11<br>Hattiesburg, MS 39402 | <b>APPLICATION #</b> 2<br><b>PERIOD THRU:</b> 05/24/2022<br><b>PROJECT #s:</b><br><b>DATE OF CONTRACT:</b> 02/17/2022 | <b>Distribution to:</b><br><input type="checkbox"/> OWNER<br><input type="checkbox"/> ARCHITECT<br><input type="checkbox"/> CONTRACTOR<br><input type="checkbox"/><br><input type="checkbox"/> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## CONTRACTOR'S SUMMARY OF WORK

Application is made for payment as shown below.  
 Continuation Page is attached.

|                                                                                    |                |
|------------------------------------------------------------------------------------|----------------|
| 1. <b>CONTRACT AMOUNT</b>                                                          | \$2,690,000.00 |
| 2. <b>SUM OF ALL CHANGE ORDERS</b>                                                 | \$0.00         |
| 3. <b>CURRENT CONTRACT AMOUNT</b> (Line 1 +/- 2)                                   | \$2,690,000.00 |
| 4. <b>TOTAL COMPLETED AND STORED</b><br>(Column G on Continuation Page)            | \$228,831.00   |
| 5. <b>RETAINAGE:</b>                                                               |                |
| a. 5.00% of Completed Work<br>(Columns D + E on Continuation Page)                 | \$11,441.55    |
| b. 5.00% of Material Stored<br>(Column F on Continuation Page)                     | \$0.00         |
| Total Retainage (Line 5a + 5b or<br>Column I on Continuation Page)                 | \$11,441.55    |
| 6. <b>TOTAL COMPLETED AND STORED LESS RETAINAGE</b><br>(Line 4 minus Line 5 Total) | \$217,389.45   |
| 7. <b>LESS PREVIOUS PAYMENT APPLICATIONS</b>                                       | \$104,566.50   |
| 8. <b>PAYMENT DUE</b>                                                              | \$112,822.95   |
| 9. <b>BALANCE TO COMPLETION</b><br>(Line 3 minus Line 6)                           | \$2,472,610.55 |

| SUMMARY OF CHANGE ORDERS                  | ADDITIONS | DEDUCTIONS |
|-------------------------------------------|-----------|------------|
| Total changes approved in previous months | \$0.00    | \$0.00     |
| Total approved this month                 | \$0.00    | \$0.00     |
| <b>TOTALS</b>                             | \$0.00    | \$0.00     |
| <b>NET CHANGES</b>                        | \$0.00    |            |

Contractor's signature below is his assurance to Owner, concerning the payment herein applied for, that: (1) the Work has been performed as required in the Contract Documents, (2) all sums previously paid to Contractor under the Contract have been used to pay Contractor's costs for labor, materials and other obligations under the Contract for Work previously paid for, and (3) Contractor is legally entitled to this payment.

CONTRACTOR: HANCO CORPORATION

By: Chris Hudson, President Date: 05/24/2022

State of: Mississippi

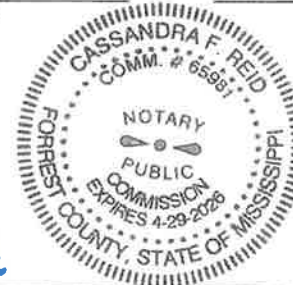
County of: Forrest

Subscribed and sworn to before

me this 24th day of May 2022

Notary Public: Cassandra F. Reid

My Commission Expires: April 29, 2026



## ARCHITECT'S CERTIFICATION

Architect's signature below is his assurance to Owner, concerning the payment herein applied for, that: (1) Architect has inspected the Work represented by this Application, (2) such Work has been completed to the extent indicated in this Application, and the quality of workmanship and materials conforms with the Contract Documents, (3) this Application for Payment accurately states the amount of Work completed and payment due therefor, and (4) Architect knows of no reason why payment should not be made.

CERTIFIED AMOUNT: \$112,822.25

(If the certified amount is different from the payment due, you should attach an explanation. Initial all the figures that are changed to match the certified amount.)

ARCHITECT:

By: Heidi P. K... Date: 22-05-24

Neither this Application nor payment applied for herein is assignable or negotiable. Payment shall be made only to Contractor, and is without prejudice to any rights of Owner or Contractor under the Contract Documents or otherwise.

PAYMENT APPLICATION

Quantum Software Solutions, Inc. Document

008-100-911 — 95,996.15  
 310-151-911 — 16,826.80

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CONTINUATION PAGE

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PROJECT: 510 APPLICATION #: 2  
 Additions & Renovations to Pearl River County Courthouse DATE OF APPLICATION: 05/24/2022  
 Payment Application containing Contractor's signature is attached. PERIOD THRU: 05/24/2022  
 PROJECT #s:

| A<br>ITEM # | B<br>WORK DESCRIPTION      | C<br>SCHEDULED<br>AMOUNT | D<br>COMPLETED WORK           |                       | F<br>STORED<br>MATERIALS<br>(NOT IN D OR E) | G<br>TOTAL<br>COMPLETED AND<br>STORED<br>(D + E + F) | H<br>%<br>COMP.<br>(G / C) | I<br>BALANCE<br>TO<br>COMPLETION<br>(C-G) | J<br>RETAINAGE<br>(If Variable) |
|-------------|----------------------------|--------------------------|-------------------------------|-----------------------|---------------------------------------------|------------------------------------------------------|----------------------------|-------------------------------------------|---------------------------------|
|             |                            |                          | AMOUNT<br>PREVIOUS<br>PERIODS | AMOUNT<br>THIS PERIOD |                                             |                                                      |                            |                                           |                                 |
| 001         | Taxes                      | \$97,397.00              | \$3,722.00                    | \$4,016.00            | \$0.00                                      | \$7,738.00                                           | 8%                         | \$89,659.00                               |                                 |
| 002         | Bonds                      | \$20,148.00              | \$20,148.00                   | \$0.00                | \$0.00                                      | \$20,148.00                                          | 100%                       | \$0.00                                    |                                 |
| 003         | Insurance                  | \$20,148.00              | \$0.00                        | \$2,000.00            | \$0.00                                      | \$2,000.00                                           | 10%                        | \$18,148.00                               |                                 |
| 004         | Site Facilities            | \$22,258.00              | \$0.00                        | \$2,200.00            | \$0.00                                      | \$2,200.00                                           | 10%                        | \$20,058.00                               |                                 |
| 005         | General Conditions         | \$164,800.00             | \$13,600.00                   | \$10,000.00           | \$0.00                                      | \$23,600.00                                          | 14%                        | \$141,200.00                              |                                 |
| 006         | Equipment                  | \$81,561.00              | \$0.00                        | \$2,500.00            | \$0.00                                      | \$2,500.00                                           | 3%                         | \$79,061.00                               |                                 |
| 007         | Interim Cleanup            | \$35,674.00              | \$0.00                        | \$2,500.00            | \$0.00                                      | \$2,500.00                                           | 7%                         | \$33,174.00                               |                                 |
| 008         | Final Cleaning             | \$13,155.00              | \$0.00                        | \$0.00                | \$0.00                                      | \$0.00                                               | 0%                         | \$13,155.00                               |                                 |
| 009         | Phase 1 Demo               | \$43,000.00              | \$35,000.00                   | \$8,000.00            | \$0.00                                      | \$43,000.00                                          | 100%                       | \$0.00                                    |                                 |
| 009a        | Phase 2 Demo               | \$43,897.00              | \$0.00                        | \$0.00                | \$0.00                                      | \$0.00                                               | 0%                         | \$43,897.00                               |                                 |
| 010         | Asbestos Abatement Phase 1 | \$8,000.00               | \$8,000.00                    | \$0.00                | \$0.00                                      | \$8,000.00                                           | 100%                       | \$0.00                                    |                                 |
| 010a        | Asbestos Abatement Phase 2 | \$4,425.00               | \$0.00                        | \$0.00                | \$0.00                                      | \$0.00                                               | 0%                         | \$4,425.00                                |                                 |
| 011         | Concrete Patching          | \$2,287.00               | \$0.00                        | \$0.00                | \$0.00                                      | \$0.00                                               | 0%                         | \$2,287.00                                |                                 |
| 012         | Masonry Patching           | \$7,394.00               | \$0.00                        | \$0.00                | \$0.00                                      | \$0.00                                               | 0%                         | \$7,394.00                                |                                 |
| 013         | Hand Rail                  | \$1,525.00               | \$0.00                        | \$0.00                | \$0.00                                      | \$0.00                                               | 0%                         | \$1,525.00                                |                                 |
| 014         | Rough Carpentry Phase 1    | \$6,000.00               | \$0.00                        | \$3,000.00            | \$0.00                                      | \$3,000.00                                           | 50%                        | \$3,000.00                                |                                 |
|             | SUB-TOTALS                 | \$571,669.00             | \$80,470.00                   | \$34,216.00           | \$0.00                                      | \$114,686.00                                         | 20%                        | \$456,983.00                              |                                 |

CONTINUATION PAGE

Quantum Software Solutions, Inc. Document

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CONTINUATION PAGE

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PROJECT: 510

APPLICATION #: 2

Additions & Renovations to Pearl River County  
Courthouse

DATE OF APPLICATION: 05/24/2022

Payment Application containing Contractor's signature is attached.

PERIOD THRU: 05/24/2022

PROJECT #s:

| A      | B                                    | C                   | D                             | E                     | F                                      | G                                               |                       | H                                    | I                          |
|--------|--------------------------------------|---------------------|-------------------------------|-----------------------|----------------------------------------|-------------------------------------------------|-----------------------|--------------------------------------|----------------------------|
| ITEM # | WORK DESCRIPTION                     | SCHEDULED<br>AMOUNT | COMPLETED WORK                |                       | STORED<br>MATERIALS<br>(NOT IN D OR E) | TOTAL<br>COMPLETED AND<br>STORED<br>(D + E + F) | %<br>COMP.<br>(G / C) | BALANCE<br>TO<br>COMPLETION<br>(C-G) | RETAINAGE<br>(If Variable) |
|        |                                      |                     | AMOUNT<br>PREVIOUS<br>PERIODS | AMOUNT<br>THIS PERIOD |                                        |                                                 |                       |                                      |                            |
| 014a   | Rough Carpentry Phase 2              | \$7,721.00          | \$0.00                        | \$0.00                | \$0.00                                 | \$0.00                                          | 0%                    | \$7,721.00                           |                            |
| 015    | Finish Carpentry Phase 1             | \$24,000.00         | \$0.00                        | \$0.00                | \$0.00                                 | \$0.00                                          | 0%                    | \$24,000.00                          |                            |
| 015a   | Finish Carpentry Phase 2             | \$20,211.00         | \$0.00                        | \$0.00                | \$0.00                                 | \$0.00                                          | 0%                    | \$20,211.00                          |                            |
| 016    | Millwork Phase 1                     | \$40,000.00         | \$0.00                        | \$0.00                | \$0.00                                 | \$0.00                                          | 0%                    | \$40,000.00                          |                            |
| 016a   | Millwork Phase 2                     | \$33,177.00         | \$0.00                        | \$0.00                | \$0.00                                 | \$0.00                                          | 0%                    | \$33,177.00                          |                            |
| 017    | Batt Insulation                      | \$14,515.00         | \$0.00                        | \$0.00                | \$0.00                                 | \$0.00                                          | 0%                    | \$14,515.00                          |                            |
| 018    | Misc Patching                        | \$9,909.00          | \$0.00                        | \$2,000.00            | \$0.00                                 | \$2,000.00                                      | 20%                   | \$7,909.00                           |                            |
| 019    | Caulking & Sealants                  | \$22,868.00         | \$0.00                        | \$0.00                | \$0.00                                 | \$0.00                                          | 0%                    | \$22,868.00                          |                            |
| 020    | Doors & Hardware                     | \$18,636.00         | \$0.00                        | \$0.00                | \$0.00                                 | \$0.00                                          | 0%                    | \$18,636.00                          |                            |
| 021    | Install                              | \$1,372.00          | \$0.00                        | \$0.00                | \$0.00                                 | \$0.00                                          | 0%                    | \$1,372.00                           |                            |
| 022    | Metal Window Restoration             | \$61,743.00         | \$0.00                        | \$15,000.00           | \$0.00                                 | \$15,000.00                                     | 24%                   | \$46,743.00                          |                            |
| 023    | Wood Window Restoration              | \$407,044.00        | \$0.00                        | \$20,000.00           | \$0.00                                 | \$20,000.00                                     | 5%                    | \$387,044.00                         |                            |
| 024    | Lath & Plaster Phase One             | \$15,245.00         | \$0.00                        | \$15,245.00           | \$0.00                                 | \$15,245.00                                     | 100%                  | \$0.00                               |                            |
| 025    | Lath & Plaster Phase Two             | \$76,226.00         | \$0.00                        | \$0.00                | \$0.00                                 | \$0.00                                          | 0%                    | \$76,226.00                          |                            |
| 026    | Stucco                               | \$15,245.00         | \$0.00                        | \$0.00                | \$0.00                                 | \$0.00                                          | 0%                    | \$15,245.00                          |                            |
| 027    | Gypsum Wall Board Systems<br>Phase 1 | \$22,000.00         | \$10,000.00                   | \$6,500.00            | \$0.00                                 | \$16,500.00                                     | 75%                   | \$5,500.00                           |                            |
|        | SUB-TOTALS                           | \$1,361,581.00      | \$90,470.00                   | \$92,961.00           | \$0.00                                 | \$183,431.00                                    | 13%                   | \$1,178,150.00                       |                            |

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PROJECT: 510

APPLICATION #: 2

Additions & Renovations to Pearl River County  
Courthouse

DATE OF APPLICATION:

05/24/2022

PERIOD THRU:

05/24/2022

PROJECT #s:

Payment Application containing Contractor's signature is attached.

| A      | B                                    | C                   | D                             | E                     | F                                      | G                                               |                       | H                                    | I                          |
|--------|--------------------------------------|---------------------|-------------------------------|-----------------------|----------------------------------------|-------------------------------------------------|-----------------------|--------------------------------------|----------------------------|
| ITEM # | WORK DESCRIPTION                     | SCHEDULED<br>AMOUNT | COMPLETED WORK                |                       | STORED<br>MATERIALS<br>(NOT IN D OR E) | TOTAL<br>COMPLETED AND<br>STORED<br>(D + E + F) | %<br>COMP.<br>(G / C) | BALANCE<br>TO<br>COMPLETION<br>(C-G) | RETAINAGE<br>(If Variable) |
|        |                                      |                     | AMOUNT<br>PREVIOUS<br>PERIODS | AMOUNT<br>THIS PERIOD |                                        |                                                 |                       |                                      |                            |
| 027a   | Gypsum Wall Board Systems<br>Phase 2 | \$21,574.00         | \$0.00                        | \$0.00                | \$0.00                                 | \$0.00                                          | 0%                    | \$21,574.00                          |                            |
| 028    | Flooring Phase 1                     | \$45,000.00         | \$0.00                        | \$0.00                | \$0.00                                 | \$0.00                                          | 0%                    | \$45,000.00                          |                            |
| 028a   | Flooring Phase 2                     | \$44,184.00         | \$0.00                        | \$0.00                | \$0.00                                 | \$0.00                                          | 0%                    | \$44,184.00                          |                            |
| 029    | Acoustical Ceilings                  | \$32,701.00         | \$0.00                        | \$0.00                | \$0.00                                 | \$0.00                                          | 0%                    | \$32,701.00                          |                            |
| 030    | Painting Phase One                   | \$60,980.00         | \$0.00                        | \$0.00                | \$0.00                                 | \$0.00                                          | 0%                    | \$60,980.00                          |                            |
| 031    | Painting Phase Two                   | \$76,226.00         | \$0.00                        | \$0.00                | \$0.00                                 | \$0.00                                          | 0%                    | \$76,226.00                          |                            |
| 032    | Specialties Installation             | \$3,201.00          | \$0.00                        | \$0.00                | \$0.00                                 | \$0.00                                          | 0%                    | \$3,201.00                           |                            |
| 033    | Toilet & Bath Accessories            | \$1,143.00          | \$0.00                        | \$0.00                | \$0.00                                 | \$0.00                                          | 0%                    | \$1,143.00                           |                            |
| 034    | Signage                              | \$381.00            | \$0.00                        | \$0.00                | \$0.00                                 | \$0.00                                          | 0%                    | \$381.00                             |                            |
| 035    | Plaque                               | \$3,049.00          | \$0.00                        | \$0.00                | \$0.00                                 | \$0.00                                          | 0%                    | \$3,049.00                           |                            |
| 036    | Window Blinds                        | \$60,980.00         | \$0.00                        | \$0.00                | \$0.00                                 | \$0.00                                          | 0%                    | \$60,980.00                          |                            |
| 037    | A/C Equipment                        | \$125,000.00        | \$0.00                        | \$0.00                | \$0.00                                 | \$0.00                                          | 0%                    | \$125,000.00                         |                            |
| 038    | Air Distribution Material            | \$30,000.00         | \$0.00                        | \$0.00                | \$0.00                                 | \$0.00                                          | 0%                    | \$30,000.00                          |                            |
| 039    | Duct Fabrication Phase 1             | \$14,000.00         | \$0.00                        | \$0.00                | \$0.00                                 | \$0.00                                          | 0%                    | \$14,000.00                          |                            |
| 039a   | Duct Fabrication Phase 2             | \$14,000.00         | \$0.00                        | \$0.00                | \$0.00                                 | \$0.00                                          | 0%                    | \$14,000.00                          |                            |
| 040    | Duct Materials Phase 1               | \$8,000.00          | \$0.00                        | \$0.00                | \$0.00                                 | \$0.00                                          | 0%                    | \$8,000.00                           |                            |
|        | SUB-TOTALS                           | \$1,902,000.00      | \$90,470.00                   | \$92,961.00           | \$0.00                                 | \$183,431.00                                    | 10%                   | \$1,718,569.00                       |                            |

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PROJECT: 510 APPLICATION #: 2  
 Additions & Renovations to Pearl River County Courthouse DATE OF APPLICATION: 05/24/2022  
 Payment Application containing Contractor's signature is attached. PERIOD THRU: 05/24/2022  
 PROJECT #s:

| A      | B                                | C                | D                       | E                  | F                                | G                                      |                 | H                           | I                       |
|--------|----------------------------------|------------------|-------------------------|--------------------|----------------------------------|----------------------------------------|-----------------|-----------------------------|-------------------------|
| ITEM # | WORK DESCRIPTION                 | SCHEDULED AMOUNT | COMPLETED WORK          |                    | STORED MATERIALS (NOT IN D OR E) | TOTAL COMPLETED AND STORED (D + E + F) | % COMP. (G / C) | BALANCE TO COMPLETION (C-G) | RETAINAGE (If Variable) |
|        |                                  |                  | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD |                                  |                                        |                 |                             |                         |
| 040a   | Duct Materials Phase 2           | \$8,000.00       | \$0.00                  | \$0.00             | \$0.00                           | \$0.00                                 | 0%              | \$8,000.00                  |                         |
| 041    | A/C Rough In                     | \$45,000.00      | \$0.00                  | \$0.00             | \$0.00                           | \$0.00                                 | 0%              | \$45,000.00                 |                         |
| 042    | Plumbing Rough In                | \$19,000.00      | \$0.00                  | \$0.00             | \$0.00                           | \$0.00                                 | 0%              | \$19,000.00                 |                         |
| 043    | A/C Trim Out                     | \$15,000.00      | \$0.00                  | \$0.00             | \$0.00                           | \$0.00                                 | 0%              | \$15,000.00                 |                         |
| 044    | Plumbing Fixtures                | \$25,000.00      | \$0.00                  | \$0.00             | \$0.00                           | \$0.00                                 | 0%              | \$25,000.00                 |                         |
| 045    | Controls                         | \$25,000.00      | \$0.00                  | \$0.00             | \$0.00                           | \$0.00                                 | 0%              | \$25,000.00                 |                         |
| 046    | Test & Balance                   | \$22,000.00      | \$0.00                  | \$0.00             | \$0.00                           | \$0.00                                 | 0%              | \$22,000.00                 |                         |
| 047    | Light Fixtures                   | \$70,000.00      | \$0.00                  | \$0.00             | \$0.00                           | \$0.00                                 | 0%              | \$70,000.00                 |                         |
| 048    | Light Fixtures Rough In Labor    | \$20,000.00      | \$2,000.00              | \$0.00             | \$0.00                           | \$2,000.00                             | 10%             | \$18,000.00                 |                         |
| 049    | Light Fixtures Rough In Material | \$25,000.00      | \$2,500.00              | \$0.00             | \$0.00                           | \$2,500.00                             | 10%             | \$22,500.00                 |                         |
| 050    | Light Fixtures Trim Out Labor    | \$9,500.00       | \$0.00                  | \$0.00             | \$0.00                           | \$0.00                                 | 0%              | \$9,500.00                  |                         |
| 051    | Light Fixtures Trim Out Material | \$7,000.00       | \$0.00                  | \$0.00             | \$0.00                           | \$0.00                                 | 0%              | \$7,000.00                  |                         |
| 052    | Lighting Controls Labor          | \$5,500.00       | \$0.00                  | \$0.00             | \$0.00                           | \$0.00                                 | 0%              | \$5,500.00                  |                         |
| 053    | Lighting Controls Material       | \$4,000.00       | \$0.00                  | \$0.00             | \$0.00                           | \$0.00                                 | 0%              | \$4,000.00                  |                         |
| 054    | Switch Gear                      | \$43,000.00      | \$0.00                  | \$0.00             | \$0.00                           | \$0.00                                 | 0%              | \$43,000.00                 |                         |
| 055    | Switch Gear Labor                | \$19,000.00      | \$0.00                  | \$0.00             | \$0.00                           | \$0.00                                 | 0%              | \$19,000.00                 |                         |
|        | SUB-TOTALS                       | \$2,264,000.00   | \$94,970.00             | \$92,961.00        | \$0.00                           | \$187,931.00                           | 8%              | \$2,076,069.00              |                         |

