



**Pearl River County
Board of Supervisors
Meeting Agenda
May 20, 2026 at 9:00 AM
Welcome & Call to Order**

1) Board Minutes:

- A. Consider approving Board Minutes from May 4, 2026.

2) Claims Docket:

- A. Consider approving Claims Docket for May 20, 2026.

3) Public Presentations:

- A. Aimee Gallegos - Animal Abuse

4) Sheriff:

- A. Motion to approve the following personnel changes:
Accept the termination of Kaitlynn Mancuso as full-time Correctional Officer effective April 29, 2026.
Accept the resignation of Jerry Cook as full-time Correctional Officer effective May 23, 2026.
Accept the resignation of Michael Gambrell as full-time Investigation Sergeant effective June 3, 2026.
Hire Macie Rome as a full-time uncertified Patrol Deputy effective May 20, 2026.
Move Jonathan Mitchell from Patrol Deputy to Investigator effective May 7, 2026.
- B. Motion to authorize the signing of the CloudGavel agreement to provide license for electronic warrants to Pearl River County and all required Court users.
- C. Motion to award accepted bids for the License Plate Reader Camera System for the Pearl River County Sheriff's Office.

5) Central Dispatch:

- A. Motion to authorize the transfer of Macie Rome from Central Dispatch to the Sheriff's Office effective May 19, 2026.
- B. Motion to approve hiring of Nichole Albrectson as a full-time dispatcher effective May 21, 2026
- C. Motion to accept the resignation of Jamie Dawdy effective May 20, 2026.

6) Circuit Clerk:

- A. Motion to acknowledge Order Establishing Court Terms for 2027 dated March 28, 2026.
- B. Motion to Acknowledge the Official Bond and Oath for Elena D. Shaw, Deputy Circuit Clerk, for the term commencing on June 14, 2026 and ending on June 14, 2027.

7) County Administrator:

- A. Motion to acknowledge the County Administrator signing the contract with Jeff Martin Auctioneers, Inc. for the 2002 Chevrolet Silverado from Fire District #7 (Pinegrove) for the auction to be held at 2236 HWY 49, Brooklyn, MS 39425.
- B. Motion to approve the following personnel changes in the Emergency Management Department effective June 1, 2026:
Jonathan Head to EMA Director.
John Klingenger to Fire Coordinator.

8) County Engineer:

- A. Motion to approve payment of contractor pay application no. 8 in the amount of \$90,887.50 to

Clymer Contracting, LLC in connection with the PRC Tech Park Spec Buildings.

- B. Motion to authorize the board president to sign an addendum for time extension on STP-0055-00(040)LPA105201-701000, Ridge Road Environmental Review.

9) Emergency Services:

- A. Motion to authorize the issuance of a purchase order in the amount of \$5930.00 to Deep South fire Trucks Inc. as the lowest/best quote for the repairs of Tanker 44. The repairs will include the replacement of the driver-side rear compartment, rear bumper, and wheel skirt. The following quotes are attached:

Deep South Fire Trucks Inc. \$5930.00	BFA Fire & Rescue \$8099.67
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10) Purchasing:

- A. Motion to authorize Jonathan Head to sign purchase requisitions for EMA and Volunteer Fire Departments, and further authorize John Klingenger to sign purchase requisitions for the Volunteer Fire Departments.

11) Tax Assessor/Collector:

- A. Motion to acknowledge the official bond and oath of Deputy Tax Collector, Wendy Babin for the term of April 27, 2026, through April 27, 2027.
- B. Motion to approve the attached homestead deletions for tax year 2026.
- C. Motion to acknowledge the official bond and oath of Deputy Tax Collector, Dorothy Acker, for the term of May 4, 2026, through May 4, 2027.
- D. Motion to accept the resignation of Holly Talley effective May 15, 2026.