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PROJECT:

510

APPLICATION #:

2

Additions & Renovations to Pearl River County  
Courthouse

DATE OF APPLICATION:

05/24/2022

PERIOD THRU:

05/24/2022

PROJECT #s:

Payment Application containing Contractor's signature is attached.

| A      | B                                | C                   | D                             | E                     | F                                      | G                                               |                       | H                                    | I                          |
|--------|----------------------------------|---------------------|-------------------------------|-----------------------|----------------------------------------|-------------------------------------------------|-----------------------|--------------------------------------|----------------------------|
| ITEM # | WORK DESCRIPTION                 | SCHEDULED<br>AMOUNT | COMPLETED WORK                |                       | STORED<br>MATERIALS<br>(NOT IN D OR E) | TOTAL<br>COMPLETED AND<br>STORED<br>(D + E + F) | %<br>COMP.<br>(G / C) | BALANCE<br>TO<br>COMPLETION<br>(C-G) | RETAINAGE<br>(If Variable) |
|        |                                  |                     | AMOUNT<br>PREVIOUS<br>PERIODS | AMOUNT<br>THIS PERIOD |                                        |                                                 |                       |                                      |                            |
| 056    | Generator                        | \$95,000.00         | \$0.00                        | \$0.00                | \$0.00                                 | \$0.00                                          | 0%                    | \$95,000.00                          |                            |
| 057    | Generator Pad and Labor          | \$20,000.00         | \$0.00                        | \$0.00                | \$0.00                                 | \$0.00                                          | 0%                    | \$20,000.00                          |                            |
| 058    | Fire Alarm                       | \$18,000.00         | \$0.00                        | \$0.00                | \$0.00                                 | \$0.00                                          | 0%                    | \$18,000.00                          |                            |
| 059    | Fire Alarm Rough In Labor        | \$11,000.00         | \$0.00                        | \$2,000.00            | \$0.00                                 | \$2,000.00                                      | 18%                   | \$9,000.00                           |                            |
| 060    | Fire Alarm Rough In Material     | \$13,000.00         | \$0.00                        | \$3,000.00            | \$0.00                                 | \$3,000.00                                      | 23%                   | \$10,000.00                          |                            |
| 061    | Fire Alarm Trim Out              | \$7,000.00          | \$0.00                        | \$0.00                | \$0.00                                 | \$0.00                                          | 0%                    | \$7,000.00                           |                            |
| 062    | Communications Rough In Labor    | \$6,000.00          | \$800.00                      | \$1,000.00            | \$0.00                                 | \$1,800.00                                      | 30%                   | \$4,200.00                           |                            |
| 063    | Communications Rough In Material | \$9,000.00          | \$1,000.00                    | \$1,200.00            | \$0.00                                 | \$2,200.00                                      | 24%                   | \$6,800.00                           |                            |
| 064    | Feeder Rough In Labor            | \$8,000.00          | \$0.00                        | \$0.00                | \$0.00                                 | \$0.00                                          | 0%                    | \$8,000.00                           |                            |
| 065    | Feeder Rough In Material         | \$14,000.00         | \$0.00                        | \$0.00                | \$0.00                                 | \$0.00                                          | 0%                    | \$14,000.00                          |                            |
| 066    | Feeder Labor                     | \$6,000.00          | \$0.00                        | \$0.00                | \$0.00                                 | \$0.00                                          | 0%                    | \$6,000.00                           |                            |
| 067    | Feeder Materials                 | \$15,000.00         | \$0.00                        | \$0.00                | \$0.00                                 | \$0.00                                          | 0%                    | \$15,000.00                          |                            |
| 068    | Rough Wall Conduit Labor         | \$25,000.00         | \$2,500.00                    | \$3,500.00            | \$0.00                                 | \$6,000.00                                      | 24%                   | \$19,000.00                          |                            |
| 069    | Rough Wall Conduit Material      | \$30,000.00         | \$3,000.00                    | \$4,000.00            | \$0.00                                 | \$7,000.00                                      | 23%                   | \$23,000.00                          |                            |
| 070    | Rough Ceiling Conduit Labor      | \$25,000.00         | \$2,800.00                    | \$1,800.00            | \$0.00                                 | \$4,600.00                                      | 18%                   | \$20,400.00                          |                            |
| 071    | Rough Ceiling Conduit Material   | \$30,000.00         | \$3,000.00                    | \$2,000.00            | \$0.00                                 | \$5,000.00                                      | 17%                   | \$25,000.00                          |                            |
|        | SUB-TOTALS                       | \$2,596,000.00      | \$108,070.00                  | \$111,461.00          | \$0.00                                 | \$219,531.00                                    | 8%                    | \$2,376,469.00                       |                            |

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PROJECT: 510 APPLICATION #: 2  
 Additions & Renovations to Pearl River County Courthouse DATE OF APPLICATION: 05/24/2022  
 Payment Application containing Contractor's signature is attached. PERIOD THRU: 05/24/2022  
 PROJECT #s:

| A      | B                                | C                   | D                             | E                     | F                                      | G                                               |                       | H                                    | I                          |
|--------|----------------------------------|---------------------|-------------------------------|-----------------------|----------------------------------------|-------------------------------------------------|-----------------------|--------------------------------------|----------------------------|
| ITEM # | WORK DESCRIPTION                 | SCHEDULED<br>AMOUNT | COMPLETED WORK                |                       | STORED<br>MATERIALS<br>(NOT IN D OR E) | TOTAL<br>COMPLETED AND<br>STORED<br>(D + E + F) | %<br>COMP.<br>(G / C) | BALANCE<br>TO<br>COMPLETION<br>(C-G) | RETAINAGE<br>(If Variable) |
|        |                                  |                     | AMOUNT<br>PREVIOUS<br>PERIODS | AMOUNT<br>THIS PERIOD |                                        |                                                 |                       |                                      |                            |
| 072    | Branch Circuit Wire Labor        | \$26,000.00         | \$0.00                        | \$2,600.00            | \$0.00                                 | \$2,600.00                                      | 10%                   | \$23,400.00                          |                            |
| 073    | Branch Circuit Wire Material     | \$32,000.00         | \$0.00                        | \$3,200.00            | \$0.00                                 | \$3,200.00                                      | 10%                   | \$28,800.00                          |                            |
| 074    | Branch Circuit Final Connections | \$3,500.00          | \$0.00                        | \$0.00                | \$0.00                                 | \$0.00                                          | 0%                    | \$3,500.00                           |                            |
| 075    | Wiring Devices & Plates Labor    | \$6,500.00          | \$0.00                        | \$0.00                | \$0.00                                 | \$0.00                                          | 0%                    | \$6,500.00                           |                            |
| 076    | Wiring Devices & Plates Material | \$5,000.00          | \$0.00                        | \$0.00                | \$0.00                                 | \$0.00                                          | 0%                    | \$5,000.00                           |                            |
| 077    | Project Management               | \$10,000.00         | \$1,000.00                    | \$1,000.00            | \$0.00                                 | \$2,000.00                                      | 20%                   | \$8,000.00                           |                            |
| 078    | Storage & Equipment              | \$4,500.00          | \$500.00                      | \$500.00              | \$0.00                                 | \$1,000.00                                      | 22%                   | \$3,500.00                           |                            |
| 079    | Temp Power                       | \$3,250.00          | \$500.00                      | \$0.00                | \$0.00                                 | \$500.00                                        | 15%                   | \$2,750.00                           |                            |
| 080    | Grounding                        | \$3,250.00          | \$0.00                        | \$0.00                | \$0.00                                 | \$0.00                                          | 0%                    | \$3,250.00                           |                            |
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|        |                                  |                     |                               |                       |                                        |                                                 |                       |                                      |                            |
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|        |                                  |                     |                               |                       |                                        |                                                 |                       |                                      |                            |
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CONTINUATION PAGE

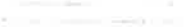
Quantum Software Solutions, Inc. Document

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| ID                                                | Task Name                        | Duration        | Start       | Finish             | 2022 |     | Qtr 2, 2022 |     | Qtr 3, 2022 |     |     | Qtr 4, 2022 |     |     | Qtr 1, 2023 |     |     | Qtr 2, 2023 |     |     |
|---------------------------------------------------|----------------------------------|-----------------|-------------|--------------------|------|-----|-------------|-----|-------------|-----|-----|-------------|-----|-----|-------------|-----|-----|-------------|-----|-----|
|                                                   |                                  |                 |             |                    | Feb  | Mar | Apr         | May | Jun         | Jul | Aug | Sep         | Oct | Nov | Dec         | Jan | Feb | Mar         | Apr | May |
| 1                                                 | ✓ Notice to Proceed              | 1 day           | Mon 4/4/22  | Mon 4/4/22         |      |     |             |     |             |     |     |             |     |     |             |     |     |             |     |     |
| 2                                                 | Phase 1                          | 110 day         | Mon 4/4/22  | Fri 9/2/22         |      |     |             |     |             |     |     |             |     |     |             |     |     |             |     |     |
| 3                                                 | ✓ Demo                           | 30 days         | Tue 4/5/22  | Mon 5/16/22        |      |     |             |     |             |     |     |             |     |     |             |     |     |             |     |     |
| 4                                                 | ✓ Metal Stud Framing             | 5 days          | Tue 5/10/22 | Mon 5/16/22        |      |     |             |     |             |     |     |             |     |     |             |     |     |             |     |     |
| 5                                                 | ✓ Rough Carpentry                | 5 days          | Sun 5/15/22 | Thu 5/19/22        |      |     |             |     |             |     |     |             |     |     |             |     |     |             |     |     |
| 6                                                 | ✓ Sheetrock Hanging              | 5 days          | Thu 5/19/22 | Wed 5/25/22        |      |     |             |     |             |     |     |             |     |     |             |     |     |             |     |     |
| 7                                                 | Sheetrock finishing / Plastering | 30 days         | Mon 5/16/22 | Fri 6/24/22        |      |     |             |     |             |     |     |             |     |     |             |     |     |             |     |     |
| 8                                                 | Painting                         | 30 days         | Sun 6/5/22  | Thu 7/14/22        |      |     |             |     |             |     |     |             |     |     |             |     |     |             |     |     |
| 9                                                 | Mechanical Roughin               | 60 days         | Sun 5/15/22 | Thu 8/4/22         |      |     |             |     |             |     |     |             |     |     |             |     |     |             |     |     |
| 10                                                | Electrcial Rough in              | 60 days         | Sun 5/15/22 | Thu 8/4/22         |      |     |             |     |             |     |     |             |     |     |             |     |     |             |     |     |
| 11                                                | Ceiling Grid Installation        | 5 days          | Thu 7/7/22  | Wed 7/13/22        |      |     |             |     |             |     |     |             |     |     |             |     |     |             |     |     |
| 12                                                | Millwork                         | 17 days         | Thu 7/14/22 | Fri 8/5/22         |      |     |             |     |             |     |     |             |     |     |             |     |     |             |     |     |
| 13                                                | Doors and Hardware installion    | 10 days         | Sat 8/6/22  | Thu 8/18/22        |      |     |             |     |             |     |     |             |     |     |             |     |     |             |     |     |
| 14                                                | Ceiling Tile installation        | 5 days          | Fri 8/5/22  | Thu 8/11/22        |      |     |             |     |             |     |     |             |     |     |             |     |     |             |     |     |
| 15                                                | Flooring installation            | 8 days          | Sat 8/20/22 | Tue 8/30/22        |      |     |             |     |             |     |     |             |     |     |             |     |     |             |     |     |
| 16                                                | Specialties / Blinds install     | 10 days         | Sat 8/20/22 | Thu 9/1/22         |      |     |             |     |             |     |     |             |     |     |             |     |     |             |     |     |
| 17                                                | Mechanical Trim out              | 21 days         | Fri 8/5/22  | Fri 9/2/22         |      |     |             |     |             |     |     |             |     |     |             |     |     |             |     |     |
| 18                                                | Electrical Trim out              | 21 days         | Fri 8/5/22  | Fri 9/2/22         |      |     |             |     |             |     |     |             |     |     |             |     |     |             |     |     |
| 19                                                | Punch out                        | 8 days          | Thu 8/25/22 | Mon 9/5/22         |      |     |             |     |             |     |     |             |     |     |             |     |     |             |     |     |
| 20                                                | Phase 1 Completion               | 1 day           | Mon 9/5/22  | Mon 9/5/22         |      |     |             |     |             |     |     |             |     |     |             |     |     |             |     |     |
| 21                                                | Phase 2                          | 130 day         | Fri 9/2/22  | Thu 3/2/23         |      |     |             |     |             |     |     |             |     |     |             |     |     |             |     |     |
| 22                                                | Demo                             | 50 days         | Fri 9/2/22  | Thu 11/10/22       |      |     |             |     |             |     |     |             |     |     |             |     |     |             |     |     |
| Project: PRCC Renovation.mpp<br>Date: Tue 5/24/22 |                                  | Task            |             | External Milestone |      |     |             |     |             |     |     |             |     |     |             |     |     |             |     |     |
|                                                   |                                  | Split           |             | Inactive Task      |      |     |             |     |             |     |     |             |     |     |             |     |     |             |     |     |
|                                                   |                                  | Milestone       |             | Inactive Milestone |      |     |             |     |             |     |     |             |     |     |             |     |     |             |     |     |
|                                                   |                                  | Summary         |             | Inactive Summary   |      |     |             |     |             |     |     |             |     |     |             |     |     |             |     |     |
|                                                   |                                  | Project Summary |             | Manual Task        |      |     |             |     |             |     |     |             |     |     |             |     |     |             |     |     |
|                                                   |                                  | External Tasks  |             | Duration-only      |      |     |             |     |             |     |     |             |     |     |             |     |     |             |     |     |
| Page 1                                            |                                  |                 |             |                    |      |     |             |     |             |     |     |             |     |     |             |     |     |             |     |     |

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| ID | Task Name                        | Duration | Start       | Finish       | 2022 |     | Qtr 2, 2022 |     |     | Qtr 3, 2022 |     |     | Qtr 4, 2022 |     |     | Qtr 1, 2023 |     |     | Qtr 2, 2023 |     |
|----|----------------------------------|----------|-------------|--------------|------|-----|-------------|-----|-----|-------------|-----|-----|-------------|-----|-----|-------------|-----|-----|-------------|-----|
|    |                                  |          |             |              | Feb  | Mar | Apr         | May | Jun | Jul         | Aug | Sep | Oct         | Nov | Dec | Jan         | Feb | Mar | Apr         | May |
| 23 | Metal Stud Framing               | 20 days  | Wed 10/5/22 | Tue 11/1/22  |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 24 | Rough Carpentry                  | 20 days  | Tue 11/1/22 | Mon 11/28/22 |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 25 | Sheetrock Hanging                | 20 days  | Sat 11/5/22 | Thu 12/1/22  |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 26 | Sheetrock finishing / Plastering | 30 days  | Thu 12/1/22 | Wed 1/11/23  |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 27 | Painting                         | 30 days  | Thu 1/5/23  | Wed 2/15/23  |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 28 | Mechanical Roughin               | 90 days  | Wed 10/5/22 | Tue 2/7/23   |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 29 | Ceiling Grid Installation        | 15 days  | Wed 2/1/23  | Tue 2/21/23  |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 30 | Electrcial Rough in              | 90 days  | Wed 10/5/22 | Tue 2/7/23   |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 31 | Millwork                         | 20 days  | Wed 2/1/23  | Tue 2/28/23  |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 32 | Doors and Hardware installion    | 10 days  | Wed 2/15/23 | Tue 2/28/23  |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 33 | Flooring installation            | 15 days  | Wed 3/1/23  | Tue 3/21/23  |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 34 | Specialties / Blinds install     | 15 days  | Sat 2/25/23 | Thu 3/16/23  |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 35 | Mechanical Trim out              | 14 days  | Sat 2/25/23 | Wed 3/15/23  |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 36 | Electrical Trim out              | 14 days  | Sat 2/25/23 | Wed 3/15/23  |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 37 | Punch out                        | 10 days  | Tue 3/21/23 | Mon 4/3/23   |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 38 | <b>Phase 2 Completion</b>        | 1 day    | Tue 4/4/23  | Tue 4/4/23   |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 39 | Window Restoration               | 262 day  | Mon 4/4/22  | Tue 4/4/23   |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 40 |                                  |          |             |              |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 41 |                                  |          |             |              |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 42 |                                  |          |             |              |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 43 |                                  |          |             |              |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 44 |                                  |          |             |              |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |

|                                                   |                 |                                                                                      |                    |                                                                                       |                       |                                                                                       |
|---------------------------------------------------|-----------------|--------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------|
| Project: PRCC Renovation.mpp<br>Date: Tue 5/24/22 | Task            |  | External Milestone |  | Manual Summary Rollup |  |
|                                                   | Split           |  | Inactive Task      |  | Manual Summary        |  |
|                                                   | Milestone       |   | Inactive Milestone |  | Start-only            |  |
|                                                   | Summary         |  | Inactive Summary   |  | Finish-only           |  |
|                                                   | Project Summary |  | Manual Task        |  | Deadline              |  |
|                                                   | External Tasks  |  | Duration-only      |  | Progress              |  |

| ID | Task Name | Duration | Start | Finish | 2022 |     | Qtr 2, 2022 |     |     | Qtr 3, 2022 |     |     | Qtr 4, 2022 |     |     | Qtr 1, 2023 |     |     | Qtr 2, 2023 |     |
|----|-----------|----------|-------|--------|------|-----|-------------|-----|-----|-------------|-----|-----|-------------|-----|-----|-------------|-----|-----|-------------|-----|
|    |           |          |       |        | Feb  | Mar | Apr         | May | Jun | Jul         | Aug | Sep | Oct         | Nov | Dec | Jan         | Feb | Mar | Apr         | May |
| 45 |           |          |       |        |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 46 |           |          |       |        |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 47 |           |          |       |        |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 48 |           |          |       |        |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 49 |           |          |       |        |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 50 |           |          |       |        |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 51 |           |          |       |        |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 52 |           |          |       |        |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 53 |           |          |       |        |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 54 |           |          |       |        |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 55 |           |          |       |        |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 56 |           |          |       |        |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 57 |           |          |       |        |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 58 |           |          |       |        |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 59 |           |          |       |        |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 60 |           |          |       |        |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 61 |           |          |       |        |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 62 |           |          |       |        |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 63 |           |          |       |        |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 64 |           |          |       |        |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 65 |           |          |       |        |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 66 |           |          |       |        |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |
| 67 |           |          |       |        |      |     |             |     |     |             |     |     |             |     |     |             |     |     |             |     |

Project: PRCC Renovation.mpp  
Date: Tue 5/24/22

Task

Split

Milestone

Summary

Project Summary

External Tasks

External Milestone

Inactive Task

Inactive Milestone

Inactive Summary

Manual Task

Duration-only

Manual Summary Rollup

Manual Summary

Start-only

Finish-only

Deadline

Progress

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## BOND FOR ISSUANCE OF DUPLICATE WARRANT

THE STATE OF MississippiCOUNTY OF DeKalb RiverKNOW all men by these present that we Rebecca C Taylor as principal  
and \_\_\_\_\_ and \_\_\_\_\_as sureties, are held and firmly bound unto the State of Mississippi in the penal sum of Ninety Eight  
& 11/00 \$ 98.11 Dollars, for the payment of which well and truly to  
be made, we bind ourselves, our heirs and legal representatives, jointly and severally, firmly by these  
presents.

SIGNED by us, this the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

THE condition of the Bond is such that, Whereas, on the 9th day of February  
2022 the Clerk of the Chancery Court and Ex-Officio Clerk of the Board of Supervisors of said County  
and State issued to said Rebecca Taylor warrant Number 141825 of General Fund of  
said County and State, in the sum of \$ 98.11 for Exam feesWHEREAS, a duplicate of said warrant is to be issued in lieu thereof; and WHEREAS, the original  
warrant has never been paid by the said County or its Depository, and the same has never been assigned or  
transferred and has never been disposed of and has been lost, misplaced, or destroyed.NOW therefore, if the said Rebecca C Taylor as principal or the  
sureties hereof shall well and truly pay unto the State of Mississippi for the use and benefit of said Fund of  
said County all and any damages which it may sustain or suffer by reason of the issuance of a duplicate of  
said above numbered warrant, together with all costs, expenses, and attorneys' fees if any, incurred in the  
enforcement of this Bond, as provided in Section 25-55-25 Code of Mississippi of 1972, Annotated: then  
this obligation shall be void, otherwise, this Bond shall remain full force and effect.p Rebecca Taylor Principal  
\_\_\_\_\_  
Surety  
\_\_\_\_\_  
SuretyThe foregoing bond and sureties approved, this the 24 day of May 20 22.

**CERTIFICATE AND AFFIDAVIT FOR ISSUANCE OF DUPLICATE WARRANT**

**THE STATE OF MISSISSIPPI**

I, Melinda S Bowman, Clerk of the Chancery Court and Ex-officio Clerk of the Board of Supervisors and County auditor in and for the County and State, do hereby certify that \_\_\_\_\_ Warrant Number \_\_\_\_\_ of said County and State, in the sum of \$ \_\_\_\_\_ was issued on the day of \_\_\_\_\_ 20 \_\_\_\_\_ payable to \_\_\_\_\_ out of said Fund, as shown by an order of allowance of said Board in Minute Book No. \_\_\_\_\_ at page \_\_\_\_\_.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_.

Melinda S Bowman Chancery Clerk and  
Ex-Office Clerk of the Board of Supervisors  
and Auditor in and for Pearl River County,  
Mississippi

THE STATE OF Mississippi  
COUNTY OF Pearl River

This day personally appeared before me, the undersigned authority in and for said County and State Rebecca C Taylor the Owner of the \_\_\_\_\_ who, being by me first duly sworn, deposes and says that in the sum of \$ 98.11 by the County Depository of said County and State, for Rebecca C Taylor has been lost, misplaced, or destroyed: that payment thereof has not been received: and that the same has not been transferred or assigned.

WHEREFORE, affiant, on behalf of said Rebecca C Taylor prays that a duplicate of said warrant be issued as authorized by law, and herewith tenders bond conditioned as provided by law for the issuance of a duplicate thereof.

X Rebecca C Taylor Affiant

Sworn to before me this the 24th day of May 2022

Nance J. Taylor By: Elena Shaw, Jr.  
NOTARY PUBLIC





**Pearl River County Central Dispatch**

May 19, 2022

To: The Honorable Board of Supervisors of Pearl River County, Mississippi.

Please acknowledge upon the minutes the following personnel matters concerning the Pearl River County Central Dispatch:

Elana Hawthorne has resigned her position as a Dispatcher. Her last day of employment is 05/31/22.

Thank you,

Carey Meltzer, Director

Carey Meitzler  
Pearl River County Dispatch  
917 Goodyear Blvd.  
05/13/2022

Dear Mr. Carey:

Please accept this letter as a two-week notice of my resignation from Pearl River County Dispatch. My last day will be 05/31/2022.

Thank you for the many opportunities, both professional and personal, that aided my growth and development. I have enjoyed my time with the company and am grateful for the support provided to me over the course of my employment.

If I can help the transition process in any way, please let me know. I wish the best for you and Pearl River County Dispatch.

Sincerely,

A handwritten signature in black ink that reads "Elana Hawthorne". The signature is written in a cursive style, with the first name "Elana" and the last name "Hawthorne" clearly legible.

Elana Hawthorne



# *Office of the Coroner*

PEARL RIVER COUNTY, MISSISSIPPI  
P.O. Box 703 • 917 Goodyear Blvd. • Picayune, MS 39466  
telephone 601-749-7750  
fax 601-749-7751

708

**DEREK TURNAGE**  
CORONER

May 31, 2022

Board of Supervisors  
Pearl River County  
P.O. Box 569  
Poplarville, MS. 39470

RE: Douglas Green  
DOB: 01/01/1972  
DOD: 05/24/2022

To The Honorable Board of Supervisors:

We are currently holding the body of, Douglas Green, who died on 05/24/2022. Mr. Green has no permanent address due to the fact that he was homeless. Mr. Green has been held at Dignity Services.

I am requesting the Board of Supervisors to consider Mr. Green as a Pauper and to assist with cremation directed by Picayune Funeral Home. The cost of the cremation is \$350.00

Thank you,

A handwritten signature in black ink, appearing to read "Derek Turnage", written over a horizontal line.

Derek Turnage,  
Pearl River County Coroner

**SANDY KANE SMITH**  
President, District Five  
**MALCOLM PERRY**  
Vice-President, District Two  
**DONALD HART**  
District One



**HUDSON HOLLIDAY**  
District Three  
**JASON SPENCE**  
District Four  
**MELINDA BOWMAN**  
Clerk of Board

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**BOARD OF SUPERVISORS**  
PEARL RIVER COUNTY  
P.O. BOX 569  
POPLARVILLE, MS 39470  
(601) 403-2300  
(601) 403-2309 Fax  
**ADRIN LUMPKIN, JR.**  
County Administrator

June 1, 2022

Board of Supervisors,

Please approve payment of the Capital One Spark Business card as attached.

Thanks,

Adrain

### Payment Information

Payment Due Date  
**Jun 20, 2022**

For online and phone payments, the deadline is 8pm ET.

New Balance  
**\$2,365.08**

Minimum Payment Due  
**\$23.00**

**LATE PAYMENT WARNING:** If we do not receive your minimum payment by your due date, you may have to pay a \$39.00 late fee and any APRs may be increased as defined in your Account Opening Disclosures.

**MINIMUM PAYMENT WARNING:** If you make only the minimum payment each period, you will pay more in interest and it will take you longer to pay off your balance. For example:

| If you make no additional charges using this card and each month you pay... | You will pay off the balance shown on this statement in about... | And you will end up paying an estimated total of... |
|-----------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------|
| Minimum Payment                                                             | 17 Years                                                         | \$5,789                                             |
| \$87                                                                        | 3 Years                                                          | \$3,142                                             |
| Estimated savings if balance is paid off in about 3 years: \$2,647          |                                                                  |                                                     |

If you would like information about credit counseling services, call 1-888-326-8055.

### Account Summary

|                                       |                     |
|---------------------------------------|---------------------|
| Previous Balance                      | \$223.66            |
| Payments                              | - \$223.66          |
| Other Credits                         | \$0.00              |
| Transactions                          | + \$2,365.08        |
| Cash Advances                         | + \$0.00            |
| Fees Charged                          | + \$0.00            |
| Interest Charged                      | + \$0.00            |
| <b>New Balance</b>                    | <b>= \$2,365.08</b> |
| Credit Limit                          | \$5,000.00          |
| Available Credit (as of May 26, 2022) | \$2,634.92          |
| Cash Advance Credit Limit             | \$2,500.00          |
| Available Credit for Cash Advances    | \$2,500.00          |

### Rewards Summary

Rewards as of: 05/25/2022

**Rewards Balance**  
**\$115.59**

Track and redeem your rewards with our mobile app or on [capitalone.com](https://capitalone.com)

| Previous Balance | Earned This Period | Redeemed this period |
|------------------|--------------------|----------------------|
| \$81.53          | \$34.06            | \$0.00               |

### Account Notifications

Welcome to your account notifications. Check back here each month for important updates about your account.

Pay or manage your account at [capitalone.com](https://capitalone.com)

Customer Service: 1-800-867-0904

See reverse for Important Information



ADRAIN P LUMPKIN JR  
PEARL RIVER COUNTY  
PO BOX 569  
POPLARVILLE, MS 39470-0569



Save time, stay informed.  
Discover new features with  
the Capital One Mobile app.

Scan this QR Code with your phone's camera to download the top-rated Capital One Mobile app.

Payment Due Date: **Jun 20, 2022**

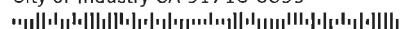
Account ending in 3298

New Balance  
**\$2,365.08**

Minimum Payment Due  
**\$23.00**

Amount Enclosed  
**\$** \_\_\_\_\_

Capital One  
P.O. Box 60599  
City of Industry CA 91716-0599



Please send us this portion of your statement and only one check (or one money order) payable to Capital One to ensure your payment is processed promptly. Allow at least seven business days for delivery.

1 4154179041953298 26 2365080223660023002

**How can I Avoid Paying Interest Charges?** If you pay your New Balance in full by the due date each month, we will not charge interest on new transactions that post to the purchase balance. If you have been paying in full without Interest Charges, but fail to pay your next New Balance in full, we will charge interest on the unpaid balance. Interest Charges on Cash Advances and Special Transfers start on the transaction date. Promotional offers may allow you to pay less than the total New Balance and avoid paying interest on new transactions that post to your purchase balance. See the front of your statement for additional information.

**How is the Interest Charge Determined?** Interest Charges accrue from the date of the transaction, date the transaction is processed or the first day of the Billing Cycle. Interest accrues daily on every unpaid amount until it is paid in full. Interest accrued during a Billing Cycle posts to your account at the end of the Billing cycle and appears on your next statement. You may owe Interest Charges even if you pay the entire New Balance one month, but did not do so the prior month. Once you start accruing Interest Charges, you generally must pay your New Balance in full two consecutive Billing Cycles before Interest Charges stop being posted to your Statement. Interest Charges are added to the corresponding segment of your account.

**Do you assess a Minimum Interest Charge?** We may assess a minimum Interest Charge of \$0.00 for each Billing Cycle if your account is subject to an Interest Charge.

**How do you Calculate the Interest Charge?** We use a method called Average Daily Balance (including new transactions).

1. First, for each segment we take the beginning balance each day and add in new transactions and the periodic Interest Charge on the previous day's balance. Then we subtract any payments and credits for that segment as of that day. The result is the daily balance for each segment. However, if your previous statement balance was zero or a credit amount, new transactions which post to your purchase segment are not added to the daily balance.

2. Next, for each segment, we add the daily balances together and divide the sum by the number of days in the Billing Cycle. The result is the Average Daily Balance for each segment.

3. At the end of each Billing Cycle, we multiply your Average Daily Balance for each segment by the daily periodic rate (APR divided by 365) for that segment, and then we multiply the result by the number of days in the Billing Cycle. We add the Interest Charges for all segments together. The result is your total Interest Charge for the Billing Cycle.

The Average Daily Balance is referred to as the Balance Subject to Interest Rate in the Interest Charge Calculation section of this Statement.

NOTE: Due to rounding or a minimum Interest Charge, this calculation may vary slightly from the Interest Charge actually assessed.

**How can I Avoid Membership Fees?** If a Renewal Notice is printed on this statement, you may avoid paying an annual membership Fee by contacting Customer Service no later than 45 days after the last day in the Billing Cycle covered by this statement to request that we close your account. To avoid paying a monthly membership Fee, close your account and we will stop assessing your monthly membership Fee.

**How can I Close My Account?** You can contact Customer Service anytime to request that we close your account.

**How do you Process Payments?** When you make a payment, you authorize us to initiate an ACH or electronic payment that will be debited from your bank account or other related account. When you provide a check or check information to make a payment, you authorize us to use information from the check to make a one-time ACH or other electronic transfer from your bank account. We may also process it as a check transaction. Funds may be withdrawn from your bank account as soon as the same day we process your payment.

**How do you Apply My Payment?** We generally apply payments up to your Minimum Payment first to the balance with the lowest APR (including 0% APR), and then to balances with higher APRs. We apply any part of your payment exceeding your Minimum Payment to the balance with the highest APR, and then to balances with lower APRs.

#### **Billing Rights Summary (Does not Apply to Small Business Accounts)**

**What To Do If You Think You Find A Mistake On Your Statement:** If you think there is an error on your statement, write to us at:  
P.O. Box 30285, Salt Lake City, UT 84130-0285.

In your letter, give us the following information:

- Account information: Your name and account number.
- Dollar amount: The dollar amount of the suspected error.
- Description of Problem: If you think there is an error on your bill, describe what you believe is wrong and why you believe it is a mistake. You must contact us within 60 days after the error appeared on your statement. You must notify us of any potential errors in writing. You may call us or notify us electronically, but if you do we are not required to investigate any potential errors and you may have to pay the amount in question. We will notify you in writing within 30 days of our receipt of your letter. While we investigate whether or not there has been an error, the following are true:
  - We cannot try to collect the amount in question, or report you as delinquent on that amount. The charge in question may remain on your statement, and we may continue to charge you interest on that amount. But, if we determine that we made a mistake, you will not have to pay the amount in question or any interest or other fees related to that amount.
  - While you do not have to pay the amount in question until we send you a notice about the outcome of our investigation, you are responsible for the remainder of your balance.
  - We can apply any unpaid amount against your credit limit. Within 90 days of our receipt of your letter, we will send you a written notice explaining either that we corrected the error (to appear on your next statement) or the reasons we believe the bill is correct.

**Your Rights If You Are Dissatisfied With Your Purchase:** If you are dissatisfied with the goods or services that you have purchased with your credit card, and you have tried in good faith to correct the problem with the merchant, you may have the right not to pay the remaining amount due on the purchase. To use this right, the following must be true:

- 1) You must have used your credit card for the purchase. Purchases made with cash advances from an ATM or with a check that accesses your credit card account do not qualify; and
- 2) You must not yet have fully paid for the purchase.

If all of the criteria above are met and you are still dissatisfied with the purchase, contact us in writing at: P.O. Box 30285, Salt Lake City, UT 84130-0285. While we investigate, the same rules apply to the disputed amount as discussed above. After we finish our investigation, we will tell you our decision. At that point, if we think you owe an amount and you do not pay we may report you as delinquent.

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ETC-08 10/01/2020



Pay online at capitalone.com



Pay using the Capital One mobile app



Customer Service 1-800-867-0904

## **Changing your mailing address?**

You can change your address by signing into your account online or by calling Customer Service.

Any written request on this form will not be honored.

**How do I Make Payments?** You may make your payment in several ways:

1. Online Banking by logging into your account;
2. Capital One Mobile Banking app for approved electronic devices;
3. Calling the telephone number listed on the front of this statement and providing the required payment information;
4. Sending mail payments to the address on the front of this statement with the payment coupon or your account information.

#### **When will you Credit My Payment?**

- ◆ For mobile, online or over the phone, as of the business day we receive it, as long as it is made by 8 p.m. ET.
- ◆ For mail, as of the business day we receive it, as long as it is received by 5 p.m. local time at our processing center. You must send the bottom portion of this statement and your check to the payment address on the front of this statement. Please allow at least seven (7) business days for mail delivery. Mailed payments received by us at any other location or payments in any other form may not be credited as of the day we receive them.

**SPARK  
BUSINESS****Transactions**

Visit [capitalone.com](https://capitalone.com) to see detailed transactions.

**ADRAIN P LUMPKIN JR #3298: Payments, Credits and Adjustments**

| Trans Date | Post Date | Description | Amount     |
|------------|-----------|-------------|------------|
| May 5      | May 6     | PAYMENT     | - \$223.66 |

**ADRAIN P LUMPKIN JR #3298: Transactions**

| Trans Date                                           | Post Date | Description                       | Amount                       |
|------------------------------------------------------|-----------|-----------------------------------|------------------------------|
| Apr 25                                               | Apr 26    | BOOSTLINGO,LLCWWW.BOOSTLINGTX     | 001-205-524 \$95.00          |
| May 3                                                | May 5     | BEAU RIVAGE - ADV DEP8552755733MS | 001-677-476 Christy \$197.00 |
| May 6                                                | May 7     | NACO202-393-6226DC                | 001-100 = 480 \$600.00       |
| May 6                                                | May 7     | NACO202-393-6226DC                | 001-121-480 \$600.00         |
| May 6                                                | May 9     | SHERATON FLOWOODFLOWOODMS         | 001-121-476 \$178.08         |
| May 23                                               | May 24    | NACO202-393-6226DC                | 001-677-480 \$600.00         |
| May 25                                               | May 26    | BOOSTLINGO,LLCWWW.BOOSTLINGTX     | 001-205-524 \$95.00          |
| <b>ADRAIN P LUMPKIN JR #3298: Total Transactions</b> |           |                                   | <b>\$2,365.08</b>            |

**Total Transactions for This Period****\$2,365.08****Fees**

| Trans Date                        | Post Date | Description | Amount        |
|-----------------------------------|-----------|-------------|---------------|
| <b>Total Fees for This Period</b> |           |             | <b>\$0.00</b> |

**Interest Charged**

|                                       |               |
|---------------------------------------|---------------|
| Interest Charge on Purchases          | \$0.00        |
| Interest Charge on Cash Advances      | \$0.00        |
| Interest Charge on Other Balances     | \$0.00        |
| <b>Total Interest for This Period</b> | <b>\$0.00</b> |

**Totals Year-to-Date**

|                               |                |
|-------------------------------|----------------|
| <b>Total Fees charged</b>     | <b>\$39.00</b> |
| <b>Total Interest charged</b> | <b>\$66.23</b> |



SPARK  
BUSINESS

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Page 3 of 3

Spark Cash Select credit card | Visa Signature Business ending in 3298

Apr 26, 2022 - May 26, 2022 | 31 days in Billing Cycle

## Interest Charge Calculation

Your Annual Percentage Rate (APR) is the annual interest rate on your account.

| Type of Balance | Annual Percentage Rate (APR) | Balance Subject to Interest Rate | Interest Charged |
|-----------------|------------------------------|----------------------------------|------------------|
| Purchases       | 19.49% P                     | \$0.00                           | \$0.00           |
| Cash Advances   | 27.24% P                     | \$0.00                           | \$0.00           |

**Variable APRs:** If you have a letter code displayed next to any of the above APRs, this means they are variable APRs. They may increase or decrease based on one of the following indices (reported in The Wall Street Journal) as described below.

| Code next to your APR(s) | How do we calculate your APR(s)?              | When your APR(s) will change                                               |
|--------------------------|-----------------------------------------------|----------------------------------------------------------------------------|
| P<br>L                   | Prime Rate + margin<br>3 month LIBOR + margin | The first day of the Billing Cycles that end in Jan., April, July and Oct. |
| D<br>F                   | Prime Rate + margin<br>1 month LIBOR + margin | The first day of each Billing Cycle                                        |

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Sheraton Flowood The Refuge Hotel & Conf  
2200 Refuge Boulevard  
Flowood, MS 39232

Tel: 601-936-4550



ADRAIN LUMPKIN  
P O BOX 569  
POPLARVILLE, MS, 39470  
United States Of America  
MA1298 - MACAC MS Chancery Clerks Assn

Page Number : 1 Invoice Nbr : 1000007502  
Guest Number : 49197  
Folio ID : A  
Arrive Date : 04-MAY-22 12:54  
Depart Date : 05-MAY-22 13:13  
No. Of Guest : 1  
Room Number : 723  
Marriott Bonvoy Number : 6885

Tax ID :

Sheraton Flowood MAY-05-2022 13:20 CMBIR151

| Date      | Reference | Description          | Charges (USD) | Credits (USD) |
|-----------|-----------|----------------------|---------------|---------------|
| 04-MAY-22 | RT723     | Room Revenue         | 4.77          |               |
| 04-MAY-22 | RT723     | Room Chrg - GRP OTH  | 159.00        |               |
| 04-MAY-22 | RT723     | State / Province Tax | 11.13         |               |
| 04-MAY-22 | RT723     | City / Municipal Tax | 3.18          |               |
| 05-MAY-22 | VI        | Visa-3298            |               | -178.08       |

Approve EMV Receipt for VI - 3298: Signature Captured  
IAD:06011203A02002 TVR:0080008000 AID:A0000000031010  
AID:A0000000031010 Application Label:CAPITAL ONE VISA  
TSI:E800 ARC:00 CHIP

|             |        |         |
|-------------|--------|---------|
| ** Total    | 178.08 | -178.08 |
| *** Balance | 0.00   |         |

Continued on the next page

## Adrain Lumpkin

**From:** Auto-Receipt <noreply@mail.authorize.net>  
**Sent:** Friday, May 06, 2022 2:49 PM  
**To:** Adrain Lumpkin  
**Subject:** Transaction Receipt from NACO for \$600.00 (USD)

National Association of Counties(NACo)

### Order Information

Description: Charge - \$600.00  
Invoice Number 22050619490804098517  
Customer ID Adrain Lumpkin, Jr.

### Billing Information

P O BOX 569  
Poplarville, Mississippi 39470  
ALUMPKIN@PEARLRIVERCOUNTY.NET

### Shipping Information

**Total: \$600.00 (USD)**

### Payment Information

Date/Time: 6-May-2022 15:49:08 EDT  
Transaction ID: 63698547555  
Payment Method: Visa xxxx3298  
Transaction Type: Purchase  
Auth Code: 07277G

### Merchant Contact Information

NACO  
WASHINGTON, DC 20001  
US  
aamselle@naco.org

Thank you for your payment. If you have questions, please contact us on our Toll Free number or emails below. Toll Free: (888) 407-NACo (6226) Email Us Membership: [membership@naco.org](mailto:membership@naco.org)  
Meetings & Conferences: [nacomeetings@naco.org](mailto:nacomeetings@naco.org) Billing: [accountsreceivable@naco.org](mailto:accountsreceivable@naco.org)

Adrain  
NACO

## Adrain Lumpkin

**From:** Auto-Receipt <noreply@mail.authorize.net>  
**Sent:** Friday, May 06, 2022 4:01 PM  
**To:** Adrain Lumpkin  
**Subject:** Transaction Receipt from NACO for \$600.00 (USD)

National Association of Counties(NACo)

### Order Information

Description: Charge - \$600.00  
Invoice Number 22050621005284726341  
Customer ID Adrain Lumpkin, Jr.