12) Consent Agenda Items:

- A. Motion to acknowledge the last Monday of May as National Memorial Day. All county offices will be closed Monday, May 25, 2026, in observance of this holiday.
- B. Motion to approve the acknowledgment of the salary increases for the staff of the Tenth Chancery Court District and authorize the Board President to sign the acknowledgment of the county's contributions.

13) Grants Administration:

- A. Motion to authorize the Board President to sign the reimbursement requests for the MDEQ Solid Waste Grant SW-1417 and SW-1465.
- B. Motion to authorize and e-sign all required sections for the Sheriff's Department's application for the DOJ Bureau of Justice Assistance FY25 Rural Law Enforcement Violent Crime Reduction Initiative Grant. This grant initiative will focus on obtaining crucial technology and software required to combat the growing number of cases of crimes against children, as well as essential patrol equipment. The award ceiling is \$400,000.00. This is an electronic application, and no match is required.

14) Travel:

- A. Motion to approve travel for Taylor Johnson to attend the IAED 40-Hour Basic Communications Course from May 26–May 30, 2026, at Harrison County, MS Sheriff's Department.
- B. Motion to approve travel for Hayley Saucier, Kristen Schrock, and Natalie Wilkerson to attend the Officer-Involved Shooting & Critical Incidents Course from June 15-16, 2026, at MHP Troop K in Biloxi, MS.
- C. Motion to approve travel for Hayley Saucier to attend Active Shooter & Workplace Violence Course on July 6–7, 2026, at Pafford Ambulance in Gulfport, MS.

- D. Motion to approve travel for Amanda Sevin, Natalie Wilkerson, and Gabrielle Roseburrough to attend the MS 911 Coordinators Conference August 10 through August 13, 2026, in Biloxi, MS.
- E. Motion to approve travel for David Allison to attend the 2026 Sheriff's Summer Conference June 1–5, 2026 at the Golden Nugget Casino, Biloxi, MS.
Allison will travel in his County assigned unit.
- F. Motion to approve travel and costs for John Klingenger, Landon Wheat, Brandon Buras, and Ronald Reynolds Jr. to attend the 2026 Mississippi Fire Chief's Conference at the IP Casino in Biloxi, MS for the dates of May 27–31, 2026. The cost is \$65.00 per person and county vehicles will be utilized for travel.

15) Monthly Reports:

- A. Motion to spread upon the minutes the AAA Ambulance Service Report for March 2026.
- B. Motion to spread upon the minutes Building Permits Report for April 2026. The Department of Planning & Development. Building Division issued 268 permits for the period of April 1-30, 2026. The 268 permits generated \$40,854.36 in revenue for the County.
- C. Motion to spread upon the Minutes of the Fire Marshal Activity Report for April 2026.
- D. Motion to spread upon the minutes the Justice Court Monthly Report for April 2026.
- E. Motion to spread upon the minutes meals served at the Lenoir Rowell Criminal Justice Center for the month of April.
- F. Motion to spread upon the minutes the County Administrators monthly reports for April 2026 all disbursements and receipts are attached.
- G. Motion to spread upon the minutes the Animal/Litter Control report for April 2026.

16) Road Department:

- A. Motion to discuss the possible trade in or purchase of a heavy-duty paver.
- B. Motion to approve Poplarville School Bus Turnaround Master List for 2026-2027 school year.

393 Buck Branch School Rd	55 Blackbird Rd	195 Ben Sones Rd	15 Sundance Lane
46 Big Valley Ln Lot A	48 Seal & White Rd	156 Hartfield Rd	31 Country Heritage Rd
36 Shannon Rawls Rd	230 Roy Burge Rd	2474 Hwy 53	48 Mills Rd
47 Rochelle Dr Lumberton	12 Ard Rd	80 Houston Rd	28 Corley Rd
122 Willard Peterson Rd	51-52 VFW Rd	80 Benton Seal Rd	

17) Economic Development:

18) Amendments to the Agenda:

19) Executive Session:

20) Recess:

21) Adjourn:

NEXT BOARD MEETING - Monday, June 1, 2026