### Billing Information

P O BOX 569  
Poplarville, MS 39470  
ALUMPKIN@PEARLRIVERCOUNTY.NET

### Shipping Information

**Total: \$600.00 (USD)**

### Payment Information

Date/Time: 6-May-2022 17:00:53 EDT  
Transaction ID: 63698685044  
Payment Method: Visa xxxx3298  
Transaction Type: Purchase  
Auth Code: 01621G

### Merchant Contact Information

NACO  
WASHINGTON, DC 20001  
US

aamselle@naco.org

Thank you for your payment. If you have questions, please contact us on our Toll Free number or emails below. Toll Free: (888) 407-NACo (6226) Email Us Membership: membership@naco.org  
Meetings & Conferences: nacomeetings@naco.org Billing: accountsreceivable@naco.org

Donald's  
NACO

## Adrain Lumpkin

---

**From:** Lindsay Ward  
**Sent:** Monday, May 23, 2022 8:45 AM  
**To:** Adrain Lumpkin  
**Subject:** FW: Transaction Receipt from NACO for \$600.00 (USD)

FYI

Lindsay Ward  
Pearl River County  
Economic Development Director  
P.O. Box 730  
Poplarville, MS 39470  
601-749-7710  
[lward@pearlrivercounty.net](mailto:lward@pearlrivercounty.net) | [www.prcedd.com](http://www.prcedd.com)

Lindsay  
NACO

**From:** Auto-Receipt <noreply@mail.authorize.net>  
**Sent:** Monday, May 23, 2022 8:29 AM  
**To:** Lindsay Ward <lward@pearlrivercounty.net>  
**Subject:** Transaction Receipt from NACO for \$600.00 (USD)

National Association of Counties(NACo)

### Order Information

Description: Charge - \$600.00

Invoice Number 22052313284785481398

Customer ID Adrain Lumpkin

### Billing Information

P.O. Box 569

Poplarville, MS 39470

[lward@pearlrivercounty.net](mailto:lward@pearlrivercounty.net)

### Shipping Information

**Total: \$600.00 (USD)**

#### Payment Information

Date/Time: 23-May-2022 9:28:48 EDT  
Transaction ID: 63729976442  
Payment Method: Visa xxxx3298  
Transaction Type: Purchase  
Auth Code: 05478G

#### Merchant Contact Information

NACO  
WASHINGTON, DC 20001  
US

[aamselle@naco.org](mailto:aamselle@naco.org)

Thank you for your payment. If you have questions, please contact us on our Toll Free number or emails below. Toll Free: (888) 407-NACo (6226) Email Us Membership: [membership@naco.org](mailto:membership@naco.org)  
Meetings & Conferences: [nacomeetings@naco.org](mailto:nacomeetings@naco.org) Billing: [accountsreceivable@naco.org](mailto:accountsreceivable@naco.org)

# Receipt



Invoice number E5283B31-0004  
Receipt number 2656-9379  
Date paid March 25, 2022  
Payment method **VISA** - 3298

BoostLingo, LLC  
+1 347-934-9440  
accounting@boostlingo.com

Bill to  
Pearl River County, MS  
100 South Main St  
Poplarville, Mississippi 39470  
United States  
+1 601-337-2504  
cmeitzler@pearlrivercounty.net

Ship to  
Pearl River County, MS  
100 South Main St  
Poplarville, Mississippi  
39470  
United States  
+1 601-337-2504

**\$95.00 paid on March 25, 2022**

| Description                                | Qty | Unit price | Amount  |
|--------------------------------------------|-----|------------|---------|
| Boost Standard 95<br>Mar 25 – Apr 25, 2022 | 1   | \$95.00    | \$95.00 |
| Subtotal                                   |     |            | \$95.00 |
| Total                                      |     |            | \$95.00 |
| Amount paid                                |     |            | \$95.00 |

Dispatch

# Receipt



Invoice number E5283B31-0005  
Receipt number 2654-7434  
Date paid April 25, 2022  
Payment method **VISA** - 3298

BoostLingo, LLC  
+1 347-934-9440  
accounting@boostlingo.com

**Bill to**  
Pearl River County, MS  
100 South Main St  
Poplarville, Mississippi 39470  
United States  
+1 601-337-2504  
cmeitzler@pearlrivercounty.net

**Ship to**  
Pearl River County, MS  
100 South Main St  
Poplarville, Mississippi  
39470  
United States  
+1 601-337-2504

**\$95.00 paid on April 25, 2022**

| Description                                | Qty | Unit price | Amount  |
|--------------------------------------------|-----|------------|---------|
| Boost Standard 95<br>Apr 25 – May 25, 2022 | 1   | \$95.00    | \$95.00 |
| Subtotal                                   |     |            | \$95.00 |
| Total                                      |     |            | \$95.00 |
| Amount paid                                |     |            | \$95.00 |

Dispatch

**SANDY KANE SMITH**  
President, District Five  
**MALCOLM PERRY**  
Vice-President, District Two  
**DONALD HART**  
District One



**HUDSON HOLLIDAY** 7a1  
District Three  
**JASON SPENCE**  
District Four  
**MELINDA BOWMAN**  
Clerk of Board

**BOARD OF SUPERVISORS**  
PEARL RIVER COUNTY  
P.O. BOX 569  
POPLARVILLE, MS 39470  
(601) 403-2300  
(601) 403-2309 Fax  
**ADRAIN LUMPKIN, JR.**  
County Administrator

June 1, 2022

Board of Supervisors,

Please accept the lowest quote from Mechanical Services, LLC in the amount of \$7,960.00 to replace the 40 hp electric motor on the second floor in Chimney Square building. The other quote was from Powers Building HVAC, Controls & Services for \$9,500.00.

Thanks,

Adrain



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## PROPOSAL & CONTRACT AGREEMENT

**May 17, 2022**

**General Contractor/Customer:**

Pearl River County  
Attn: Derek Perry  
7547 Highway 11  
Carriere, MS  
Cell: 601-813-7878  
Email: dperry@pearlrivercounty.net

**Subcontractor/Service Provider:**

Mechanical Services, LLC  
Attn: Ryan Halvin, Jesse Womack  
214 Camellia Street, Suite 1  
Waveland, MS 39576  
Phn: 228-463-1771  
Cell: 228-234-5429, 985-502-3136  
Email: rhalvin@mechanicalservicellc.com  
jwomack@mechanicalservicellc.com

**Project:** Pearl River County DMV 40 hp Motor Changeout

**Location:** Carriere, MS

Mechanical Services, LLC will provide the services described below:

Lump sum price of **\$7,960.00**

- Based on site visit and field measurements.
- We will provide labor and tools to remove and replace the 40hp motor.
- We will disconnect and reconnect electrical.
- Rigging and hoisting included.
- Removal of old motor included.
- All applicable taxes, shipping, and freight are included in the price above.

This agreement is the property of Mechanical Services, LLC and is provided for customers use only. Mechanical Services, LLC guarantees the price stated in this agreement for fifteen (15) days from proposal date. Upon execution as provided below, this agreement, including the following pages attached hereto shall become binding and enforceable against both parties hereto. Customer, by execution of this agreement, acknowledges that it has reviewed and understands the attached terms and conditions and has the authority to enter into this agreement.

**Mechanical Services, LLC**

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**Pearl River County**

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

## **Contract Agreement Terms and Conditions**

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1. Customer shall permit Service provider free and timely access to areas and equipment, and allow Service Provider to start and stop the equipment as necessary to perform required service. All planned work shall be performed during the Service Providers normal working hours.
2. In case of any failure to perform its obligations under this agreement, Service Provider's liability is limited to repair or replacement at its option and such repair or the replacement shall be the Customer's sole remedy.
3. Customer shall be responsible for any taxes applicable to the services and/or materials hereunder.
4. Customer will promptly pay invoices within thirty (30) days of invoice date.
5. Any alteration to, or deviation from, this Agreement involving extra work, cost if materials or labor will become an extra charge (fixed price amount to be negotiated or on a time-and-material basis at Service Provider's rates then in effect) over the sum of the stated agreement.
6. Service Provider will not be required to move, replace or alter any part of the building structure in the performance of this agreement.
7. Customer shall permit only Service Provider's personnel or agent to perform the work included in the scope of this Agreement. Should anyone other than the Service Provider's personnel perform such work, Service Provider may, at its own option, cancel this Agreement or eliminate the involved item from inclusion in this Agreement.
8. In the event Service Provider must commence legal action in order to recover any amount payable under this agreement, customer shall pay Service Provider all court costs and attorneys' fees incurred by Service Provider.
9. Any legal action against the service Provider relating to this Agreement, or the breach thereof, shall be commenced within one (1) year from the date of work.
10. Service Provider shall not be liable for any delay, loss, damage or detention caused by unavailability of machinery, equipment or materials, action of the elements, forces of nature, or by any cause beyond its control.
11. Customer shall make available to Service Provider's personnel all pertinent Material Safety Data Sheets (MSDS) pursuant to OSHA'S Hazard Communication Standard Regulations.
12. Service Provider expressly disclaims any and all responsibility and liability for indoor air quality of the customer's facility, including without limitation injury or illness to occupants of the facility or third parties, arising out of or in connection with the Service Provider's work under this Agreement.

## PROPOSAL

---

Attention: Derek Perry  
Project: Pearl River County DMV 40hp motor replacement  
Location: 7547 Highway 11 Carriere, Ms  
Date: May 25, 2022

---

Below is our proposal to provide the following scope:

- Work to be performed during normal business hours
- Warranty
- Customer training

### Scope

- Provide Qty(1) 40hp motor
- Provide labor for motor replacement
- Provide labor to connect and reconnect power
- Dispose of old existing motor

|                                      |
|--------------------------------------|
| <i>Exclusions and Clarifications</i> |
|--------------------------------------|

No OCIP/CCIP. (Owner/Contractor Controlled Insurance Program)  
No Performance and Payment Bonds Included  
Power wiring for motor is existing  
1 Year warranty

|                                   |
|-----------------------------------|
| <b>Total Price-----\$9,500.00</b> |
|-----------------------------------|

**Bradly Bergeson**  
**Service Manager**  
228.234.7604 cell  
228.231.1788 office  
[bradly.bergeson@powers-hvac.com](mailto:bradly.bergeson@powers-hvac.com)  
[www.powers-hvac.com](http://www.powers-hvac.com)

**SANDY KANE SMITH**  
President, District Five  
**MALCOLM PERRY**  
Vice-President, District Two  
**DONALD HART**  
District One



725  
**HUDSON HOLLIDAY**  
District Three  
**JASON SPENCE**  
District Four  
**MELINDA BOWMAN**  
Clerk of Board

**BOARD OF SUPERVISORS**  
PEARL RIVER COUNTY  
P.O. BOX 569  
POPLARVILLE, MS 39470  
(601) 403-2300  
(601) 403-2309 Fax  
**ADRIN LUMPKIN, JR.**  
County Administrator

June 1, 2022

Board of Supervisors,

Please approve the lease agreement with Pine Belt Mental Healthcare Resources for the double wide trailer by the Hospital.

Thanks,

A handwritten signature in blue ink, appearing to read "Adrain", is written over a light blue circular stamp.

Adrain

STATE OF MISSISSIPPI  
COUNTY OF PEARL RIVER

### LEASE AGREEMENT

THIS LEASE AGREEMENT is made and entered into \_\_\_\_\_, 2022, by and between PEARL RIVER COUNTY BOARD OF SUPERVISORS, whose address is P.O. BOX 569, POPLARVILLE, MS 39470 (hereinafter, referred to as "LANDLORD"), and PINE BELT MENTAL HEALTHCARE RESOURCES, whose address is P.O. BOX 18679, HATTIESBURG, MS 39404 (hereinafter, referred to as "TENANT").

#### ARTICLE I - GRANT OF LEASE

LANDLORD, in consideration of the rents to be paid and the covenants and agreements to be performed and observed by the TENANT, does hereby Lease to the TENANT and the TENANT does hereby Lease and take from the LANDLORD the property at 317 W MOODY STREET, POPLARVILLE, MS 39470 hereto, and by reference made a part hereof (the "Leased Premises") together with, as part of the parcel, all improvements located thereon.

#### ARTICLE II - LEASE TERM

Section 1. Total Term of Lease. The term of this Lease shall begin on June 1, 2022, and shall terminate on May 31, 2023.

Section 2. Lease will be in effect for a twelve (12) month period. If not terminated, TENANT shall be entitled to extend or renew this Lease for two (2) additional terms of one (1) year each for the same amount of rent. Unless, the LANDLORD or TENANT terminates this Lease in writing at the end of the original term or at the end of any option term then this Lease shall be automatically renewed for such additional one-year term. Should either party desire cancellation of this Lease for any reason at any time, then such party shall be entitled to such cancellation upon ninety (90) days written notice thereof.

#### ARTICLE III - DETERMINATION OF RENT

The TENANT agrees to pay the LANDLORD and the LANDLORD agrees to accept, during the term hereof, at such place as the LANDLORD shall from time to time direct by notice to the TENANT, rent at the following rates and times:

Section 1. Monthly Rent. Monthly rent for the term of the Lease shall be zero dollars.

#### ARTICLE IV – UTILITIES

Section 1. Utilities. TENANT shall pay for all water, sanitation, sewer, electricity, light, heat, gas, power, fuel, janitorial, and other services incident to TENANT'S use of the Leased Premises.

#### ARTICLE V - OBLIGATIONS FOR REPAIRS

Section 1. LANDLORD'S Repairs. LANDLORD shall maintain the exterior and structural members of the premises in a reasonable condition and shall also maintain the interior of the premises for all repairs and maintenance over the sum of \$500.00. All minor repairs and maintenance for a sum lesser than \$500.00 shall be accomplished by the TENANT. LANDLORD agrees to maintain all air-conditioning units, roofing, and the heating system.

Section 2. TENANT'S Repairs. The TENANT shall repair and maintain the Leased Premises in good order and condition, except for reasonable wear and tear, the repairs required of LANDLORD pursuant hereto, and maintenance or replacement necessitated as the result of the act or omission or negligence of the LANDLORD, its employees, agents, or contractors.

Section 3. TENANT'S Alterations. The TENANT shall have the right, at its sole expense, from time to time, to redecorate the Leased Premises and to make such non-structural alterations and changes in such parts thereof as the TENANT shall deem expedient or necessary for its purposes provided; however, that such alterations and changes shall neither impair the structural soundness nor diminish the value of the Leased Premises. The TENANT may make structural alterations and additions to the Leased Premises provided that TENANT has first obtained the consent thereto of the LANDLORD in writing. The LANDLORD agrees that it shall not withhold such consent unreasonably.

#### ARTICLE VI - SIGNAGE

Section 1. Exterior Signs. TENANT shall have the right, at its sole risk and expense, and in conformity with applicable laws and ordinances to erect and thereafter, to repair or replace, if it shall so elect, signs on any portion of the Leased Premises, providing that TENANT shall remove any such signs upon termination of this Lease, and repair all damage occasioned thereby to the Leased Premises.

Section 2. Interior Signs. TENANT shall have the right, at its sole risk and expense, and in conformity with applicable laws and ordinances, to erect, maintain, place, and install its usual and customary signs and fixtures in the interior of the Leased Premises.

#### ARTICLE VII – INSURANCE AND TAXES

Section 1. Insurance Coverage. The TENANT shall maintain in full force and effect during the term of this Lease agreement, and any renewal hereof, adequate insurance coverage with a financially responsible insurance company. The LANDLORD shall maintain insurance coverage for the property including coverage for wind, hail, flood, etc. TENANT shall insure contents. LANDLORD shall be responsible for maintaining fire and extended coverage for the building without coverage of contents or equipment placed in the building by the TENANT.

Section 2. Taxes. LANDLORD shall be responsible for payment of all City, County, and State ad valorem taxes on the Leased Premises.

#### ARTICLE VIII- DAMAGE TO DEMISED PREMISES

Section 1. Repairs and Restoration. LANDLORD agrees that in the event of the damage or destruction of the Leased Premises, LANDLORD forthwith shall proceed to repair, restore, replace or rebuild the Leased Premises (excluding TENANT'S Leasehold Improvements), to substantially the condition in which the same were immediately prior to such damage or destruction. The LANDLORD thereafter, shall diligently prosecute said work to completion without delay or interruption except for events beyond the reasonable control of LANDLORD.

#### ARTICLE IX - PROPERTY DAMAGE

Section 1. Loss and Damage. Notwithstanding any contrary provisions of this Lease, LANDLORD shall not be responsible for any loss of or damage to property of TENANT or of

others located on the Leased Premises, except where caused by the willful act, or omission, or negligence of LANDLORD, or LANDLORD'S agents, employees, or contractors provided; however, that if TENANT shall notify LANDLORD in writing of repairs which are the responsibility of LANDLORD under Article V hereof, and LANDLORD shall fail to commence and diligently prosecute to completion said repairs promptly after such notice, and if after the giving of such notice, and the occurrence of such failure, loss of, or damage to, TENANT'S property shall result from the condition as to which LANDLORD has been notified, LANDLORD shall indemnify and hold harmless TENANT from any loss, cost, or expense arising therefrom.

IN WITNESS WHEREOF, LANDLORD and TENANT have caused this Lease to be duly executed on this, the 04<sup>th</sup> day of June, 2022.

"LANDLORD"

PEARL RIVER COUNTY BOARD OF SUPERVISORS

By: 

Name: Sandy Kane Smith  
Title: President

Witnessed By: 

Name: Adrain Lumpkin  
Title: County Administrator

"TENANT"

PINE BELT MENTAL HEALTHCARE RESOURCES

By: \_\_\_\_\_

Name: Mona Gauthier  
Title: Executive Director

Witnessed By: \_\_\_\_\_

Name: \_\_\_\_\_  
Title: \_\_\_\_\_

**SANDY KANE SMITH**  
President, District Five  
**MALCOLM PERRY**  
Vice-President, District Two  
**DONALD HART**  
District One



**HUDSON HOLLIDAY** 729  
District Three  
**JASON SPENCE**  
District Four  
**MELINDA BOWMAN**  
Clerk of Board

**BOARD OF SUPERVISORS**  
PEARL RIVER COUNTY  
P.O. BOX 569  
POPLARVILLE, MS 39470  
(601) 403-2300  
(601) 403-2309 Fax  
**ADRIN LUMPKIN, JR.**  
County Administrator

Board of Supervisors,

Please accept the resignation of Matt Busby from the Public Defender's office effective of May 31, 2022.

Thanks,

Adrain

Matthew D. Busby  
*Chief Public Defender*

Joshua C. Stiglet  
*Assistant Public Defender*

Arman Miri  
*Assistant Public Defender*

Nikki Rosario  
*Office Manager*



730  
Post Office Box 342  
200 S. Main Street  
Poplarville, MS 39470

Office: 601.403.2336  
Fax: 601.403.2332  
[publicdefender@pearlrivercounty.net](mailto:publicdefender@pearlrivercounty.net)

May 16, 2022

Adrian Lumpkin  
County Administrator  
Pearl River County  
[alumpkini@pearlrivercounty.net](mailto:alumpkini@pearlrivercounty.net)

SENT VIA ELECTRONIC MAIL

Dear Adrian:

Please find this correspondence as my letter of resignation. My last day of employment with Pearl River County will be June 15. Judge Harrell is aware and will begin the search for my replacement immediately. If you have any questions or concerns do not hesitate to contact me. It has been an honor to serve the people of Pearl River County over the last few years.

Kind regards,

Matt

## Adrain Lumpkin

---

**From:** Matt Busby  
**Sent:** Thursday, May 26, 2022 3:37 PM  
**To:** Adrain Lumpkin  
**Subject:** Update

Adrian,

Would you please change my last day from June 15 to May 31?

Kind regards,  
Matt

Matthew D. Busby  
Chief Public Defender  
Pearl River County Public Defender's Office  
601-403-2336  
[mbusby@pearlrivercounty.net](mailto:mbusby@pearlrivercounty.net)



# Pearl River County School District

732

7441 Highway 11  
Carriere, Mississippi 39426  
(601) 798-7744

Superintendent Office  
Fax No. (601) 229-0609

Business Office  
Fax No. (601) 798-3527

May 24, 2022

Southeast Volunteer Fire Department  
Board of Supervisors  
P.O. Box 569  
Poplarville, MS 39470

The appraisal for your 16<sup>th</sup> section lease was completed. There will be an increase of \$50.00 per year.  
The new lease payment is \$650.00 and is due on June 6, 2022.

Please see enclosed amendment to your lease. Please sign the amendment, have it notarized and mail it back to me for recording.

The lease is located in Section 16, Township 6S and Range 16W on 1.00 acre in Pearl River County, Mississippi.

Sincerely



Teresa Quave  
Pearl River County School District



Prepared by:  
Teresa Quave  
Pearl River County School District  
7441 Hwy. 11  
Carriere, MS 39426  
601-798-7744 ext. 1028

Return to:  
Teresa Quave  
Pearl River County School District  
7441 Hwy. 11  
Carriere, MS 39426  
601-798-7744 ext. 1028

STATE OF MISSISSIPPI  
 COUNTY OF Pearl River

**16<sup>th</sup> SECTION LANDS  
 AMENDMENT OF LEASE**

WHEREAS that certain \_\_\_\_\_ other \_\_\_\_\_ Lease Contract (hereinafter "base lease")  
 dated June 6, 2002 for a term of 25 years ending on  
June, 05 2027, was executed by and between the  
Pearl River County Board of Education, as Lessor and  
Pearl River County Board of Supervisors/Southeast Volunteer Fire Department, as Lessee, and;

WHEREAS said base lease was filed for of record in the Office of the Chancery Clerk of  
Pearl River County, Mississippi, in Book 794 at Page 894, and

**LESSEE NAME WAS CHANGED FROM MOUNT CARMEL VOLUNTEER FIRE  
 DEPARTMENT TO PEARL RIVER COUNTY BOARD OF SUPERVISORS/SOUTHEAST VOLUNTEER  
 FIRE DEPARTMENT**

WHEREAS said base lease covers the following described land in Pearl River  
 County, Mississippi:

Section 16, Township 6 South, Range 16 West

One acre, more or less, in Section 16, Township 6 South, Range 16 West, Pearl River County, Mississippi, located in the North Half of the Northeast Quarter of the Southeast Quarter of said Section 16, Township 6 South, Range 16 West, Pearl River County, Mississippi.

WHEREAS paragraph 3 of said base lease allows for the review of the annual rent, pursuant to §29-3-1

Miss Code Ann (1972) as amended, on the 5<sup>th</sup> anniversary date of said lease; and

WHEREAS the Pearl River County School District has conducted its review of the leased premises as required by statute.

**WITNESSETH:**

Paragraph 2 of said base lease is amended as follows on May 12, 2022:

LESSEE agrees to pay each year the sum of 650.00 (\$ six hundred fifty dollars and no/100)

as annual rent, in advance, for the term hereof, subject to rent adjustments as hereafter provided. A like amount, subject to adjustment, shall be due and payable on each anniversary date.

Said base lease shall remain in force and effect as to all other provisions.

**16<sup>th</sup> Section Lands**  
**Amendment of Lease**

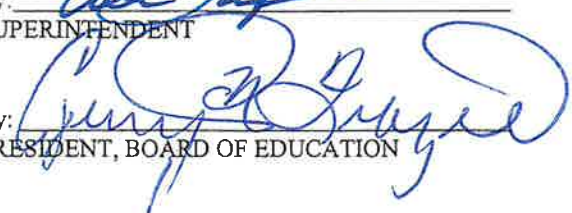
**Page 3**

EXECUTED on this the 12th day of May, 2022.

  
 LESSEE

Pearl River County SCHOOL DISTRICT

By:   
 SUPERINTENDENT

By:   
 PRESIDENT, BOARD OF EDUCATION

**ACKNOWLEDGMENT**

STATE OF MISSISSIPPI

COUNTY OF Pearl River

PERSONALLY APPEARED before me, the undersigned authority in and for the said county and state, on this the 16<sup>th</sup> day of June, 2022, within my jurisdiction, the within named Sandy Kane Smith who acknowledged that he executed the above and foregoing instrument.

<<SEAL>>

  
 NOTARY PUBLIC

MY COMMISSION EXPIRES:

Jan 4, 2022  
 (Affix official seal, if applicable)

STATE OF MISSISSIPPI

COUNTY OF Pearl River

Personally appeared before me, the undersigned authority in and for said county and state, on this the 12th day of May, 2022, within my jurisdiction,

**16<sup>th</sup> Section Lands****Amendment of Lease****Page 4**the within named, Alan Lumpkin, Pearl River County School District, Superintendent of Schools, andJerry Frazier, School Board President, of thePearl River County School District Board of Education, who acknowledged that in said representative capacity as Superintendent of Schools and President of the Board of Education ofPearl River County School District, Mississippi, they executed the above and foregoing instrument for and on behalf of said Board of Education, after first having been duly authorized so to do.

(Affidavit of Notary Public, if applicable)

(Notary Public)

**ADDRESS OF LESSOR:**

Pearl River County School District  
7441 Hwy. 11  
Carriere, MS 39426  
Telephone: 601-798-7744

**ADDRESS OF LESSEE:**

Pearl River County Board of Supervisors/Southeast Volunteer Fire Depart.  
P.O. Box 569  
Poplarville, MS 39470  
Telephone: 601-403-2300

**INDEXING INSTRUCTION**

SECTION: 16  
 TOWNSHIP: 6S  
 RANGE: 16W  
 ACRES: 1.00  
 QUARTER SECTIONS: NE ¼ of SE 1/4

THIS INSTRUMENT WAS PREPARED BY: Teresa Quave

SOS FORM AMENDMENT 04/29/05

**SANDY KANE SMITH**  
President, District Five  
**MALCOLM PERRY**  
Vice-President, District Two  
**DONALD HART**  
District One



**HUDSON HOLLIDAY**  
District Three  
**JASON SPENCE**  
District Four  
**MELINDA BOWMAN**  
Clerk of Board

737

**BOARD OF SUPERVISORS**  
PEARL RIVER COUNTY  
P.O. BOX 569  
POPLARVILLE, MS 39470  
(601) 403-2300  
(601) 403-2309 Fax  
**ADRAIN LUMPKIN, JR.**  
County Administrator

June 1, 2022

Board of Supervisors,

Please accept the lowest quote for flooring and labor to install the flooring at the Community Center on Beech Street.

Materials:

|                                    |              |
|------------------------------------|--------------|
| Charlie's Custom Colors & Flooring | \$ 18,898.99 |
| Classic Interiors                  | \$ 20,884.75 |

Labor:

|                    |              |
|--------------------|--------------|
| Christian Valentin | \$ 22,434.45 |
| Jessie McCormick   | \$ 23,248.91 |

Thanks,

Adrain

# CHARLIE'S CUSTOM COLORS & FLOORING

3306 Hwy. 11 North • Picayune, MS 39466  
Phone: 601-799-1955 • Fax: 601-799-4337

738

CONTRACTOR \_\_\_\_\_

DATE 3/18/22

NAME Beech Street Community Center (H) \_\_\_\_\_

ADDRESS \_\_\_\_\_ (C) \_\_\_\_\_

(W) \_\_\_\_\_

| P | I | O | QTY. | MERCHANDISE                      | PRICE  |         |
|---|---|---|------|----------------------------------|--------|---------|
|   |   |   | 317  | Enriched Tile 12x24              | 31.19  | 9887.33 |
|   |   |   | 290  | Affinity Tile 12x24              | 51.83  | 1503.07 |
|   |   |   | 12   | PRO 100 PVC Random               | 7.17   | 86.04   |
|   |   |   | 17   | Pennacolor Groat                 | 39.50  | 671.50  |
|   |   |   | 106  | Bay Mapei S/G Thinset            | 19.99  | 2118.94 |
|   |   |   | 19   | Groat Caulk                      | 12.99  | 246.81  |
|   |   |   | 1    | 3 1/2 Cold Plus (Crack Suppment) | 245.00 | 245.00  |
|   |   |   | 9    | Tetonic Carpet Tile              | 212.34 | 1911.06 |
|   |   |   | 1    | Carpet Tile Adhesive             |        | 140.00  |
|   |   |   | 32   | Ceramic Wall Base                | 31.19  | 998.08  |
|   |   |   | 55   | PRO 100 PVC Random               | 7.17   | 394.35  |
|   |   |   | 5    | Mapei S/G Thinset                | 19.99  | 99.95   |
|   |   |   |      | Caul Base (Offices)              |        | 215.00  |
|   |   |   | 4    | Adhesive                         | 7.85   | 31.40   |
|   |   |   |      |                                  |        |         |
|   |   |   |      |                                  |        |         |
|   |   |   |      |                                  |        |         |
|   |   |   |      |                                  |        |         |
|   |   |   |      |                                  |        |         |
|   |   |   |      |                                  |        |         |
|   |   |   |      |                                  |        |         |
|   |   |   |      |                                  |        |         |

PLEASE BE ADVISED THIS BID INCLUDES WORKMAN'S  
COMPENSATION POLICY ON ALL INSTALLED MATERIALS.

FREIGHT 350.00

AMOUNT 18,898.99

TAX Exempt

TOTAL 18,898.99

Minimum of \$15.00 freight charge on all ordered items.  
30% Non-refundable deposit on all orders placed.  
30% restocking fee on return of **ELIGIBLE ITEMS ONLY.**  
NO RETURNS AFTER 30 DAYS

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_



Classic Interiors  
2017 Williams Blvd.  
Kenner LA 70062  
Phone: (504) 466-0431 Fax: (504) 466-3809

739

## Quotation

| Number   | Date     | Page |
|----------|----------|------|
| CI011835 | 6/1/2022 | 1    |

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**PB**

Beech Street Community Center

GOV

| Phone | Fax | Clerk | Terms        | PO Number | Valid Until | Delivery |
|-------|-----|-------|--------------|-----------|-------------|----------|
|       |     | WWB   | Upon Receipt | BEECH     |             | Pick Up  |

| Item Number   | Description                                                                                                | List   | Quantity | U/M  | Tax | Unit Price | Extension |
|---------------|------------------------------------------------------------------------------------------------------------|--------|----------|------|-----|------------|-----------|
| ENCIERRO 1224 | Interceramic Encierro<br>Color: TBD<br>Size: 12 x 24<br>SqFt per Box: 13.56 (12x24)<br>Note: Special Order | 2.79   | 4,298.52 | SQFT | N   | 2.49       | 10,703.31 |
| FFINITY 12X24 | Daltile Affinity<br>Color: TBD<br>Size: 12 x 24<br>SqFt per Box: 15.6 ( 12 x 24)<br>Note: Special Order    | 4.09   | 449.50   | SQFT | N   | 3.39       | 1,523.81  |
| PRO 100 BW    | Schluter Rondec Bright White Plastic                                                                       | 7.99   | 12.00    | LTHS | N   | 7.59       | 91.08     |
| 25(COLOR #)   | Laticrete Permacolor Grout<br>Note: Special Order                                                          | 59.99  | 17.00    | BAG  | N   | 45.99      | 781.83    |
| CAULK         | Custom 100% Silicone Caulk                                                                                 | 25.09  | 19.00    | 10.1 | N   | 19.39      | 368.41    |
| 9990- W       | Bostik Big Tile & Stone Thinset - White<br>Note: Tile Setting Material                                     | 35.99  | 106.00   | BAGS | N   | 25.99      | 2,754.94  |
| SOCARPET TILE | Special Order Carpet Tile - Sq.Ft.<br>Stlye Name & #: Tetoric<br># Of Boxes: 9                             | 3.99   | 486.00   | SQFT | N   | 3.99       | 1,939.14  |
| XL 2230 - 4   | XL Brands Pressure Sensitive Adhesive                                                                      | 179.99 | 1.00     | 4 GL | N   | 149.99     | 149.99    |
| SOPORCELAIN   | Special Order Porcelain<br>Manf/Distributor: Interceramic<br>Style: Encierro<br>Size: Wall Tile            | 3.99   | 344.00   | SQFT | N   | 2.99       | 1,028.56  |
| PRO 100 BW    | Schluter Rondec Bright White Plastic                                                                       | 7.99   | 55.00    | LTHS | N   | 7.59       | 417.45    |
| 9990- W       | Bostik Big Tile & Stone Thinset - White<br>Note: Tile Setting Material                                     | 35.99  | 5.00     | BAGS | N   | 25.99      | 129.95    |
| SOCOVE BASE-  | 4" Cove Base - Sticks<br>Manf: Roppe<br>Color & #: TBD                                                     | 1.79   | 168.00   | L.F. | N   | 1.29       | 216.72    |
| 0-30          | Henry 440 Cove Base Adhesive 30 Oz                                                                         | 8.99   | 4.00     | 30   | N   | 7.39       | 29.56     |
| 10001         | Shipping - From Vendor to Shop                                                                             | 750.00 | 1.00     | EA   | N   | 750.00     | 750.00    |

Continued



Classic Interiors  
2017 Williams Blvd.  
Kenner LA 70062  
Phone: (504) 466-0431 Fax: (504) 466-3809

740

## Quotation

| Number   | Date     | Page |
|----------|----------|------|
| CI011835 | 6/1/2022 | 2    |

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**PB**

Beech Street Community Center

**GOV**

| Phone | Fax | Clerk | Terms        | PO Number | Valid Until | Delivery |
|-------|-----|-------|--------------|-----------|-------------|----------|
|       |     | WWB   | Upon Receipt | BEECH     |             | Pick Up  |

| Item Number                                                                                                                                                                      | Description | List | Quantity | U/M | Tax | Unit Price                                                         | Extension |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------|----------|-----|-----|--------------------------------------------------------------------|-----------|
| <p>NO REFUNDS AFTER 30 DAYS.<br/>NO REFUNDS ON CUSTOM OR SPECIAL ORDERS.<br/>50% DEPOSIT REQUIRED<br/>FLOORING PRICING IS GOOD FOR 7 DAYS<br/>3% Credit Card Convenience Fee</p> |             |      |          |     |     |                                                                    |           |
| <p><b>SubTotal</b><br/><b>Sales Tax</b><br/><b>Total</b></p>                                                                                                                     |             |      |          |     |     | <p><b>\$20,884.75</b><br/><b>\$0.00</b><br/><b>\$20,884.75</b></p> |           |



CI011835

Accepted By : \_\_\_\_\_

Print Name : \_\_\_\_\_

**3306 Hwy. 11 North • Picayune, MS 39466**  
**Phone: 601-799-1955 • Fax: 601-799-4337**

(W) \_\_\_\_\_

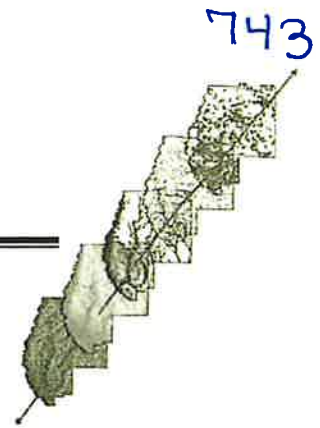
SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**3306 Hwy. 11 North • Picayune, MS 39466**  
**Phone: 601-799-1955 • Fax: 601-799-4337**

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**PEARL RIVER COUNTY**  
**DEPARTMENT OF PLANNING & DEVELOPMENT**  
E-911 ADDRESSING DIVISION

---



TO: Sandy Kane Smith (President) and Board of Supervisors  
FROM: Carolyn Nelson – E-911 Coordinator  
SUBJECT: **Name Private Road – R J Guzman RD**  
DATE: May 26, 2022

Dear Honorable Board of Supervisors,

This office is presenting a request on behalf of the property owner, to name a private drive. The new private road name will be **R J Guzman** and will be off Ceasar RD at address range 269. The new road is located in District 4.

A signed petition has been obtained from the property owner. The signed petition and a map – which reflects the road location, are attached.

The private drive will remain private and will never be brought into the county road maintenance program. The landowner will be responsible for the maintenance of the private drive and will install a road sign in agreeance with the Pearl River County E-911 Ordinance.

Thank you,

Carolyn Nelson

Enclosure(s): signature page with map(s)

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**PEARL RIVER COUNTY PETITION OF PROPERTY OWNER(S)  
TO NAME PRIVATE ROAD**

Date: 5/9/22

This petition must be signed by all the property owner(s) whose property adjoins the new private road.

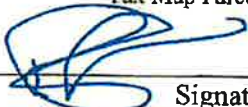
The road name cannot be more than **FIFTEEN (15) characters, including spaces**. No special characters, such as, hyphens or apostrophes can be used. Once the road name has been approved, **THE PROPERTY OWNERS ARE RESPONSIBLE FOR PURCHASING AND ERECTING A ROAD NAME SIGN** within 30 days in accordance with the Pearl River County Enhanced 911 Ordinance. Once road sign has been erected, the new addresses will be issued. **The signs shall be blue with at least 3" white reflective letters**. Non-Compliance may result in a \$50.00 fine per property owner, I(we), the property owner(s) request the following private road name:

**R J Guzman Rd**

I(we) understand the reason for this request is to improve the emergency response to my (our) residence(s) and that my (our) current address(es) will change. I(we) understand that this is a private road and will not be maintained by Pearl River County.

6164170000000800

Tax Map Parcel Number



Signature

Ray Guzman Jr

Ray J Guzman

Print Name

504 616 3969

Phone No.

269 Ceasar Rd

Picacyune MS 39466

Address

Tax Map Parcel Number

Signature

Print Name

Phone No.

Address

Tax Map Parcel Number

Signature

Print Name

Phone No.

Address

Tax Map Parcel Number

Signature

Print Name

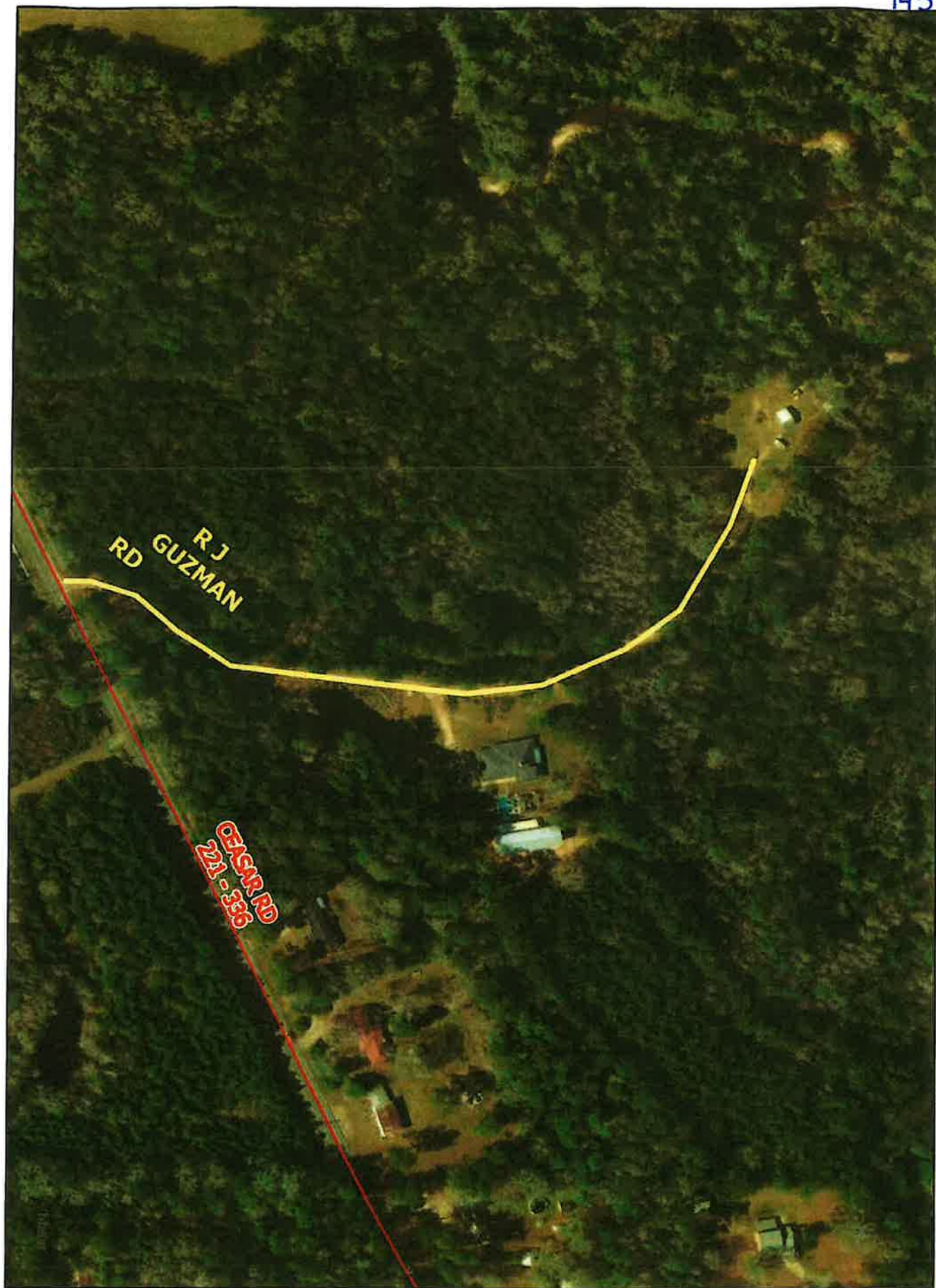
Phone No.

Address

The Pearl River County E-911 Addressing Office has verified each property owner(s) signature(s) regarding this matter.



May 24, 2022





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**PEARL RIVER COUNTY**  
**DEPARTMENT OF PLANNING & DEVELOPMENT**  
E-911 ADDRESSING DIVISION

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TO: Sandy Kane Smith (President) and Board of Supervisors  
FROM: Carolyn Nelson  
SUBJECT: **Private Road Name – GLORY LANE**  
DATE: April 27, 2022

Dear Honorable Board of Supervisors,

This office is presenting a request on behalf of the residents, to name a private drive. The new private road name will be **GLORY LANE** and will be coming off **OTHO DAVIS RD** at approximately address range **101**. This lane is located in **District 3**.

A signed petition has been obtained from all property owners, who have adjoining land to the road. The signed petition(s) and map(s) – which reflect the road location, are attached.

The private drive will remain private and will never be brought into the county road maintenance program. The landowners will be responsible for the maintenance of the private drive and will install a road sign in agreeance with the Pearl River County E-911 Ordinance.

Thank you,

Carolyn Nelson

Enclosure(s): signature page(s) with map

# PEARL RIVER COUNTY PETITION OF PROPERTY OWNER(S) TO NAME PRIVATE ROAD

Date: 5/24/2022

This petition must be signed by all the property owner(s) whose property adjoins the new private road.

The road name cannot be more than FIFTEEN (15) characters, including spaces. No special characters, such as, hyphens or apostrophes can be used. Once the road name has been approved, THE PROPERTY OWNERS ARE RESPONSIBLE FOR PURCHASING AND ERECTING A ROAD NAME SIGN within 30 days in accordance with the Pearl River County Enhanced 911 Ordinance. Once road sign has been erected, the new addresses will be issued. The signs shall be blue with at least 3" white reflective letters. Non-Compliance may result in a \$50.00 fine per property owner, I(we), the property owner(s) request the following private road name:

Glory Lane

I(we) understand the reason for this request is to improve the emergency response to my (our) residence(s) and that my (our) current address(es) will change. I(we) understand that this is a private road and will not be maintained by Pearl River County.

Roy Smith

Signature

Roy & Dawn Smith

Print Name

101 Otho Davis Rd Lumberton, MS 39455 601 716 4762

Address

Phone No.

2146130000000302

Tax Map Parcel Number

Kiahnell Smith

Signature

Kiahnell & Gloria Smith

Print Name

203 Sammy Jo Rd Lumberton MS 39455

Address

601 528 3426

Phone No.

2146130000000301 / 2146130000000403

Tax Map Parcel Number

Signature

Signature

Print Name

Print Name

601 799 6939

Address

Phone No.

Address

Phone No.

Tax Map Parcel Number

Tax Map Parcel Number

The Pearl River County E-911 Addressing Office has verified each property owner(s) signature(s) regarding this matter.

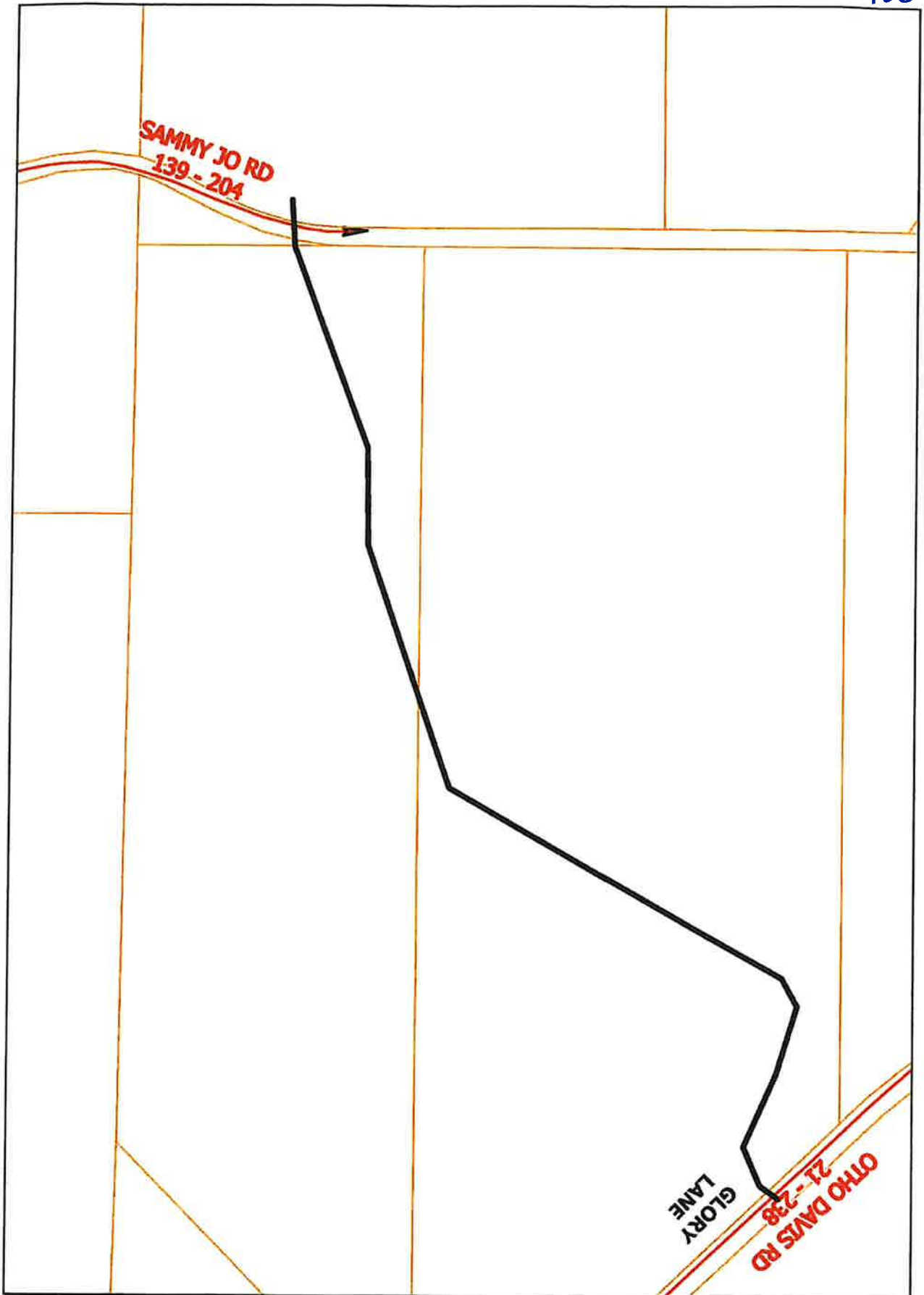
Melba

Signature

May 24, 2022

Date







June 2nd, 2022

Pearl River County Board of Supervisors

RE: Purchase of 2006 GMC Class A Pumper from Harrison County

Harrison County Legal Counsel has requested that we resubmit our official request to purchase the 2006 GMC Class A Pumper and omit the Amackertown VFD wording. I have already done this (see attached). They have also requested an amended board order authorizing the purchase, with the same change to the wording.

Request a revised board order and authorization to proceed signed by the Board President.

Respectfully,

A handwritten signature in blue ink, appearing to read 'Shawn C. Wise'.

Shawn C. Wise  
Pearl River County Office of Emergency Services

810 Highway 11 South  
Poplarville, MS 39470



Phone: (601) 795-3058  
Fax: \* (601) 795-3074



June 6th, 2022

Pearl River County Board of Supervisors

RE: Signed Authorization to proceed with purchase of 2006 GMC Class A Pumper from Gulfport Fire Department

Please make the following a part of your official minutes. In accordance with the Amended "Order to Authorize the Office of Emergency Services to purchase a pumper from Gulfport Fire Department for \$25,000.00" dated June 6<sup>th</sup>, 2022 and the previous order dated May 18<sup>th</sup>, 2022. The Office of Emergency Services is authorized to proceed with the purchase of aforementioned Fire Apparatus.

Respectfully,

Shawn C. Wise  
Pearl River County Office of Emergency Services

Sandy Kane Smith  
President  
Pearl River County Board of Supervisors

810 Highway 11 South  
Poplarville, MS 39470



Phone: (601) 795-3058  
Fax: (601) 795-3074



Chief Sullivan,

Pearl River County has learned that Harrison County has a 2006 GMC Class A pumper that is being taken out of service. Pearl River County is in major need of a fire truck and are asking if Harrison County would sell the GMC, you no longer have a need for and are taking out of service? The County \$25,000 to purchase the truck, in an as is condition. Please consider this an official request for purchase. Thanks in advance for your assistance in this matter. I look forward to working with you.

Best Regards,

Shawn C. Wise  
 Pearl River County Office of Emergency Services  
 810 Highway 11 South  
 Poplarville, MS 39470  
[swise@pearlrivercounty.net](mailto:swise@pearlrivercounty.net)  
 Office 601.795.3058

810 Highway 11 South  
 Poplarville, MS 39470



Phone: (601) 795-3058  
 Fax: (601) 795-3074

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ORDER TO AUTHORIZE AMACKERTOWN VOLUNTEER FIRE DEPARTMENT  
TO PURCHASE A PUMPER FROM GULFPORT FIRE DEPARTMENT  
FOR \$25,000.00

There came on this day to be considered by the Board of  
Supervisors of Pearl River County, Mississippi, the matter of  
request for Amackertown Volunteer Fire Department to purchase a  
pumper.

Upon motion made by Malcolm Perry and seconded by Hudson  
Holliday, the following order was adopted, to-wit:

Be It Ordered by the Pearl River County Board of Supervisors to  
authorize Amackertown Volunteer Fire Department to purchase a  
pumper from Gulfport Fire Department in the amount of \$25,000.00.

Ordered and adopted, this the 18th day of May, 2022.

Voting AYE: Donald Hart, Malcolm Perry, Hudson Holliday,  
Jason Spence, and Sandy Kane Smith

Voting NAY: None

**Danny Manley**

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**From:** Aaron Lunt <aplunt@yahoo.com>  
**Sent:** Tuesday, May 17, 2022 12:34 PM  
**To:** Danny Manley  
**Subject:** Fire pumper purchase

Mr. Manley, I have received approval from Amackertown Board of Supervisors to pay in full \$25,000 for the pumper which is being sold by Gulfport fire department. If you have any questions, please feel free to contact me.

Thank you,  
Chief Aaron Lunt  
228-363-5812

Sent from Yahoo Mail on Android

**SANDY KANE SMITH**  
President, District Five  
**MALCOLM PERRY**  
Vice-President, District Two  
**DONALD HART**  
District One



**HUDSON HOLLIDAY**  
District Three  
**JASON SPENCE**  
District Four  
**MELINDA BOWMAN**  
Clerk of Board

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**BOARD OF SUPERVISORS**  
PEARL RIVER COUNTY  
P.O. BOX 569  
POPLARVILLE, MS 39470  
(601) 403-2300  
(601) 403-2309 Fax  
**ADRIN LUMPKIN, JR.**  
County Administrator

June 2, 2022

Board of Supervisors,

Please authorize the President to sign the Solid Waste Assistance Grant with Mississippi Department of Environmental Quality.

Thanks,

A handwritten signature in blue ink, appearing to read "Adrain", is written over the word "Thanks,".

Adrain



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STATE OF MISSISSIPPI  
TATE REEVES  
GOVERNOR  
MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY  
CHRIS WELLS, EXECUTIVE DIRECTOR

May 31, 2022

Mr. Sandy Kane Smith, President  
Pearl River County Board of Supervisors  
P.O. Box 569  
Poplarville, MS 39470

Dear Mr. Smith:

Our Department has completed a favorable review of the grant application for allocated solid waste assistance funds submitted on behalf of the Pearl River County Board of Supervisors. Based on this review, the County has been preliminarily approved for a grant in the amount of: **\$34,802.67**, subject to the full execution of a formal grant agreement. The terms of the grant agreement will include conditions for the County's *Household Hazardous Waste Collection Program* as proposed in the approved grant application.

The formal grant agreement has been enclosed for review and signature by the Board President. **Please have the Board President sign the agreement and return it within 15 days of signature to Ms. Erika Andrews in the MDEQ Contracts Division.** Please contact our office at (601) 961-5171 if you have any questions concerning your grant award.

Sincerely,

  
Mark Williams, P.E., BCCE, Chief  
Waste Division

Enclosure

|                                                                                                                                      |                     |                                                                                                                                                         |                      |
|--------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| <b>MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY ASSISTANCE AGREEMENT</b>                                                          |                     | <b>ASSISTANCE ID NO.</b><br>SW1338                                                                                                                      |                      |
|                                                                                                                                      |                     | <b>DATE OF STAFF APPROVAL</b><br>05/27/2022                                                                                                             |                      |
| <b>AGREEMENT TYPE</b>                                                                                                                |                     | <b>RECIPIENT TYPE</b>                                                                                                                                   |                      |
| Cooperative Agreement                                                                                                                |                     | COUNTY                                                                                                                                                  |                      |
| Grant Agreement                                                                                                                      | X                   | <b>TAX ID NO.</b>                                                                                                                                       |                      |
| Assistance Amendment                                                                                                                 |                     |                                                                                                                                                         |                      |
| <b>RECIPIENT</b><br>PEARL RIVER COUNTY BOARD<br>OF SUPERVISORS<br>P.O. BOX 569<br>POPLARVILLE, MISSISSIPPI 39470                     |                     | <b>PROJECT MANAGER</b><br><br>SANDY KANE SMITH<br>PRESIDENT                                                                                             |                      |
| <b>ISSUING OFFICE</b><br>MS DEPT. OF ENVIRONMENTAL QUALITY<br>OFFICE OF POLLUTION CONTROL<br>P.O. BOX 2261<br>JACKSON, MS 39225-2261 |                     | <b>PROJECT MANAGER</b><br><br>MARK WILLIAMS, DIVISION CHIEF<br>WASTE DIVISION                                                                           |                      |
| <b>ASSISTANCE PROGRAM</b><br><br>LOCAL GOVERNMENT SOLID WASTE<br>ASSISTANCE PROGRAM                                                  |                     | <b>STATUTORY AUTHORITY</b><br><br>SECTION 17-17-65, MS CODE ANN.                                                                                        |                      |
| <b>PROJECT TITLE AND DESCRIPTION</b><br><br>HOUSEHOLD HAZARDOUS WASTE COLLECTION PROGRAM                                             |                     |                                                                                                                                                         |                      |
| <b>PROJECT LOCATION</b>                                                                                                              |                     | <b>PROJECT PERIOD</b>                                                                                                                                   |                      |
| <b>COUNTY</b> PEARL RIVER<br><b>STATE</b> MS                                                                                         |                     | The project period shall begin upon execution of the grant agreement by the Executive Director of MDEQ and end no later than <b>DECEMBER 31, 2024</b> . |                      |
|                                                                                                                                      |                     | <b>TOTAL PROJECT COST</b><br>\$34,802.67                                                                                                                |                      |
| <b>FUNDS</b>                                                                                                                         | <b>Former Award</b> | <b>This Action</b>                                                                                                                                      | <b>Amended Total</b> |
| MDEQ Amount This Action --Allocated (4049)                                                                                           |                     | \$ 34,802.67                                                                                                                                            |                      |
| Recipient Contribution                                                                                                               |                     | \$ 11,600.00                                                                                                                                            |                      |
| Other Contribution                                                                                                                   |                     |                                                                                                                                                         |                      |
| Allowable Project Cost                                                                                                               |                     | \$ 46,402.67                                                                                                                                            |                      |
| <b>APPROVED BUDGET</b>                                                                                                               |                     |                                                                                                                                                         |                      |
| Personnel                                                                                                                            |                     |                                                                                                                                                         |                      |
| Indirect                                                                                                                             |                     |                                                                                                                                                         |                      |
| Travel                                                                                                                               |                     |                                                                                                                                                         |                      |
| Equipment & Related Installation Costs                                                                                               |                     |                                                                                                                                                         |                      |
| Supplies                                                                                                                             |                     |                                                                                                                                                         |                      |
| Contractual                                                                                                                          |                     |                                                                                                                                                         |                      |
| Construction                                                                                                                         |                     |                                                                                                                                                         |                      |
| Other                                                                                                                                |                     |                                                                                                                                                         |                      |
| <b>Total Charges</b>                                                                                                                 |                     | \$ 34,802.67                                                                                                                                            |                      |
| <b>METHOD OF PAYMENT</b>                                                                                                             |                     |                                                                                                                                                         |                      |
| Advance                                                                                                                              |                     |                                                                                                                                                         |                      |
| Reimbursement                                                                                                                        | X                   |                                                                                                                                                         |                      |

**SPECIAL TERMS AND CONDITIONS FOR ASSISTANCE AGREEMENT  
(Local Governments Solid Waste Assistance Grants Program)**

**1. Method of Payment**

Reimbursement shall be the method of payment. The Recipient shall submit the completed Attachment A - Request for Payment form and additional documentation for verification of the service or work performed or the purchases made, prior to payment being issued by the Mississippi Department of Environmental Quality (MDEQ). The Request for Payment forms and supporting documentation generally will be submitted to MDEQ on a quarterly basis or as funds are otherwise expended and shall include a report of activities to date, (i.e., unauthorized dump sites cleaned, wastes disposed, HHW collected, hours worked, etc.). The Recipient shall submit a Request for Payment for eligible program activities performed through June 30 of each year (the end of the state fiscal year) no later than July 31 of that year. All requests for payment related to this grant agreement shall be submitted to MDEQ no later than forty-five (45) days after the expiration date of the grant agreement after which time, the grant agreement will be considered closed and funds will no longer be available to the Recipient. Funds utilized and/or disbursed under this grant award shall be consistent with the Recipient's approved grant application, incorporated herein by reference. This clause shall supercede Clause 5, Method of Payment of the Standard Terms and Conditions.

**2. Grant Administration Costs**

Under the terms of state law, the Recipient is eligible to use up to three percent (3%) of funds provided through this grant to defray the costs of administration of the grant. No Request for Payment will be processed for grant administration costs that total more than 3% of the grant award.

**3. Unauthorized Dump Clean-Up Projects**

For grant projects involving the clean-up or abatement of an unauthorized dump(s), the Recipient shall make a reasonable effort to determine the person(s) responsible for creating or causing the unauthorized dumping. If the responsible persons are determined, the Recipient shall make a reasonable effort to require that person to clean up the property before expending any funds from this grant award to clean up the property. If the Recipient is unable to locate the person responsible for creating the dump or if the Recipient determines that person is financially or otherwise incapable of cleaning up the property, the Recipient may use the funds from the grant award to clean-up the property. Upon completion of the clean-up and the determination of the costs of the clean-up, the Recipient shall make a reasonable effort to recover any funds expended from the responsible person.

In addition, where the Recipient is seeking the reimbursement of equipment expenses used in the clean-up activities of an unauthorized dump(s), the Recipient shall develop its request for reimbursement utilizing the established equipment rates of the most recently released version of the FEMA Schedule of Equipment Rates, (unless another alternative rate or schedule is approved by MDEQ). All equipment and personnel expenses involved in the unauthorized

dump clean-up activities and requested for reimbursement shall be commensurate with the size, location and types of wastes encountered in the clean-up of the dump.

#### 4. **Solid Waste Enforcement Officer Projects**

For projects that involve the employment of a local solid waste enforcement officer, the Recipient agrees to provide MDEQ with the following information, upon the selection or designation of the enforcement officer:

- a) Name, address, telephone number, fax number, and, e-mail address for the enforcement officer(s);
- b) Detailed description of the duties and responsibilities for the enforcement officer(s).

Should the enforcement officer(s) be replaced or should the officer's information change, the Recipient shall provide an update to the information described above upon selection of the replacement or upon change in the information.

The Recipient further agrees that the enforcement officer shall be required to investigate local solid waste complaint related matters, which may be directed to the enforcement officer by MDEQ or through direct public complaints. The Recipient also agrees that the Recipient and the officer employed will adhere to the Local Solid Waste Enforcement Officers Duties and Procedures guidance document prescribed by MDEQ.

#### 5. **Household Hazardous Waste Collection Project (HHW)**

For projects that involve conducting a household hazardous waste (HHW) collection event, the Recipient shall conduct the HHW project in accordance with Sections 17-17-439 through 17-17-445 and the Mississippi "Right-Way to Throw Away Program."

The Recipient shall provide to MDEQ a comprehensive summary report following the HHW collection day event which would include, at a minimum, the following:

- a) Description of the public notification efforts for the event;
- b) Amounts of waste collected, by type;
- c) Cost summary;
- d) Number of residents participating in the HHW collection day event.
- e) A summary of any special issues or needs identified in the event.

The Recipient shall ensure that all hazardous materials collected are managed and disposed by qualified contractor(s) who are properly licensed and approved by all applicable regulatory agencies to manage the hazardous materials.

6. Disposal of Wastes

The final disposal of solid wastes from the clean-up of unauthorized dumps or from other collection activities funded by this grant shall be conducted in accordance with existing solid waste disposal laws and regulations. The preferred method of disposal shall be the removal of the wastes to a legitimate recycling facility where feasible, to a permitted solid waste landfill, to a permitted rubbish landfill, to a hazardous waste management facility, or to another authorized waste management facility as appropriate. In limited circumstances and where conditions warrant, the Recipient, upon concurrence from MDEQ, may abate an unauthorized dump by on-site burial of such wastes as allowed by state law. Such on-site burial of wastes shall be considered by MDEQ on a case-by-case and shall be limited to nonhazardous wastes.

**STANDARD TERMS AND CONDITIONS FOR ASSISTANCE AGREEMENTS****1. Workplan**

The workplan (grant application) constitutes the Recipient's and MDEQ's commitment to accomplish the program goals and objectives. MDEQ's review and evaluation of performance under this agreement and MDEQ's response to the findings of oversight will be carried out in accordance with the stated policies.

**2. Expenditure Commitment**

The Recipient commits to expend the funds awarded in this agreement and to complete the funded project in accordance with the workplan included in this grant application (workplan) and incorporated into this agreement by reference.

**3. Financial Management**

MDEQ requires that Recipients have in place, prior to the receipt of funds, a financial management system that will be able to isolate and trace every grant dollar from receipt to expenditure and have on file appropriate support documentation for each transaction. Examples of documentation are vendor invoices, bills of lading, payment vouchers, payrolls, bank statements and reconciliations.

**4. Audit: Access to Records**

Recipient assures that it will give MDEQ, the Comptroller General of the United States, and the State of Mississippi, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives; and will retain all required records relating to this agreement for three years after project completion and all other pending matters are closed.

**5. Method of Payment**

Reimbursement shall be the preferred method of funding. Recipients shall be paid a predetermined sum for services/work performed. Recipient shall submit a Request for Payment, as provided in Attachment A, and additional documentation for verification of service/work performed prior to payment being issued. In special cases, funding advances may be allowed, subject to approval by MDEQ. Requests for Payment and applicable supporting documentation shall be submitted to MDEQ upon project completion. All requests for payments related to this grant shall be submitted to MDEQ no later than forty-five (45) days after the expiration date of the grant.

6. Final Payment

Pursuant to satisfactory completion of the work performed under this agreement as may be determined by final inspection, and as a condition before final payment under this agreement or as termination settlement under this agreement, the Recipient shall execute and deliver to MDEQ a release of all claims against MDEQ arising under, or by virtue of, this agreement, except claims which are specifically exempted by the Recipient to be set forth therein. Such release is provided in Attachment B of this agreement. Unless otherwise provided in this agreement, by state law, or expressly agreed to by the parties in this agreement, final payment under this agreement or settlement upon termination of this agreement shall not constitute waiver of MDEQ's claims against the Recipient or his sureties under this agreement or applicable performance and payment of bonds.

7. Procurement

Recipient shall comply with purchasing guidelines established in 31-7-13 of the Mississippi Code in the procurement of commodities and services.

8. Disadvantaged Businesses

Recipient will ensure that its best efforts will be used in making available to minority businesses a minimum of 5% of the grant funds that may be expended as necessary in obtaining any supplies, construction, equipment, or services in completing the project detailed in the Workplan.

9. Title to Real Property, Equipment and Supplies

Unless otherwise agreed to, title to any real property, equipment and supplies that may be acquired under this agreement shall vest upon acquisition in the Recipient. Real property, equipment and supplies shall be used by the Recipient in the program or project for which it was acquired as long as needed, whether or not the project or program continues to be supported by grant funds.

10. Changes and Amendments

Changes may be made to the agreement in relation to the effective period of the agreement, the total amount of the agreement, budgetary categories associated with the funding of the agreement, and the work to be performed as defined in the work plan. Such changes shall be constructively made by way of a formal agreement amendment, which shall require written approval of the Executive Director of MDEQ prior to any such changes being made. Changes which affect the total amount of the agreement may also require prior approval by the Commission on Environmental Quality.

11. Recycled Paper

Recipient agrees to use recycled paper for all reports which are prepared as a part of this agreement and delivered to MDEQ.

12. Gratuities

- A. If MDEQ finds, after a notice and hearing, that the Recipient or any of the Recipient's agents or representatives offered or gave gratuities (in the form of entertainment, gifts or otherwise) to any employee, official or agent of MDEQ, the state agency providing funds used in this agreement in an attempt to secure a agreement or favorable treatment in awarding, amending or making any determination related to the performance of this agreement, MDEQ may, by written notice to the Recipient, terminate this agreement. MDEQ may also pursue other rights and remedies that the law or this agreement provides. However, the existence of the facts on which MDEQ bases such findings shall be in issue and may be reviewed in proceedings under the Remedies clause of this agreement.
- B. In the event this agreement is terminated as provided in paragraph A., MDEQ may pursue the same remedies against the Recipient as it could pursue in the event of a breach of the agreement by the Recipient, and as a penalty, in addition to any other damages to which it may be entitled by law, be entitled to exemplary damages in an amount (as determined by MDEQ) which shall be not less than three nor more than ten times the costs the Recipient incurs in providing any such gratuities to such officer or employee.

13. Publication and Publicity

- A. Recipient may publish results of its participation pursuant to this agreement after prior review by and consent by MDEQ's Project Manager provided that (1) such publications acknowledge that the program is supported by funds granted by MDEQ, and (2) that one (1) copy of the publication is furnished to MDEQ.
- B. Recipient shall use its best efforts to ensure that any publicity received by the Recipient as a result of the work funded by this agreement shall acknowledge that the program is supported by funds granted by MDEQ.

14. Hold Harmless for Personnel Claims

To the extent permitted by Mississippi law, recipient agrees to indemnify, save and hold harmless the Mississippi Commission on Environmental Quality, MDEQ and the state of Mississippi, as well as their employees, from and against any and all losses, claims, debts, demands, damages, suits or actions at law, judgments, and costs, including attorney's fees, or expenses on the part of MDEQ or MDEQ's agents or employees arising out of or attributable to work performed under this agreement or the use of facilities or equipment provided to Recipient under the terms of this agreement.

15. Assurances

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The Recipient certifies that:

- A. It maintains the legal authority to apply for state assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-state share of project costs) to ensure proper planning, management and completion of the project described in the grant application.
- B. It is not presently debarred, suspended, proposed for debarment, declared ineligible from participating in government projects; has not within a three year period preceding this application been convicted of or had a civil judgment rendered against it for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing public transactions; has not within a three year period preceding this proposal been convicted of violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements or receiving stolen property; is not presently indicted or otherwise criminally or civilly charged by a government entity with commission of any of the offenses enumerated herein; and has not within a three year period preceding this application had one or more public transactions terminated for default.
- C. It will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
- D. It will comply with all applicable requirements or State and Federal laws, executive orders, regulations and policies governing this program.
- E. The Recipient shall maintain current permits and approvals necessary from applicable regulatory agencies to carry out the project/program activities.

16. Enforcement

- A. If a Recipient materially fails to comply with any term of an award, whether stated in Federal and State statute or regulation, an assurance, in a State plan or application, a notice of an award, or elsewhere, MDEQ may take one or more of the following actions, as appropriate in the circumstances:
  - 1. Temporarily withholding payments pending correction of the deficiency by the Recipient or more severe enforcement by MDEQ;
  - 2. Disallow (that is deny both use of funds and matching credit for) all or part of the cost of the activity of action not in compliance;
  - 3. Wholly or partly suspend or terminate the current award for the Recipient's program.

4. Withhold further awards for the program, or
  5. Take other remedies that may be legally available.
- B. In taking an enforcement action, MDEQ will provide the Recipient an opportunity for such hearing, appeal, or other administrative proceeding to which the Recipient is entitled under any statute or regulation applicable to the action involved.
- C. Costs of Recipient resulting from obligations incurred by the Recipient during a suspension or after termination of an award are not allowable unless MDEQ expressly authorizes them in the notice of suspension or termination or subsequently. Other Recipient costs during suspension or after termination which are necessary and not reasonably avoidable are allowable if:
1. The costs result from obligations which were properly incurred by the Recipient before the effective date of suspension or termination, are not in anticipation of it, and in the case of a termination, are non-cancelable, and
  2. The costs would be allowable if the award were not suspended or expired normally at the end of the funding period in which the termination takes effect.

17. Termination for Convenience

This agreement may be terminated in whole or in part as follows:

- A. By MDEQ with the consent of the Recipient in which case the two parties shall agree upon the termination conditions, including the effective date and in the case of a partial termination, the portion to be terminated; or
- B. By the Recipient upon written notification to MDEQ, setting forth the reasons for such termination, the effective date, and in the case of a partial termination, the portion to be terminated. However, if, in the case of a partial termination, MDEQ determines that the remaining portion of the award will not accomplish the purposes for which the award was made, MDEQ may terminate the award in its entirety under paragraph A. of this section.

18. Counterparts

This agreement may be executed in counterparts, each of which shall be deemed an original but all of which together shall be deemed to be one and the same agreement. A signed copy of this agreement delivered by facsimile, e-mail or other means of electronic transmission shall be deemed to have the same legal effect as delivery of an original signed copy of this agreement.

19. Remedies

Unless otherwise provided in this agreement, all claims, counter-claims, disputes and other matters in question between MDEQ and the Recipient arising out of, or relating to, this agreement or the breach of it will be decided in a court of competent jurisdiction within the State of Mississippi. Before pleading to the Mississippi judicial system at any level, the Recipient must exhaust all administrative remedies in effect on the date the agreement giving rise to the dispute was executed.

The State of Mississippi, acting by and through the Mississippi Department of Environmental Quality, hereby offers assistance/amendment **PEARL RIVER COUNTY BOARD OF SUPERVISORS** for all approved costs incurred up to and not exceeding \$34,802.67 for the support of approved budget period effort described in application (including all application modifications) cited in this agreement for **PEARL RIVER COUNTY HOUSEHOLD HAZARDOUS WASTE COLLECTION PROGRAM**.

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**

\_\_\_\_\_  
Chris Wells  
Executive Director

\_\_\_\_\_  
Date

**PEARL RIVER COUNTY BOARD OF SUPERVISORS**

  
\_\_\_\_\_  
Authorized Signature

6-6-2022  
\_\_\_\_\_  
Date

SANDY KANE SMITH  
\_\_\_\_\_  
Typed/Printed Name

PRESIDENT  
\_\_\_\_\_  
Title

ATTACHMENT A

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MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY  
ATTN: INVOICES  
P. O. BOX 2369  
JACKSON, MS 39225

REQUEST FOR PAYMENT

Name of Recipient \_\_\_\_\_ Grant Agreement No. \_\_\_\_\_  
Address \_\_\_\_\_ Person preparing report: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Telephone number: \_\_\_\_\_  
Request period: From \_\_\_\_\_ To \_\_\_\_\_

1. Amount of this payment request: \$ \_\_\_\_\_
2. Total amount of grant: \$ \_\_\_\_\_
3. Total prior payments approved: \$ \_\_\_\_\_
4. Total funds requested to date (*line 1 plus line 3*): \$ \_\_\_\_\_
5. Balance of grant funds remaining after this request (*line 2 minus line 4*) \$ \_\_\_\_\_

---

TO BE COMPLETED ONLY IF RECIPIENT IS PROVIDING FUNDS TO THE GRANT PROJECT.

6. Total funds to be contributed by recipient: \$ \_\_\_\_\_
7. Amount contributed by recipient to date: \$ \_\_\_\_\_
8. Balance to be contributed by recipient (*line 6 minus line 7*): \$ \_\_\_\_\_

I hereby certify that the amount requested is for reimbursement of allowable costs consistent with the terms of this agreement, that request for reimbursement of these costs has not previously been made, and that the amounts requested herein do not exceed budgeted amounts stipulated in the award.

NOTE: Please attach appropriate documentation that supports this payment request (for example, payroll records for Enforcement officer, billing records, volume of tires disposed, volume of solid wastes disposed, location of solid waste sites cleaned up).

\_\_\_\_\_  
Signature of Authorized Official

\_\_\_\_\_  
Typed Name and Title of Authorized Official

\_\_\_\_\_  
Date

ATTACHMENT B

769

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY

RELEASE OF CLAIMS

Agreement Number SW1338

WHEREAS, by the terms of the above-identified agreement entered into by the Mississippi Department of Environmental Quality and the Recipient, **PEARL RIVER COUNTY BOARD OF SUPERVISORS**, it is provided that after completion of all work, and prior to final payment, the Recipient will furnish the Mississippi Department of Environmental Quality with a release of all claims;

NOW, THEREFORE, in consideration of the above premises and the payments by the Mississippi Department of Environmental Quality to the Recipient pursuant to the above referenced agreement, the sum of \$ \_\_\_\_\_, the Recipient hereby remises, releases, and forever discharges the Mississippi Department of Environmental Quality, its officers, agents, and employees, of and from all manner of debts, dues, liabilities, obligations, accounts, claims, and demands whatsoever, in law and equity, under or by virtue of the said agreement except:

**PEARL RIVER COUNTY BOARD OF SUPERVISORS**

---

Authorized Signature

ORDER TO APPROVE TRAVEL

There came on this day to be considered by the Board of Supervisors of Pearl River County, Mississippi, the matter of travel for county employees and officials.

Upon motion made by Jason Spence and seconded by Hudson Holliday, the following order was adopted, to-wit:

Be It Ordered by the Pearl River County Board of Supervisors to approve travel for the following listed officials and county employees to attend various workshops, seminars and meetings listed below and that reimbursement for any expenses incurred be and is hereby approved, including, but not limited to, travel, meals, lodging registration fees and other expenses incidental to said workshops, seminars, and meetings:

Veterans Service Officer, Cindy Smith to MAS Conference in Biloxi, MS on June 15, 2022

Liliana Torija to Child Sexual Abuse Investigation Training in Hattiesburg, MS on August 23-25, 2022

Ordered and adopted, this the 6th day of June, 2022.

Voting AYE: Donald Hart, Malcolm Perry, Hudson Holliday,  
Jason Spence, and Sandy Kane Smith

Voting NAY: None

**Cindy Lee**

---

771

**From:** Cindy Smith <cindys@pearlrivercounty.net>  
**Sent:** Monday, May 23, 2022 4:07 PM  
**To:** Cindy Lee  
**Subject:** Board agenda  
**Attachments:** doc09167620220523160333.pdf

Cindy can you put this on the board agenda for MAS Conference June 15<sup>th</sup> at the MS Convention Center.

Thank you,

**Cindy Smith**

**C.V.S.O.**

**Pearl River County**

**Phone:** 601-403-2558

**Email:** [cindys@pearlrivercounty.net](mailto:cindys@pearlrivercounty.net)

**P.O. Box 569**

**Poplarville, MS 39470**

Cindy Smith

---

**From:** Julia M. Encalade <vetoff2@co.harrison.ms.us>  
**Sent:** Wednesday, May 18, 2022 12:51 PM  
**To:** Cindy Smith

Cindy,

As you know the Mississippi County Veterans Service Officers will have a table at the MAS conference this year. I am requesting your help in manning the table. The dates are June 1-15th the conference will be held at the Mississippi Convention Center here on the Mississippi Gulf Coast. I will confirm the date of set up at a later date.

Thanking you in advance for all you do, for the Mississippi Association of County Veterans as well as the veterans in your county.

Julia Encalade

President of the MSACVSO



773

**PEARL RIVER COUNTY SHERIFF'S DEPARTMENT  
DAVID ALLISON, SHERIFF  
200 SOUTH MAIN STREET  
POPLARVILLE, MS 39470  
Phone: (601) 403-2500  
Fax: (601) 403-2344**

June 1, 2022

To: The Honorable Board of Supervisors of Pearl River County, Mississippi.

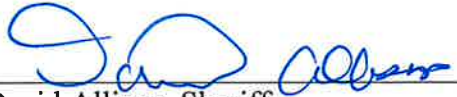
Please acknowledge upon the minutes the following matters concerning the Sheriff's Department.

In and for your consideration approval of travel and issuance of check for cost of the training along with reimbursement of costs associated with the following training.

Name: Liliana Torija  
What: Child Sexual Abuse Investigation  
When: August 23 – 25, 2022  
Where: Hattiesburg Police & Fire Training Academy  
Cost: \$300.00

Torija will travel in her county assigned unit.

Thank You,

  
\_\_\_\_\_  
David Allison, Sheriff

# **CHILD SEXUAL ABUSE INVESTIGATION**

## **Hosted by Hattiesburg Police Department**

774

**August 23 - 25, 2022****8:00-5:00****COST: \$300.00**

(Accepting: credit cards, purchase orders, checks, and cash)

**Instructor:**

Brent Tharpe, PhD

This twenty-four (24) hours block of training is for professionals that are responders or investigators who responds to these complex calls that could take the professional on a stressful, emotional and personal journey.

**Who Should Attend?**

Professionals that will benefit from this training are law enforcement supervisors, training officers, patrol officers, investigators, new juvenile investigators, SRO, child protective services, CART Teams, District Attorneys and advocacy personnel.

**Course Description:**

We will look into this brutal crime and focus on the dynamics of child sex abuse. We will explain the differences between the different types of molesters and pedophiles that we will come in contact with everyday while working these cases. Incest and child prostitution will be looked into to show that these crimes are occurring more frequently than many want to believe. In the Psychological Makeup of Predators section of the training, we will examine several types of molesters and determine what is going on in their minds when they are in the awareness stage, fantasy stage, stalking stage and eventually the molestation stage. All these topics will be covered and a lot more.

**Location:**

The training will be held in Hattiesburg, MS at the Hattiesburg Police and Fire Training Academy located at 53 Academy Drive

**To Register For This Course:**

Go to [www.tharpeconsulting.com](http://www.tharpeconsulting.com) and click on the Event Calendar or contact Brent Tharpe at 731-287-1962.

**Make Checks Payable To:**

Tharpe Consulting, checks can be mailed to 325 Burch Rd. – Dyersburg, TN 38024. We also accept credit cards through PayPal. All attendees will receive a training manual and a certificate of completion.

**Tharpe Consulting**  
**325 Burch Rd.**  
**Dyersburg, TN 38024**  
**[www.tharpeconsulting.com](http://www.tharpeconsulting.com)**

Minute Book Text Detail

Book 0224 Page 775 LETTERS OF APPRECIATION - PRC INDUSTRIAL

Date 6/ 6/2022 PARK PROJECT

ORDER TO APPROVE LETTERS OF APPRECIATION IN SECURING  
PEARL RIVER COUNTY FUNDING THROUGH GULF COAST RESTORATION  
FUND FOR THE PEARL RIVER COUNTY INDUSTRIAL PARK PROJECT

There came on this day to be considered by the Board of  
Supervisors of Pearl River County, Mississippi, the matter of  
funding for the Pearl River County Industrial Park Project.

Upon motion made by Malcolm Perry and seconded by Donald Hart,  
the following order was adopted, to-wit:

Be It Ordered by the Pearl River County Board of Supervisors to  
approve attached letters of appreciation in efforts in securing  
Pearl River County funding through the Gulf Coast Restoration  
Fund for the Pearl River County Industrial Park Project.

Ordered and adopted, this the 6th day of June, 2022.

Voting AYE: Donald Hart, Malcolm Perry, Hudson Holliday,  
Jason Spence, and Sandy Kane Smith

Voting NAY: None

776

**SANDY KANE SMITH**  
President, District Five  
**MALCOLM PERRY**  
Vice-President, District Two  
**DONALD HART**  
District One



**HUDSON HOLLIDAY**  
District Three  
**JASON SPENCE**  
District Four  
**MELINDA BOWMAN**  
Clerk of Board

**BOARD OF SUPERVISORS**  
PEARL RIVER COUNTY  
P.O. BOX 569  
POPLARVILLE, MS 39470  
(601) 403-2300  
(601) 403-2309 Fax  
**ADRAIN LUMPKIN, JR.**  
County Administrator

June 6, 2022

Manly Barton  
Representative, District 109  
7905 Pecan Ridge Drive  
Moss Point, MS 39562

Re: Pearl River County Industrial Park Project – GCRF  
Pearl River County, MS

Dear Representative Barton:

The Pearl River County Board of Supervisors would like to extend our sincerest appreciation in your efforts in securing Pearl River County funding through the Gulf Coast Restoration Fund for the Pearl River County Industrial Park Project. Through your support and the support of the Pearl River County delegation, our County will be able to purchase industrial property that will enhance economic development efforts and create new jobs for generations to come. Again, we greatly appreciate your support and partnership with Pearl River County.

Sincerely,

A blue ink signature of Sandy Kane Smith, written in a cursive style.

Sandy Kane Smith, President

A blue ink signature of Malcolm Perry, written in a cursive style.

Malcolm Perry, Vice President

A blue ink signature of Donald Hart, written in a cursive style.

Donald Hart, District One

A blue ink signature of Hudson Holliday, written in a cursive style.

Hudson Holliday, District Three

A blue ink signature of Jason Spence, written in a cursive style.

Jason Spence, District Four

**SANDY KANE SMITH**  
President, District Five  
**MALCOLM PERRY**  
Vice-President, District Two  
**DONALD HART**  
District One



**HUDSON HOLLIDAY**  
District Three  
**JASON SPENCE**  
District Four  
**MELINDA BOWMAN**  
Clerk of Board

**BOARD OF SUPERVISORS**  
PEARL RIVER COUNTY  
P.O. BOX 569  
POPLARVILLE, MS 39470  
(601) 403-2300  
(601) 403-2309 Fax  
**ADRIN LUMPKIN, JR.**  
County Administrator

June 6, 2022

Richard Bennett  
Representative, District 120  
20108 Daugherty Road  
Long Beach, MS 39560

Re: Pearl River County Industrial Park Project – GCRF  
Pearl River County, MS

Dear Representative Bennett:

The Pearl River County Board of Supervisors would like to extend our sincerest appreciation in your efforts in securing Pearl River County funding through the Gulf Coast Restoration Fund for the Pearl River County Industrial Park Project. Through your support and the support of the Pearl River County delegation, our County will be able to purchase industrial property that will enhance economic development efforts and create new jobs for generations to come. Again, we greatly appreciate your support and partnership with Pearl River County.

Sincerely,

Sandy Kane Smith, President

Malcolm Perry, Vice President

Donald Hart, District One

Hudson Holliday, District Three

Jason Spence, District Four

**SANDY KANE SMITH**  
President, District Five  
**MALCOLM PERRY**  
Vice-President, District Two  
**DONALD HART**  
District One



**HUDSON HOLLIDAY**  
District Three  
**JASON SPENCE**  
District Four  
**MELINDA BOWMAN**  
Clerk of Board

**BOARD OF SUPERVISORS**  
PEARL RIVER COUNTY  
P.O. BOX 569  
POPLARVILLE, MS 39470  
(601) 403-2300  
(601) 403-2309 Fax  
**ADRIN LUMPKIN, JR.**  
County Administrator

June 6, 2022

Kevin Felsher  
Representative, District 117  
P.O. Box 4721  
Biloxi, MS 39535

Re: Pearl River County Industrial Park Project – GCRF  
Pearl River County, MS

Dear Representative Felsher:

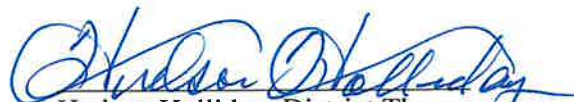
The Pearl River County Board of Supervisors would like to extend our sincerest appreciation in your efforts in securing Pearl River County funding through the Gulf Coast Restoration Fund for the Pearl River County Industrial Park Project. Through your support and the support of the Pearl River County delegation, our County will be able to purchase industrial property that will enhance economic development efforts and create new jobs for generations to come. Again, we greatly appreciate your support and partnership with Pearl River County.

Sincerely,

  
Sandy Kane Smith, President

  
Malcolm Perry, Vice President

  
Donald Hart, District One

  
Hudson Holliday, District Three

  
Jason Spence, District Four

**SANDY KANE SMITH**  
President, District Five  
**MALCOLM PERRY**  
Vice-President, District Two  
**DONALD HART**  
District One



**HUDSON HOLLIDAY**  
District Three  
**JASON SPENCE**  
District Four  
**MELINDA BOWMAN**  
Clerk of Board

**BOARD OF SUPERVISORS**  
PEARL RIVER COUNTY  
P.O. BOX 569  
POPLARVILLE, MS 39470  
(601) 403-2300  
(601) 403-2309 Fax  
**ADRIN LUMPKIN, JR.**  
County Administrator

June 6, 2022

Philip Gunn  
Speaker of the House  
P.O. Box 1018  
Jackson, MS 39215-018

Re: Pearl River County Industrial Park Project – GCRF  
Pearl River County, MS

Dear Speaker Gunn:

The Pearl River County Board of Supervisors would like to extend our sincerest appreciation in your efforts in securing Pearl River County funding through the Gulf Coast Restoration Fund for the Pearl River County Industrial Park Project. Through your support and the support of the Pearl River County delegation, our County will be able to purchase industrial property that will enhance economic development efforts and create new jobs for generations to come. Again, we greatly appreciate your support and partnership with Pearl River County.

Sincerely,

  
Sandy Kane Smith, President

  
Malcolm Perry, Vice President

  
Donald Hart, District One

  
Hudson Holliday, District Three

  
Jason Spence, District Four

**SANDY KANE SMITH**  
President, District Five  
**MALCOLM PERRY**  
Vice-President, District Two  
**DONALD HART**  
District One



**HUDSON HOLLIDAY**  
District Three  
**JASON SPENCE**  
District Four  
**MELINDA BOWMAN**  
Clerk of Board

**BOARD OF SUPERVISORS**  
PEARL RIVER COUNTY  
P.O. BOX 569  
POPLARVILLE, MS 39470  
(601) 403-2300  
(601) 403-2309 Fax  
**ADRAIN LUMPKIN, JR.**  
County Administrator

June 6, 2022

Angela Hill  
Senator, District 40  
54 Watts Road  
Picayune, MS 39466

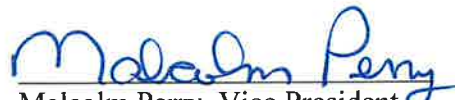
Re: Pearl River County Industrial Park Project – GCRF  
Pearl River County, MS

Dear Senator Hill:

The Pearl River County Board of Supervisors would like to extend our sincerest appreciation in your efforts in securing Pearl River County funding through the Gulf Coast Restoration Fund for the Pearl River County Industrial Park Project. Through your support and the support of the Pearl River County delegation, our County will be able to purchase industrial property that will enhance economic development efforts and create new jobs for generations to come. Again, we greatly appreciate your support and partnership with Pearl River County.

Sincerely,

  
Sandy Kane Smith, President

  
Malcolm Perry, Vice President

  
Donald Hart, District One

  
Hudson Holliday, District Three

  
Jason Spence, District Four

**SANDY KANE SMITH**  
President, District Five  
**MALCOLM PERRY**  
Vice-President, District Two  
**DONALD HART**  
District One



**HUDSON HOLLIDAY**  
District Three  
**JASON SPENCE**  
District Four  
**MELINDA BOWMAN**  
Clerk of Board

781

**BOARD OF SUPERVISORS**  
PEARL RIVER COUNTY  
P.O. BOX 569  
POPLARVILLE, MS 39470  
(601) 403-2300  
(601) 403-2309 Fax  
**ADRIN LUMPKIN, JR.**  
County Administrator

June 6, 2022

Delbert Hosemann  
Lieutenant Governor  
P.O. Box 1018  
Jackson, MS 39215-018

Re: Pearl River County Industrial Park Project – GCRF  
Pearl River County, MS

Dear Lieutenant Governor Hosemann:

The Pearl River County Board of Supervisors would like to extend our sincerest appreciation in your efforts in securing Pearl River County funding through the Gulf Coast Restoration Fund for the Pearl River County Industrial Park Project. Through your support and the support of the Pearl River County delegation, our County will be able to purchase industrial property that will enhance economic development efforts and create new jobs for generations to come. Again, we greatly appreciate your support and partnership with Pearl River County.

Sincerely,

A blue ink signature of Sandy Kane Smith, consisting of a large, stylized 'S' followed by 'Kane Smith'.

Sandy Kane Smith, President

A blue ink signature of Malcolm Perry, written in a cursive style.

Malcolm Perry, Vice President

A blue ink signature of Donald Hart, written in a cursive style.

Donald Hart, District One

A blue ink signature of Hudson Holliday, written in a cursive style.

Hudson Holliday, District Three

A blue ink signature of Jason Spence, written in a cursive style.

Jason Spence, District Four

**SANDY KANE SMITH**  
President, District Five  
**MALCOLM PERRY**  
Vice-President, District Two  
**DONALD HART**  
District One



**HUDSON HOLLIDAY**  
District Three  
**JASON SPENCE**  
District Four  
**MELINDA BOWMAN**  
Clerk of Board

**BOARD OF SUPERVISORS**  
PEARL RIVER COUNTY  
P.O. BOX 569  
POPLARVILLE, MS 39470  
(601) 403-2300  
(601) 403-2309 Fax  
**ADRIN LUMPKIN, JR.**  
County Administrator

June 6, 2022

Timmy Ladner  
Representative, District 93  
6 Michael D. Smith Road  
Poplarville, MS 39470

Re: Pearl River County Industrial Park Project – GCRF  
Pearl River County, MS

Dear Representative Ladner:

The Pearl River County Board of Supervisors would like to extend our sincerest appreciation in your efforts in securing Pearl River County funding through the Gulf Coast Restoration Fund for the Pearl River County Industrial Park Project. Through your support and the support of the Pearl River County delegation, our County will be able to purchase industrial property that will enhance economic development efforts and create new jobs for generations to come. Again, we greatly appreciate your support and partnership with Pearl River County.

Sincerely,

Sandy Kane Smith, President

Malcolm Perry, Vice President

Donald Hart, District One

Hudson Holliday, District Three

Jason Spence, District Four

**SANDY KANE SMITH**  
President, District Five  
**MALCOLM PERRY**  
Vice-President, District Two  
**DONALD HART**  
District One



**HUDSON HOLLIDAY**  
District Three  
**JASON SPENCE**  
District Four  
**MELINDA BOWMAN**  
Clerk of Board

**BOARD OF SUPERVISORS**  
PEARL RIVER COUNTY  
P.O. BOX 569  
POPLARVILLE, MS 39470  
(601) 403-2300  
(601) 403-2309 Fax  
**ADRIN LUMPKIN, JR.**  
County Administrator

June 6, 2022

Jansen Owen  
Representative, District 106  
P.O. Box 249  
Poplarville, MS 39470

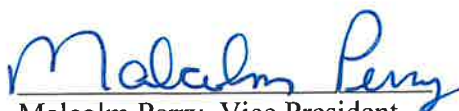
Re: Pearl River County Industrial Park Project – GCRF  
Pearl River County, MS

Dear Representative Owen:

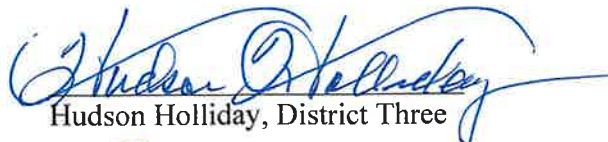
The Pearl River County Board of Supervisors would like to extend our sincerest appreciation in your efforts in securing Pearl River County funding through the Gulf Coast Restoration Fund for the Pearl River County Industrial Park Project. Through your support and the support of the Pearl River County delegation, our County will be able to purchase industrial property that will enhance economic development efforts and create new jobs for generations to come. Again, we greatly appreciate your support and partnership with Pearl River County.

Sincerely,

  
Sandy Kane Smith, President

  
Malcolm Perry, Vice President

  
Donald Hart, District One

  
Hudson Holliday, District Three

  
Jason Spence, District Four

**SANDY KANE SMITH**  
President, District Five  
**MALCOLM PERRY**  
Vice-President, District Two  
**DONALD HART**  
District One



**HUDSON HOLLIDAY**  
District Three  
**JASON SPENCE**  
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**BOARD OF SUPERVISORS**  
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(601) 403-2300  
(601) 403-2309 Fax  
**ADRIN LUMPKIN, JR.**  
County Administrator

June 6, 2022

Mike Seymour  
Senator, District 47  
15417 Indian Fork Road  
Vanceleave, MS 39565

Re: Pearl River County Industrial Park Project – GCRF  
Pearl River County, MS

Dear Senator Seymour:

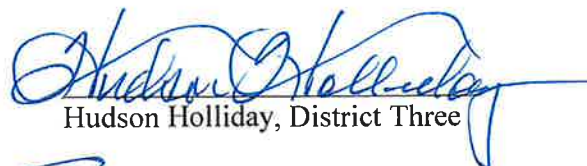
The Pearl River County Board of Supervisors would like to extend our sincerest appreciation in your efforts in securing Pearl River County funding through the Gulf Coast Restoration Fund for the Pearl River County Industrial Park Project. Through your support and the support of the Pearl River County delegation, our County will be able to purchase industrial property that will enhance economic development efforts and create new jobs for generations to come. Again, we greatly appreciate your support and partnership with Pearl River County.

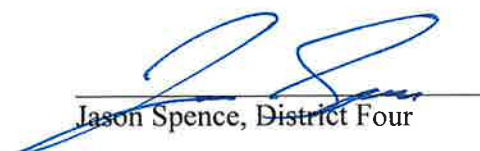
Sincerely,

  
Sandy Kane Smith, President

  
Malcolm Perry, Vice President

  
Donald Hart, District One

  
Hudson Holliday, District Three

  
Jason Spence, District Four

**SANDY KANE SMITH**  
President, District Five  
**MALCOLM PERRY**  
Vice-President, District Two  
**DONALD HART**  
District One



**HUDSON HOLLIDAY**  
District Three  
**JASON SPENCE**  
District Four  
**MELINDA BOWMAN**  
Clerk of Board

**BOARD OF SUPERVISORS**  
PEARL RIVER COUNTY  
P.O. BOX 569  
POPLARVILLE, MS 39470  
(601) 403-2300  
(601) 403-2309 Fax  
**ADRIN LUMPKIN, JR.**  
County Administrator

June 6, 2022

Stacey Hobgood Wilkes  
Representative, District 108  
P.O. Box 1165  
Picayune, MS 39466

Re: Pearl River County Industrial Park Project – GCRF  
Pearl River County, MS

Dear Representative Wilkes:

The Pearl River County Board of Supervisors would like to extend our sincerest appreciation in your efforts in securing Pearl River County funding through the Gulf Coast Restoration Fund for the Pearl River County Industrial Park Project. Through your support and the support of the Pearl River County delegation, our County will be able to purchase industrial property that will enhance economic development efforts and create new jobs for generations to come. Again, we greatly appreciate your support and partnership with Pearl River County.

Sincerely,

Sandy Kane Smith, President

Malcolm Perry, Vice President

Donald Hart, District One

Hudson Holliday, District Three

Jason Spence, District Four

**SANDY KANE SMITH**  
President, District Five  
**MALCOLM PERRY**  
Vice-President, District Two  
**DONALD HART**  
District One



**HUDSON HOLLIDAY**  
District Three  
**JASON SPENCE**  
District Four  
**MELINDA BOWMAN**  
Clerk of Board

**BOARD OF SUPERVISORS**  
PEARL RIVER COUNTY  
P.O. BOX 569  
POPLARVILLE, MS 39470  
(601) 403-2300  
(601) 403-2309 Fax  
**ADRAIN LUMPKIN, JR.**  
County Administrator

June 6, 2022

Shanda Yates  
Representative, District 64  
P.O. Box 16409  
Jackson, MS 39236

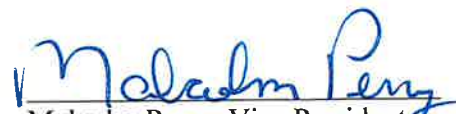
Re: Pearl River County Industrial Park Project – GCRF  
Pearl River County, MS

Dear Representative Yates:

The Pearl River County Board of Supervisors would like to extend our sincerest appreciation in your efforts in securing Pearl River County funding through the Gulf Coast Restoration Fund for the Pearl River County Industrial Park Project. Through your support and the support of the Pearl River County delegation, our County will be able to purchase industrial property that will enhance economic development efforts and create new jobs for generations to come. Again, we greatly appreciate your support and partnership with Pearl River County.

Sincerely,

  
Sandy Kane Smith, President

  
Malcolm Perry, Vice President

  
Donald Hart, District One

  
Hudson Holliday, District Three

  
Jason Spence, District Four

ORDER TO APPROVE ROAD DEPARTMENT'S PERSONNEL

There came on this day to be considered by the Board of Supervisors of Pearl River County, Mississippi, the matter of personnel changes in the Road Department.

Upon motion made by Donald Hart and seconded by Jason Spence, the following order was adopted, to-wit:

Be It Ordered by the Pearl River County Board of Supervisors to approve the following and attached personnel changes in the Road Department:

|                      |           |
|----------------------|-----------|
| Gregory L Boyte      | Resign    |
| Alex Gray            | Hire      |
| Julian Giluso        | Hire      |
| Shelby Blake Amacker | Terminate |

Ordered and adopted, this the 6th day of June, 2022.

Voting AYE: Donald Hart, Malcolm Perry, Hudson Holliday,  
Jason Spence, and Sandy Kane Smith

Voting NAY: None

## memo

**Pearl River County Road Department**

To: Pearl River County Board of Supervisors  
From: Charlie Schielder  
CC: Marlinda Guerra  
Date: 6/1/2022  
Re: Personnel

---

Comments: **Please accept the resignation of :** Gregory L Boyte his last date to work was May 19 , 2022.  
**I would like to hire:** Alex Gray and Julian Giluso as tractor driver at the assigned rate of pay.

**Pearl River County Road Department**

To: Pearl River County Board of Supervisors  
From: Charlie Schielder  
CC: Marlinda Guerra  
Date: 6/1/2022  
Re: Personnel

---

Comments: Please accept the termination of : Shelby Blake Amacker his last date to work was May 31,2022

ORDER TO APPROVE CIRCUIT CLERK'S REQUEST FOR BOARD  
OF SUPERVISORS TO PROVIDE FOOD AND DRINKS FOR WORKERS  
ON ELECTION NIGHT

There came on this day to be considered by the Board of Supervisors of Pearl River County, Mississippi, the matter to provide food and drinks for workers on election night.

Upon motion made by Hudson Holliday and seconded by Jason Spence, the following order was adopted, to-wit:

Be It Ordered by the Pearl River County Board of Supervisors to approve attached request from Circuit Clerk that the Board of Supervisors provide food and drinks for workers on election night, including the Election Commissioners, Circuit Clerk's Office, Poll Managers, and other support staff.

Ordered and adopted, this the 6th day of June, 2022.

Voting AYE: Donald Hart, Malcolm Perry, Hudson Holliday,  
Jason Spence, and Sandy Kane Smith

Voting NAY: None



# NANCE FITZPATRICK STOKES

## PEARL RIVER COUNTY CIRCUIT CLERK

Post Office Box 530, Poplarville, MS 39470-0530

(601) 403-2328 · Fax (601) 403-2327

[nstokes@pearlrivercounty.net](mailto:nstokes@pearlrivercounty.net)

June 6, 2022

Pearl River County Board of Supervisors  
Post Office Box 569  
Poplarville, Mississippi 39470

Re: Primary Election – June 7, 2022

Gentlemen:

I respectfully request that the Board of Supervisors provide food and drinks for workers on election night, including the Election Commissioners, Circuit Clerk's Office, Poll Managers, and other support staff.

If you have any questions, or need any additional information, please do not hesitate to contact me.

Thank you for your consideration in this regard.

Sincerely,

A handwritten signature in blue ink that reads "Nance F. Stokes".

Nance Fitzpatrick Stokes  
Circuit Clerk

/ns

ORDER TO CHANGE THE COVID-19 PAID LEAVE POLICY THAT  
EMPLOYEES MUST USE LEAVE TIME NOW FOR ANY ABSENCES  
DUE TO COVID-19

There came on this day to be considered by the Board of  
Supervisors of Pearl River County, Mississippi, the matter to  
change COVID-19 leave policy for employees.

Upon motion made by Malcolm Perry and seconded by Jason Spence,  
the following order was adopted, to-wit:

Be It Ordered by the Pearl River County Board of Supervisors to  
change the COVID-19 paid leave policy that employees must use  
leave time now for any absences due to COVID-19.

Ordered and adopted, this the 6th day of June, 2022.

Voting AYE: Donald Hart, Malcolm Perry, Hudson Holliday,  
Jason Spence, and Sandy Kane Smith

Voting NAY: None

ORDER TO CLOSE SESSION

There came on this day to be considered by the Board of Supervisors of Pearl River County, Mississippi, the matter to close session.

Upon motion made by Donald Hart and seconded by Jason Spence, the following order was adopted, to-wit:

Be It Ordered by the Pearl River County Board of Supervisors to close the session to determine the need for executive session.

Ordered and adopted, this the 6th day of June, 2022.

Voting AYE: Donald Hart, Malcolm Perry, Hudson Holliday,  
Jason Spence, and Sandy Kane Smith

Voting NAY: None

ORDER TO ENTER INTO EXECUTIVE SESSION

Upon motion made by Malcolm Perry and seconded by Donald Hart, the following order was adopted, to-wit:

Be It Ordered by the Pearl River County Board of Supervisors to enter executive session at 10:15 a.m. to discuss matters covered under 25-41-7 of the Mississippi Code of 1972, items covered under Section 4(a) Transaction of business and discussion of personnel matters relating to the job performance, character, professional competence, or physical or mental health of a person holding a specific position; 4(j) Transaction of business and discussions or negotiations regarding the location, relocation or expansion of a business or an industry.

Ordered and adopted, this the 6th day of June, 2022.

Voting AYE: Donald Hart, Malcolm Perry, Hudson Holliday,  
Jason Spence, and Sandy Kane Smith

Voting NAY: None

ORDER TO RETURN TO REGULAR SESSION

Upon motion made by Jason Spence and seconded by Donald Hart, the following order was adopted, to-wit:

Be It Ordered by the Pearl River County Board of Supervisors that this Board does now return to regular session at 1:00 p.m. after taking no action in executive session.

Ordered and adopted, this the 6th day of June, 2022.

Voting AYE: Donald Hart, Malcolm Perry, Hudson Holliday,  
Jason Spence, and Sandy Kane Smith

Voting NAY: None

ORDER TO RECESS

Upon motion made by Malcolm Perry and seconded by Donald Hart,  
the following order was adopted, to-wit:

Be It Ordered to direct County Administrator to post a notice of  
this recess meeting within one hour after such meeting is called  
in a prominent place available to examination and inspections by  
the general public at the Board of Supervisors meeting room in  
the Pearl River County Courthouse Complex and make attached  
notice as part of minutes.

Be It Further Ordered that this Board does now take a recess  
until the next scheduled meeting to be held at 9:00 a.m.,  
Wednesday, the 22nd day of June, 2022, at the Board of  
Supervisors meeting room in the Pearl River County Courthouse  
Complex in the City of Poplarville.

Ordered and adopted, this the 6th day of June, 2022.

Voting AYE: Donald Hart, Malcolm Perry, Hudson Holliday,  
Jason Spence, and Sandy Kane Smith

Voting NAY: None

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PRESIDENT

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CLERK OF THE BOARD

**SANDY KANE SMITH**  
President, District Five  
**MALCOLM PERRY**  
Vice-President, District Two  
**DONALD HART**  
District One



**HUDSON HOLLIDAY**  
District Three  
**JASON SPENCE**  
District Four  
**MELINDA BOWMAN**  
Clerk of Board

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**BOARD OF SUPERVISORS**  
PEARL RIVER COUNTY  
P.O. BOX 569  
POPLARVILLE, MS 39470  
(601) 403-2300  
(601) 403-2309 Fax  
**ADRAIN LUMPKIN, JR.**  
County Administrator

## NOTICE OF SUPERVISOR'S MEETING

You are hereby notified

Pursuant to

### THE MISSISSIPPI OPEN MEETINGS LAW

that the next meeting of the

Board of Supervisors of Pearl River County, Mississippi,  
will be held on June 22, 2022 at 9:00 o'clock a.m.  
in the Board of Supervisors Meeting Room  
in the Board Room Building  
at the Courthouse in Poplarville, Pearl River County, Mississippi

**BOARD OF SUPERVISORS**  
**PEARL RIVER COUNTY, MISSISSIPPI**

By:

  
Adrain Lumpkin, Jr., County Administrator